STATISTICS

OF.

THE COLONY OF VICTORIA, 1861.

PART IV.

FINANCE, ETC.

. No. 9, 3 i.

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PART IV.-FINANCE, ETC.

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STATISTICS OF VICTORIA 1861.

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No. 9, 3 k.

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# FINANCE, ETC.

#### BALANCE SHEET.

1st of January to 31st of December, 1861.

| Ledger           | · ,                                                                                                                                                                                                                       | _              | -                  | Reference.       | Transactions                  | during 1861.          | Balance on 31st                | December, 1861. |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|------------------|-------------------------------|-----------------------|--------------------------------|-----------------|
| Ledger<br>Folio. |                                                                                                                                                                                                                           | Dr.            | CR.                | to<br>Statement. | Dr.                           | CR.                   | Dr.                            | CR.             |
| 289              | FINANCE, 1860.                                                                                                                                                                                                            | £ s. d.        | £ s. d.            | *                | £ s. d.                       | £ s. d.               | £ s. d.                        | £ s. d.         |
|                  | RECEIPTS.                                                                                                                                                                                                                 |                |                    |                  |                               |                       |                                |                 |
|                  | Revenue<br>Refunds from Revenue                                                                                                                                                                                           | 0.000 17 11    | 3,316,430 18 7<br> | 1<br>2           | <br>20,123 15 10              | 148,654 17 6<br>      | <br>29,097 13 <sub>.</sub> 9   | 3,465,085 16 1  |
|                  | Expenditure.                                                                                                                                                                                                              |                |                    |                  |                               |                       |                                |                 |
|                  | Disbursements and Charges <t< td=""><td></td><td><br/></td><td>3<br/>5<br/>4</td><td>828,061 6 3<br/>59,966 1 4<br/></td><td><br/><br/>176,062 18 11</td><td>3,426,527 7 9<br/>59,966 1 4</td><td>176,062 18 11</td></t<> |                | <br>               | 3<br>5<br>4      | 828,061 6 3<br>59,966 1 4<br> | <br><br>176,062 18 11 | 3,426,527 7 9<br>59,966 1 4    | 176,062 18 11   |
|                  | °                                                                                                                                                                                                                         | 2,607,439 19 5 | 3,316,430 18 7     |                  | 908,151 3 5                   | 324,717 16 5          | 3,515,591 2 10<br>125,557 12 2 |                 |
|                  |                                                                                                                                                                                                                           |                |                    |                  |                               |                       | 3,641,148 15 0                 | 3,641,148 15 0  |

B. MANCE SHEET.

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1st of January to 31st December, 1861.-continued.

|                             |                                                             |                 |                | Reference        | Transactions   | s during 1861.     | Balance on 31st | December, 1861.                         |
|-----------------------------|-------------------------------------------------------------|-----------------|----------------|------------------|----------------|--------------------|-----------------|-----------------------------------------|
| ædge <del>r</del><br>Folio. | •                                                           | Dr.             | CR.            | to<br>Statement. | DR.            | CR.                | DR.             | CB.                                     |
| 286                         | FINANCE, 1861.                                              | £ s. d.         | £ s. d.        |                  | £ s. d.        | £ s. d.            | £ s. d.         | £ s. d.                                 |
|                             | RECEIPTS.                                                   | -               |                |                  |                | **                 | •               |                                         |
|                             | Balance transferred from Finance, 1860                      |                 |                |                  | •••            | 125,557 12 2       |                 |                                         |
|                             | Revenue                                                     |                 | •••            | 6                | •••            | 2,918,286 6 11     | •••             | 3,043,843 19 1                          |
|                             | Refunds from Revenue                                        |                 | •••            | . 7              | 31,587 8 6     | .,.                | 31,587 8 6      |                                         |
|                             | Expenditure.                                                |                 |                |                  |                |                    |                 | -                                       |
|                             | Disbursements                                               |                 |                | 8                | 2,357,695 5 10 |                    | 2,357,695 5 10  |                                         |
| 92                          | Waste on Purchases for General Issue                        |                 |                |                  | 67 9 10        | 67 9 10            |                 |                                         |
| •-                          |                                                             | ,               |                |                  |                |                    | ·               |                                         |
| `                           | له جوه من المراجع الم                                       | 14.0            | ** ********    | · ·              | 2,389,350 4 2  | 3,043,911 8 11     | 2,389,282 14 4  | · • • • • • • • • • • • • • • • • • • • |
|                             | Balance carried down                                        |                 | <i>i</i>       |                  |                |                    | 654,561 4 9     |                                         |
|                             |                                                             |                 | -              |                  | •              | •                  |                 |                                         |
| •                           |                                                             |                 |                |                  |                |                    | 3,043,843 19 1  | 3,043,843 19                            |
|                             |                                                             | · .             |                |                  |                |                    |                 |                                         |
| 286                         | Finance, 1861Balance brought down                           | ••• ` *         | •••• •         |                  | •••            | · · ·              |                 | 654,561 4 9                             |
| 274                         | The year 1861.—Disbursements on account in 1860             | 156,419 0 0     | • •••          | •••              |                | 156,419 0 0        |                 |                                         |
| 199                         | The year 1862.—Disbursements on account in 1861             |                 |                | •••              | 162,075 0 0    | 4,682 17 1         | 157,391 2 11    |                                         |
|                             | Loan Accounts-                                              |                 |                |                  |                |                    | ÷               | - 20                                    |
| 129                         | Water and Sewerage Debentures                               | •••             | 800,000 0 0    | 9                |                |                    | <u>ر</u> ف ۱    | 800,000 0                               |
| 128                         | Melbourne and Mount Alexander Railway Debentures            | •••             | 68,100 0 0     |                  |                |                    | •••             | 68,100 0                                |
| 132                         | Railways (£8,000,000)                                       | 414             | 4,576,212 17 0 | 10               | 67,632 5 1     | 1,356,658 8 0      |                 | 5,865,238 19 1                          |
| 131                         | Advances from Banks                                         |                 |                |                  | 799,998 0 0    | 1,203,000 0 0      | •••             | 403,002 0                               |
| 129                         | The Commissioners of Sewerage and Water Supply-Dr. account  | 792,207 15 5    | ***            |                  |                | 195 0 0            | 792,012 15 5    |                                         |
| 257                         | Sewerage and Water Supply-Cr. account                       | •••             | 17,354 0 1     |                  | 68,245 3 9     | 71,736 3 3         |                 | 20,844 19                               |
| 161                         | Railway Construction Account                                | 4,317,662 14 10 |                |                  | 918,837 6 1    | 9,153 5 7          | 5,227,346 15 4  |                                         |
| 183                         | Purchase of Geclong and Melbourne Railway                   | 529,663 9 4     |                |                  | 34,803 10 10   | 2,340 1 3          | 561,406 18 11   |                                         |
| 163                         | Railway Loan, Agent's General Account                       |                 | •••            |                  | 1,053,260 9 0  | 1,033,948 6 10     | 19,312 2 2      |                                         |
| 134                         | The Agents in London for contracting Banks in Melbourne     | 2,586 6 11      | ··· •••        |                  | 1,071,230 14 2 | 820,414 9 <b>1</b> | 253,402 12 0    |                                         |
| 174                         | The Railway Loan Agents in London on account of Geelong and |                 |                |                  |                |                    |                 |                                         |
| -                           | Melbourne Railway—Dr. account                               |                 |                | •••              | 487,388 5 7    | 477,296 16 2       | 10,091 9 5      |                                         |
| 174                         | The Railway Loan Agents in London on account of Geelong and |                 | • *            |                  | 477,296 16 2   | 478 669 10 0       |                 | 367 1 1                                 |
|                             | Melbourne Railway-Cr. account                               |                 | •••            | •••              |                | 477,663 18 0       | ····            | 307 1 1                                 |
| 279                         | The London and Westminster Bank                             | 1,224 0 1       | ***            | •••              | 197,892 13 6   | 194,619 11 11      | 4,497 1 8       |                                         |

STATISTICS OF VICTORIA, 1861.-FINANCE," ETC.

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|       |                             |            |           |          |          |         | 1         |      | 1                     | 1     | 1               |                 |                |              |
|-------|-----------------------------|------------|-----------|----------|----------|---------|-----------|------|-----------------------|-------|-----------------|-----------------|----------------|--------------|
| 280   | The London Joint Stock B    | lank       | ***       | •••      |          |         | 7,559     | 0 0  |                       |       | 141,699 6 5     | 145,767 0 3     | 3,491 6 2      | -            |
| 285   | Advances, ordinary          |            |           | •••      | •••      |         | 38,143    | 4 10 |                       |       | 771,352 1 0     | 694,215 4 6     | 115,280 1 4    |              |
| 285   | Advances under Abstracts    | of Expen   | nses      |          |          | ***     | 1,621     | 14   |                       | ***   | 172,944 2 10    | 173,340 4 2     | 1,225 0 0      |              |
| 90    | Purchases for General Issu  | ie –       | •••       |          |          |         | 9,521     | 18 0 |                       |       | 7,527 6 2       | 9,421 10 5      | 7,627 13 9     |              |
| 95    | Purchases of Materials for  | Manufact   | turing Pu | irposes  |          |         | 766       | 12 9 |                       |       | 1,220 6 7       | 1,378 13 9      | . 608 5 7      |              |
| & 108 | Police Clothing Fund        | •••        |           |          |          |         |           |      | 759. 6 8              |       | 6.203 10 11     | 2,197 1 11      | 3,247 2 4      |              |
|       | Police Reward Fund          |            |           |          |          |         |           |      | 47.647 1 5            | •••   | 26,390 3 0      | 19,692 0 10     |                | 40,748 19    |
|       | Police Hospital Fund        |            |           |          |          |         |           |      | 77 12 6               |       | 742 6 9         | 765 2 9         |                | 100 8        |
|       | Pension Fund, Schedule D.   | ., Part 5  |           |          |          |         |           |      | 10,000 0 0.           |       | 750 0 0         | 750 0 0         |                | 10,000 0     |
|       | Pension Fund, Schedule D.   |            |           |          |          |         |           | •    | 10,000 0 0            |       |                 |                 |                | 10,000 0     |
|       | Penal Establishment Fund    |            |           |          |          |         |           |      | 2,600 2 7             |       |                 | 77 19 0         |                | 2,678 1      |
|       | Trust Fund                  |            |           |          |          |         |           |      | 177,258 5 3           |       | 58,309 18 7     | 90.088 12 2     |                | 209,036 18   |
| ,     | Immigration Deposits        |            |           |          |          |         |           |      |                       |       | 2,417 0 0       | 21,198 10 0     |                | 18,781 10    |
|       | Tolls Fund                  |            |           |          | •••      | •••     |           |      | <br>45,549 8 6        | •••   | 223,785 12 11   | 221,370 12 0    | •••            | 43,134 7     |
| 1     | Improvements on Land        |            |           |          |          | •••     | •••       |      | 2,171 15 6            | •••   | 479 0 0         | 589 0 0         |                | 2,281 15     |
|       | Customs Officers' Overtime  |            |           | •••      | ***      |         | •••       |      | 2,171 13 0            | •••   | 2,692 19 6      | 2,656 1 0       |                | 221 5        |
|       | Customs Goods Overtime I    | -          |           | ***      | ***      |         | •••       |      | 2,878 7 6             | ***   | 2,092 19 0      | 384 2 7         | •••            | 2,999 13     |
| 1     | Extra Lockers' Salaries     | Money      |           | •••      | •••      |         | •••       |      | 2,878 7 0<br>376 14 0 | •••   | 1,196 16 8      | 1,071 12 2      |                | 2,555 18     |
|       | Government of New South     | Weles      |           | •••      | •••      |         | 1.388     | 10 E |                       | •••   | 4,746 13 5      | 4,698 2 6       | <br>1.437 10 4 | 201 5        |
|       | Government of South Aust    |            |           | ***      | ***      |         | ,         | 19 0 |                       | •••   | 3,686 8 7       | 4,698 2 0       | 1,407 10 4     |              |
|       | Government of Tasmania      |            |           | •••      |          |         | •••       |      | ***                   | •••   | 1 1             | '               | 147 9 9        |              |
|       |                             |            |           | •••      | ***      |         | •••       |      |                       | •••   | 205 7 10        | 57 18 1         | 147 9 9        |              |
|       | Colonial Agents' General,   |            |           | •••      | •••      |         |           |      | •••                   | ***   | 176,034 10 6    | 23,824 7 9      |                | •            |
| 1     | Colonial Agents' General,   |            |           |          | •••      | •••     | 398,459   | 19 7 | ***                   | •••   | 492 12 5        | 330,128 15 4    | 68,823 16 8    | CO 000 1C    |
|       | Colonial Agents' General,   |            |           | ***      | •••      |         | •••       |      | 341,315 10 4          | •••   | 322,984 6 1     | 50,492 12 5     |                | 68,823 16    |
|       | Trustees of Police Reward   |            |           | •••      | •••      | •••     | ,         | 0 0  |                       | •••   |                 | 12,000 0 0      | 34,200 0 0     | 1            |
|       | Trustees of Penal Establish |            |           | •••      | •••      | •••     | 1,800     | 0 0  |                       | ***   |                 | •••             | 1,800 0 0      |              |
|       | Land Selection Deposits     |            |           | ***      |          |         | •••       |      | 171 4 9               | •••   | 171 4 9         |                 |                |              |
| 127   | Sale of Ammunition to Vo    | lunteer Fo | orce      | •••      | •••      | •••     |           |      | ***                   | •••   | ••• .           | 1,155 5 6       | •••            | 1,155 5      |
|       |                             |            |           |          |          |         | 6,305,224 | 2 6  | 6,102,730 9 7         | •••   | 9,653,584 19 8  | 10,662,847 3 9  | 7,415,559 6 6  | 8,222,327 17 |
| 165   | Railway Loan Agents, for I  | Railwaw T  | Johonturo | e traner | nitted f | ar cala | ., ,      | 2 0  |                       |       | 2,600,000 0 0   | 1,000,000 0 0   | 1,600,000 0 0  |              |
|       | Debenture Account for Ra    |            |           |          |          |         | •••       |      |                       |       | 1,000,000 0 0   | 2,600,000 0 0   |                | 1,600,000 0  |
|       | Suspense Dr. Account for Ka | -          |           |          |          |         | <br>11    | 0 0  | ••••.                 | • • • | 55,347 2 1      | 55,358 2 1      |                |              |
| 1     | Suspense Cr. Account        | ***        | ***       | •••      | •••      |         |           | 0 0  | <br>787 14 5          | ***   | 15,296 15 6     | 16,507 9 7      |                | 1,998 8      |
| 200   | Suspense Or. Account        | •••        | •••       | •••      | •••      | •••     | ***       |      | 101 14 0              |       | 10,230 10 0     | . 10,007 5 7    |                | 1 -,         |
|       |                             |            |           |          |          |         | 6,305,235 | 2 6  | 6,103,518 4 0         |       | 13,334,228 17 3 | 14,334,712 15 5 | 9,015,559 6 6  |              |
| 9     | Cash Account                |            |           |          |          |         | 507,274   |      |                       |       | 4,922,834 9 0   | 4,621,341 10 0  | 808,766 19 8   |              |
| 9     | Cash Account                | ***        | •••<br>-  | •••      | ***      |         | 501,214   |      | ••• ,                 |       | +,522,004 5 U   | +,021,011 10 0  |                |              |
|       |                             |            |           |          |          |         |           |      |                       |       |                 |                 | 9,824,326 6 2  | 9,824,326 6  |

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STATISTICS OF VICTORIA, 1861.-FINANCE; ETC.

227 -

### SPECIAL APPROPRIATIONS.

EXPENDITURE during 1861 from Special Appropriations.

|                                         |                                                       |                  |               |                                                        | *                      |                                                      |                     |
|-----------------------------------------|-------------------------------------------------------|------------------|---------------|--------------------------------------------------------|------------------------|------------------------------------------------------|---------------------|
|                                         |                                                       |                  |               |                                                        |                        | On Account of 1860.                                  | On Account of 1861. |
| Schedule D                              | . to Act 18 and                                       | ! 19 Vic., ca    | <i>ip.</i> 55 | j.                                                     |                        | £ s. d.                                              | £ s. d.             |
| Part<br>1. His Excellency the Gove      | mon's Salary                                          |                  |               |                                                        |                        | 833 6 8                                              | 10,000 0 0          |
| 1. THIS EXCELLENCY THE COVE.            |                                                       | es of Staff, a   | <br>&c.       |                                                        | ••• •••                | 416 13 4                                             | 5,000 0 0           |
| 2. Their Honors the Judges              | -                                                     |                  |               | ,                                                      | ••••                   | 1,000 0 0                                            | 11,125 0 0          |
| 3. Salaries of Responsible M            | linisters                                             | ***              | •••           |                                                        |                        | 667 12 4                                             | 11,518 19 8         |
| 4. Legislative Council-Sal              | aries                                                 |                  |               |                                                        |                        | 104 3 4                                              | 3,482 7 4           |
| Legislative Council-Con                 | tingencies                                            | •••              |               |                                                        | •••                    | 046                                                  | 123 2 5             |
| Executive Council-Sala                  | ries                                                  | •••              | •••           | ••••                                                   |                        | 50.17 0                                              | 1,145 16 8          |
| Executive Council—Cont                  | ingencies                                             | •••              | •••           | ••••                                                   | *** ***                | 50 17 8                                              | 8 13 .6             |
| 6. Pensions-W. C. Haines                |                                                       |                  | •             | · ··· ·                                                |                        | 250 0 0.                                             | 872 4 5             |
| " W. Lonsdale                           |                                                       |                  |               | , <sup>.</sup>                                         | <i></i>                | 449 17 1                                             |                     |
| " H. C. E. Child                        |                                                       | ••••             | ••            | • •••                                                  | ••• •                  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 400 0 0             |
| " A. Clarke                             | *** ***                                               | ***              |               | • •••                                                  |                        | 200 0 0                                              | .400 0 0            |
| •                                       | On Accou                                              | unt of 1860.     |               | On Acco                                                | unt of 1861.           |                                                      |                     |
| 8. Public Worship -                     | Stipends.                                             | Buildings.       |               | Stipends.                                              | Buildings.             |                                                      |                     |
| e. rubile worship-                      | C                                                     |                  |               | c                                                      | · c 1                  |                                                      |                     |
|                                         | $\mathcal{L}$ s. d.                                   | £ s.             |               | £ s. d.                                                |                        |                                                      |                     |
| Church of England                       | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2,638 2<br>264 8 | 2             | 7,899 4 5<br>5,155 8 4                                 | 9,776 8 10 5,900 0 0   |                                                      |                     |
| Roman Catholic<br>Synod                 | 785 1 9                                               | 619 12           | 2             | 5,155 8 4<br>1,570 3 6                                 | 5,900 0 0<br>1,505 0 0 |                                                      |                     |
| Wesleyan                                | 152 18 8                                              |                  |               | 1,682 5 4                                              | 1,835 4 6              | > 8,208 9 7                                          | 36,905 2 8          |
| Free Presbyterian                       | 89 13 2                                               |                  |               | 268 19 6                                               | 358 13 2               |                                                      |                     |
| Lutheran<br>Unitarian                   | 96 5 0                                                | 192 10           | 0             | $   \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 385 0 0<br>108 9 0     |                                                      |                     |
| Unitarian                               | 4,493 17 3                                            | 3,714 12         | 4             | 7,036 7 2                                              | 19,868 15 6            |                                                      |                     |
|                                         |                                                       | 4,493 17         | 3             | .,                                                     | 17,036 7 2             |                                                      |                     |
|                                         |                                                       | 8,208 9          | 7             | •                                                      | 36,905 2 8             |                                                      |                     |
| 16 Vic., No. 34. University             | of Melbourne                                          |                  | •••           | • •••                                                  |                        | 2,250 0 0                                            | 6,750 0 0           |
| 17 Vic., Nos. 13<br>and 23. Liquidation | of Corporatio                                         | on Bonds         |               | ***                                                    | •••                    |                                                      | 35,000 0 0          |
| 18 Vic., No. 40. Interest on            | Sewerage and                                          | Water Del        | bentu         | ires                                                   | ·                      | 60 0 0                                               | 34,437 0 0          |
| 18 Vic., No. 40. Principal              | ••• •••                                               |                  |               |                                                        |                        |                                                      | 44,200 0 0          |
| 19 Vic., No. 15. Interest on            | Mount Alexa                                           | nder Railw       | ay D          | ebentures                                              | ••• •••                | 25 0 0                                               | 1,812 10 0          |
| 18 Vic., No. 31.                        | 10 .                                                  |                  |               | ·                                                      |                        |                                                      |                     |
| and Steam Post<br>19 Vic., No. 10.      | al Communica                                          | tion             | ••            | • •••                                                  | ***                    |                                                      | 1,152 7 4           |
|                                         |                                                       |                  |               |                                                        | 1                      |                                                      |                     |
| (Robinson                               |                                                       |                  |               | £ s. d.<br>59 19 8                                     | £ s. d.                | h                                                    |                     |
| 21 Vic., No. 20. ) Kemp                 |                                                       | ***              |               | 94 19 6                                                |                        | 288 5 6                                              | 916 13 4            |
| Pensions. Petrie                        | ••• •••                                               | •••              | •••           | 49 19 8                                                |                        |                                                      |                     |
| (Hoddle                                 | •••                                                   |                  | •••           | 83 6 8                                                 | 916 13 4               | ľ .                                                  |                     |
|                                         |                                                       |                  |               | 288 5 6                                                |                        |                                                      |                     |
| 22 Vic., No. 86. Commission             | ners of Audit                                         |                  |               | · · · · · ·                                            |                        |                                                      | 2,750 0 0           |
| 21 Vic., No. 36. Interest on            | Railway Loan                                          | a*·              |               | • •••                                                  | ••• •••                | 161,295 10 6                                         | 267,326 1 6         |
| 21 Vic., No. 32. Mining Bo              | ards—Ararat                                           |                  | -             |                                                        |                        | {                                                    | 500 0 0             |
| 21 vic., 10, 52, 1411111g D0            | Ballaara                                              |                  | <b></b>       |                                                        | ••• •••                |                                                      | 500 0 0<br>250 0 0  |
| 57 72<br>57 <sup>1</sup> 79             | Beechwe                                               | orth             |               |                                                        |                        |                                                      | 250 0 0             |
| <b>57</b> 52                            | Castlem                                               |                  | .,            | • •••                                                  | ••• •••                |                                                      | 250 0 0             |
| 57 93<br>99 99                          | Marybo<br>Sandhui                                     |                  | ••            |                                                        | •••                    | •••                                                  | 500 0 0<br>500 0 20 |
| ** **                                   |                                                       |                  | ••            |                                                        | •••                    | ***                                                  |                     |
| Total, S                                | pecial Approp                                         | riations         | · •           | • •••                                                  | ••• •••                | 176,172 5 0                                          | 477,175 18 10       |
|                                         |                                                       |                  |               |                                                        |                        |                                                      |                     |

\* Credit to Charge during 1860 and 1861, £162,981 12s. 10d.

### PUBLIC DEBT.

RETURN of the Public Debt of the Colony of Victoria for the Year 1861.

| ~                    | 1                           |                                        | -                                                                                                                                                                                                   | 1                                                                                                                                |                                                                                                                                                                                                       |                   |                                                                                                                                              |
|----------------------|-----------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Date.                | To whom Due.                | Rate<br>of Interest.                   | When incurred,<br>and<br>for what Cause.                                                                                                                                                            | <sup>b</sup> Provisions for<br>Payment of Interest<br>or Sinking Fund,<br>and reference<br>to Enactments by<br>which it is made. | Amount of<br>Original Debt.                                                                                                                                                                           | Amount<br>Repaid, | Remarks.                                                                                                                                     |
| 31st Dec.,<br>1861   | To holders of<br>debentures | Six pounds<br>per centum<br>per annum  | 1. During 1855,<br>1857, and 1858<br>2. To obtain<br>funds for the<br>construction of<br>waterworks to<br>supply the city<br>of Melbourne, its<br>suburbs, and the<br>town of Geelong<br>with water | Both principal<br>and interest are<br>made a primary<br>charge upon the<br>revenue of the<br>colony by Act 18<br>Vic., No. 40    | £800,000<br>*                                                                                                                                                                                         | £200,000          | £10,000 of<br>this amount<br>stands to cre-<br>dit of the<br>trustees of<br>thePoliceRe-<br>ward Fund<br>under the<br>Trust Fund<br>Account. |
| 31st Dec.,<br>1861   | To holders of<br>debentures | Five pounds<br>per centum<br>per annum | 1. During 1856<br>2. To obtain<br>funds for the<br>purchase of the<br>privileges, rights<br>and property<br>held by the Mel-<br>bourne, Mount<br>Alexander, and<br>Murray River<br>Railway Com-     | Both principal<br>and interest are<br>made a primary<br>charge upon the<br>revenue of the<br>colony by Act 19<br>Vic., No. 15    | £68,100                                                                                                                                                                                               | Nil               | This amount<br>is due in the<br>year 1873.                                                                                                   |
| 31st Dec.,<br>` 1861 | To holders of<br>debentures | Six pounds<br>per centum<br>per annum  | pany<br>1. During 1858,<br>1859, 1860, and<br>1861<br>2. To obtain<br>funds for the con-<br>struction of rail-<br>ways                                                                              | Both principal<br>and interest are<br>made a primary<br>charge upon the<br>revenue of the<br>colony by Act 21<br>Vic., No. 36    | The amount of<br>the loan is li-<br>mited by Act<br>21 Vic., No. 36,<br>to £8,000,000 ;<br>of this amount<br>debentures to<br>the value of<br>£5,676,960 were<br>disposed of up to<br>31st Dec., 1861 | Nil               | Of the gross<br>amount of<br>these deben-<br>tures sold,<br>£276,960<br>were obtain-<br>ed in the co-<br>lony.                               |

### SCHEDULE OF TAXES, DUTIES, FEES, LICENSES, AND ALL OTHER SOURCES OF REVENUE specified under the respective laws or authorities under which they are derived.

### TAXES, DUTIES, ETC:, LEVIED UNDER ACTS OF THE COLONIAL LEGISLATURE.

| Authority under<br>which levied or by<br>which legalised.                          | Specification of Taxes, Duties, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                             | Authority under<br>which originally<br>established,                                | At what period.                                    |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|
| <ul> <li>18 Vic., No. 9</li> <li>21 Vic., No. 7</li> <li>18 Vic., No. 9</li> </ul> | TRADE AND CUSTOMS.         IMPORT DUTIES.         Ale, Porter, Spruce and other Beer, Cider and Perry, per gallon         Cigars, per lb.          Coffee and Chicory, per lb.          Molasses and Treacle, per cwt.          Spirits, or Strong Waters, of any strength not exceeding the strength of proof by Sykes's hydrometer, and so on in proportion for any greater or less strength than the strength of proof, per gallon         Spirits, Cordials, Liqueurs, or Strong Waters, sweetened or mixed with any article, so that the degree of strength cannot be ascertained by Sykes's hydrometer, per gallon         Spirits, perfumed, per gallon          Sugar, raw and refined, and Sugar Candy, per cwt.          Tobacco and Snuff, per lb.           Wine, per gallon            All other Goods, Wares, and Merchandise | $\begin{array}{c} \pounds & s. & d. \\ 0 & 0 & 6 \\ 0 & 3 & 0 \\ 0 & 0 & 2 \\ 0 & 3 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 0 & 6 \\ 0 & 2 & 0 \\ 0 & 2 & 0 \\ 0 & 10 & 0 \\ \hline \end{array}$ | <ul> <li>18 Vic., No. 9</li> <li>21 Vic., No. 7</li> <li>18 Vic., No. 9</li> </ul> | 8th Dec., 1854<br>9th July, 1857<br>8th Dec., 1854 |

No. 9, 3 l.

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### TAXES, DUTIES, ETC., LEVIED UNDER ACTS OF THE COLONIAL LEGISLATURE-continued.

|                                                                   |                                                                                     |                        |                     |                   | <i>,</i>    |               |                     |                          | which originally<br>established.                                 | At what period.                                    |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|---------------------|-------------------|-------------|---------------|---------------------|--------------------------|------------------------------------------------------------------|----------------------------------------------------|
|                                                                   | TRADE A                                                                             | ND CUS                 | foms.               |                   |             |               |                     |                          |                                                                  |                                                    |
|                                                                   | DUTY ON SPIRITS I                                                                   | Distille               | D IN VI             | CTORIA            | ۱.          |               |                     |                          |                                                                  |                                                    |
| 22 Vic., No. 63                                                   | Spirits distilled in Victor<br>Spirits distilled from an<br>direct tax is otherwise | ria from<br>y grain    | Sugar, p<br>or root | oer pro<br>on wh  | of gal.     | 0             | s.<br>9<br>10<br>0  | 3                        | 22 Vic., No. 62                                                  | lst Jan., 1859                                     |
|                                                                   | Expo                                                                                | RT DUT                 | r.                  |                   |             |               |                     |                          |                                                                  |                                                    |
| 18 Vic., No. 27                                                   | Gold, per oz                                                                        | •••                    | •••                 | •••               | •••         | 0             | 2                   | 6                        | 18 Vic., No. 27                                                  | lst May, 1855 🔹                                    |
|                                                                   | PASSEN                                                                              | GER RAT                | res.                |                   |             |               |                     |                          |                                                                  |                                                    |
| 18 Vic., No. 5<br>22 Vic., No. 80<br>The Governor                 | Passenger Rate, per statu<br>Chinese Immigrant Rate,<br>Custom House Agents' R      | per hea                | d                   | •••<br>•••<br>••• | ••••<br>••• | 0<br>10<br>25 | 5<br>0<br>0         | 0<br>0<br>0              | 18 Vic., No. 5<br>18 Vic., No. 39<br>The Governor                | lst Jan., 1855<br>Ist Nov., 1855<br>Ist Jan., 1855 |
|                                                                   | Rent on Goods deposit                                                               | red in Q               | UEEN'S              | Warei             | iouse.      |               |                     |                          |                                                                  |                                                    |
|                                                                   | Pipe or puncheon                                                                    | •••                    |                     | per               | week        | 0             | 1                   | 0                        | 16 Vic , No. 23                                                  | lst Jan., 1853                                     |
| r.                                                                | Hogshead or half-pipe<br>Barrel or quarter-cask                                     |                        | •••                 | ***               | **          | 0             | 0<br>0              | 63                       |                                                                  |                                                    |
|                                                                   | Tierce of Tobacco, above                                                            |                        | •••                 |                   | 33<br>51    | ŏ             | ĩ                   | ŏ                        |                                                                  |                                                    |
|                                                                   |                                                                                     | 450 lbs.               |                     | •••               | "           | 0             | C                   | 6                        |                                                                  |                                                    |
|                                                                   | Keg or Box of Tobacco, u<br>Ditto, u                                                | inder 250<br>inder 120 |                     | ••••              | 17<br>95    | 0             | 0<br>0              | $\frac{3}{2}$            |                                                                  |                                                    |
|                                                                   | Large Case of Cigars                                                                |                        | •••                 | •••               | 33<br>37    | 0             | 1                   | 0                        |                                                                  |                                                    |
| •                                                                 | Small Case of Cigars                                                                |                        |                     | •••               | "           |               | 0<br>0              | 6                        |                                                                  |                                                    |
| . •                                                               | Box of Cigars containing<br>Ditto                                                   | 500                    | •••                 | <br>              | **<br>**    | ŏ             | ő                   | 01                       |                                                                  |                                                    |
|                                                                   | Six-gallon Case                                                                     |                        | •••                 | •••               | **          | 0             | 0                   | 2                        |                                                                  |                                                    |
|                                                                   | Four-gallon Case<br>Two-gallon Case                                                 | •••                    | ····<br>···         | •••               | ,,<br>,,    | 0             | 0                   | $\frac{1\frac{1}{2}}{1}$ |                                                                  |                                                    |
|                                                                   | Chest of Tea                                                                        |                        |                     |                   | **          | Ŏ             | ŏ                   | 2                        |                                                                  |                                                    |
| •                                                                 | Half-chest of Tea<br>Five 10-catty Boxes to a                                       | Chort                  | •••                 | ***               | 39          | 0             | 0 <sup>,</sup><br>0 | $\frac{1}{2}$            |                                                                  |                                                    |
|                                                                   | Coffee, per ton                                                                     | ···                    | •••                 |                   | 58<br>27    | 0             | .1                  | õ                        |                                                                  |                                                    |
| • ,                                                               | Tonn                                                                                | AGE DUI                | es.                 |                   |             |               |                     |                          |                                                                  | ,                                                  |
| 17 Vic., No. 18                                                   | 1s. per Ton, payable on year.                                                       | 1st of J               | anuary a            | ind 1s            | t of Ju     | ly in         | eac                 | h                        | 17 Vic., No. 18                                                  | lst May, 1854                                      |
| 21, Vic., No. 13,<br>sec. 64                                      | UNCLAIMED SAMPL                                                                     | LES SOLI               | ) br At             | JCTION            |             |               |                     |                          | 21 Vic., No. 13,<br>sec. 64                                      | 27th Aug., 1857                                    |
|                                                                   | Merchant S                                                                          | Shipping               | Аст 18              | 354.              |             | -             |                     |                          |                                                                  |                                                    |
| Imperial Mer-<br>chant Shipping<br>Act of 1854<br>17 and 18 Vic., | On engagement and discl                                                             | harge of               | each sea            | man               | •••         |               | s.<br>2             |                          | Imperial Mer-<br>chant Shipping<br>Act of 1854<br>17 and 18 Vic. | lst May, 1855                                      |
| cap.104, sec. 125                                                 | Remeasurement of Vesse                                                              | ls                     |                     |                   | each        | 0             | 7                   | 6                        | •                                                                |                                                    |
| Ditto, sec. 27                                                    | Each transverse section                                                             |                        | ***                 | •••               | ,,          | 0             | •••                 | •                        | Ditto, sec. 27                                                   |                                                    |
| Ditto, sec. 92<br>Ditto, sec. 107                                 | Searches in Books of Reg<br>Certified Copies of Officia                             |                        | nents               |                   | **<br>**    |               | 1<br>1              | 0<br>0                   | Ditto, sec. 92<br>Ditto, sec. 107                                |                                                    |
| The Governor                                                      | Parchment Copy of Regi                                                              | ster                   |                     |                   | 99<br>99    | 0             | 10                  | 6                        | The Governor                                                     | June, 1855                                         |
|                                                                   | Paper Copies all other Fe                                                           |                        | •••                 | •••               | 37          | 0             | $\frac{2}{5}$       | 6<br>0                   |                                                                  | 1st April, 1859                                    |
|                                                                   | Official Log Books<br>Parchment Agreements,                                         | Foreign                |                     | •••               | ,,<br>,,    | 0             | 10                  | 0                        |                                                                  |                                                    |
|                                                                   | Paper Agreements, Color                                                             | nial                   |                     |                   | 55          | 0             | 3<br>1              | 0<br>0                   |                                                                  |                                                    |
|                                                                   | Registration of Deserters<br>Form of Release                                        | ;<br>                  | •••                 | •••               | 59<br>33    | 0             | 1<br>2              | 0                        |                                                                  |                                                    |
|                                                                   | Regulations of Board of                                                             |                        | •••                 |                   | ,,<br>,,    | 0             | 0                   | 6                        |                                                                  |                                                    |
|                                                                   | Accounts of Wages                                                                   | •••                    | •••                 | •••               | ,,          | 0             | 0                   | <b>6</b> .               |                                                                  |                                                    |
| 22 Vic, No. 67                                                    | License Fee for Oyster I                                                            | Oredging               | •••                 | •••               | ••••        | 0             | 2                   | 6                        | 22 Vic., No. 67,<br>sec. 7                                       | 24th Feb., 1859                                    |

| Authority under<br>which levied or Ly<br>which legalised. | Specification                                                                                                                                                                                                                                                                                                                | of Taxe                                                                       | s, Dut                                                        | ies, árc.                                                      |                                                               |                                                                |                                                          | Authority under<br>which originally<br>established. | At what period |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|----------------|
|                                                           | TRADE A<br>Rates                                                                                                                                                                                                                                                                                                             |                                                                               |                                                               |                                                                |                                                               |                                                                |                                                          |                                                     |                |
|                                                           |                                                                                                                                                                                                                                                                                                                              | Sai<br>an<br>und                                                              | ling V<br>d Stea<br>ler sail                                  | essels<br>mers<br>only.                                        | ve                                                            | iteamers :<br>saels town<br>steam.                             | and<br>ed by                                             |                                                     |                |
|                                                           |                                                                                                                                                                                                                                                                                                                              | Per Ton.                                                                      | Maximum.                                                      | Minimum.                                                       | Per Ton.                                                      | Maximum.                                                       | Minimum.                                                 |                                                     |                |
|                                                           | Port Phillip.<br>1. From without the Heads<br>to Melbourne or Geelong,                                                                                                                                                                                                                                                       | $d.$ $6\frac{1}{2}$                                                           | £<br>50                                                       | £ s.<br>6 0                                                    | $\frac{d}{4\frac{1}{2}}$                                      | £ s.<br>34 10                                                  | £ s.<br>4 0                                              |                                                     |                |
|                                                           | <ul> <li>and vice versa</li> <li>2. From within the Heads<br/>to Melbourne or Geelong</li> <li>3. From without the Heads<br/>to outer anchorage, Hob-<br/>son's Bay,* or anchorage<br/>at Point Henry, and vice</li> </ul>                                                                                                   | 5 <u>1</u>                                                                    | 31<br>42                                                      | 3 10<br>4 15<br>`                                              | 3<br>3}                                                       | 23 0<br>27 0                                                   | 210<br>30                                                |                                                     |                |
|                                                           | 4. From within the Heads<br>to outer anchorage Hob-<br>son's Bay, or anchorage<br>at Point Henry                                                                                                                                                                                                                             |                                                                               | 23                                                            | 2 10                                                           | 21                                                            | 19 0                                                           | 2 5                                                      |                                                     |                |
|                                                           | 5. From without the Heads<br>to any anchorage within<br>the Heads and below the<br>channels, and vice versa                                                                                                                                                                                                                  |                                                                               | 19                                                            | 25                                                             | 112                                                           | 11 10                                                          | 1 10                                                     |                                                     |                |
|                                                           | <ol> <li>From Melbourne to Point<br/>Henry, and vice versa</li> <li>From Melbourne to Gee-<br/>long, and vice versa</li> <li>For each remove from</li> </ol>                                                                                                                                                                 | 31/2                                                                          |                                                               | 2 5<br>3 0<br>1 0                                              | $1\frac{1}{2}$<br>$2\frac{1}{2}$<br>1                         | 11 10<br>19 0<br>6 0                                           | 1 10<br>2 5<br>1 0                                       |                                                     |                |
|                                                           | one place of anchorage to<br>another in Hobson's Bay<br>or Corio Bay<br>9. From Hobson's Bay to<br>Melbourne, and vice verse                                                                                                                                                                                                 |                                                                               | 5                                                             | . 2 0                                                          | 11                                                            | 3 0                                                            | 1 5                                                      |                                                     |                |
|                                                           | 10. From Point Henry to<br>Inner Harbor, Geelong<br>and vice versa                                                                                                                                                                                                                                                           | 23                                                                            | 7                                                             | 1 10                                                           | 1 <u>1</u> 2                                                  | 50                                                             | 1 5                                                      |                                                     |                |
|                                                           | Outports.Into or out of Port AlbertDittoCorner InletDittoPortland BayDittoBelfastDittoWarrnambool                                                                                                                                                                                                                            |                                                                               | 24<br>24<br>16<br>                                            | 3 0<br>3 0<br>2 0<br>                                          | 2 <sup>1</sup> 21<br>2 <sup>1</sup> 2<br>1 <sup>1</sup> 2<br> | 16 0<br>1 6<br>11 0<br>                                        | 2 10<br>2 10<br>1 10<br>                                 |                                                     |                |
|                                                           | * N.B.—A line bearing N. 56° E.<br>Point, and running through the St.<br>Outer Anchorage of Hobson's Bay.                                                                                                                                                                                                                    | (magneti<br>Kilda V                                                           | ic) from<br>Vhite I                                           | m the Lig<br>Buoy, divi                                        | hthou<br>des th                                               | se on Gel<br>e Inner f                                         | librand's<br>rom the                                     | *                                                   |                |
| ·                                                         | Vessels forced back after 1<br>the above rates.<br>Such Sailing vessels as mi-<br>tug for any intermediate dis<br>be allowed (if considered ju-<br>rates of Pilotage, on a refere                                                                                                                                            | ay rece<br>tance t<br>ist) a                                                  | ive tl<br>o tho<br>prope                                      | he assis<br>se abov<br>ortiona                                 | tanc<br>e enu<br>æ ree                                        | e of a f<br>imerate                                            | Steam-<br>d, will                                        |                                                     |                |
|                                                           | E<br>All vessels under fifty ton<br>All vessels belonging to H<br>refitting from the fisherics<br>trade; all ships regularly t<br>and any of the Colonies of N<br>New Zealand, Western and<br>such ship holding a certific<br>competent to act as Pilot to<br>Pilot shall have been actuall<br>actually received the service | er Maj<br>all sl<br>rading<br>ew Sou<br>South<br>ite fro<br>such v<br>y recei | iesty<br>ips<br>betw<br>th W<br>Aus<br>m th<br>vessel<br>ved; | employ<br>eeu an<br>ales, V<br>tralia (<br>e Pilot<br>), unles | ed in<br>y Po<br>an D<br>(the 1<br>Boa<br>s the               | the co<br>rt of V<br>iemen's<br>naster o<br>rd that<br>service | asting<br>ictoria<br>Land,<br>of any<br>he is<br>es of a |                                                     |                |

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# TAXES, DUTIES, ETC., LEVIED UNDER ACTS OF THE COLONIAL LEGISLATURE-continued.

### TAXES, DUTIES, ETC., LEVIED UNDER ACTS OF THE COLONIAL LEGISLATURE-continued.

| Authority under<br>which levied or by<br>which legislised. | Specification of Taxes, Duties,                                                                                                                                                                                                                | \$c. '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | Authority under<br>which originally<br>established. | At what period.                  |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|----------------------------------|
| · · · ·                                                    | TRADE AND CUSTOMS<br>Steam Navigation B                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                     | ·                                |
| 16 Vic., No. 25,<br>Sec. 20.                               | Fees Payable for Survey of Steamers.<br>Steamers not exceeding 100 tons<br>Steamers exceeding 100 tons and not ex-<br>ceeding 300 tons<br>Steamers exceeding 300 tons and not ex-<br>ceeding 600 tons.<br>And for every additional 300 tons an | Shipwright.         £         s.         d.         2         2         0         3         3         0         4         4         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         0         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 <th1< th="">         1         1         <!--</td--><td>Engineer.<br/>* £ s. d.<br/>3 3 0<br/>4 4 0<br/>5 5 0<br/></td><td>16 Vic., No. 25,<br/>Sec. 20.<br/>16 Vic., No. 25.</td><td>1st]Feb., 1853<br/>1st?Feb., 1853</td></th1<> | Engineer.<br>* £ s. d.<br>3 3 0<br>4 4 0<br>5 5 0<br> | 16 Vic., No. 25,<br>Sec. 20.<br>16 Vic., No. 25.    | 1st]Feb., 1853<br>1st?Feb., 1853 |
|                                                            | additional<br>Non-condensing steamers not exceeding<br>30 tons                                                                                                                                                                                 | 2 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ***                                                   | Sec. 20.                                            | lst Nov., 1860                   |

# SCHEDULE OF FEES RECEIVED BY THE SEVERAL OFFICERS IN THEIR RESPECTIVE DEPARTMENTS,

SPECIFYING THE AUTHORITY UNDER WHICH THEY WERE ORIGINALLY ESTABLISHED AND ALSO BY WHAT AUTHORITY AND AT WHAT PERIOD THE PRESENT RATES WERE FIXED.

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FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE.

| Authority under<br>which levied or by<br>which legalised. | Specification of Fees.                                                                                                                                                                                                                                                                                                                                            |         |            | Authority under<br>which originally<br>established. | At what period. |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-----------------------------------------------------|-----------------|
|                                                           | LEGISLATIVE ASSEMBLY.                                                                                                                                                                                                                                                                                                                                             |         |            |                                                     |                 |
|                                                           | Expenses of Reporting and Transcribing in Shorthand<br>the Minutcs of Evidence taken before the Committee of<br>Elections and Qualifications.                                                                                                                                                                                                                     | £       | s. d.      | -                                                   |                 |
|                                                           | For attendance of the Shorthand Writer, per diem<br>For Transcribing Notes, per folio                                                                                                                                                                                                                                                                             |         | 20<br>10   |                                                     | 23rd Nov., 185  |
|                                                           | By the Promoters and Opponents of private Bills on<br>Account of the Consolidated Revenue.                                                                                                                                                                                                                                                                        |         |            |                                                     |                 |
|                                                           | On the deposit of the Petition or Bill in the Clerk of<br>the Assembly's Office<br>On the deposit of the Plan or any other Document in<br>the Clerk of the Assembly's Office                                                                                                                                                                                      |         | 0 0<br>0 0 |                                                     |                 |
|                                                           | For every day on which the Examiners shall inquire<br>into the compliance with the Standing Orders.<br>On the presentation of the Petition for the private Bill<br>On the Report from the Committee on the Bill<br>On the third reading of the Bill<br>Bills from the Council, commonly called Estate Bills, to<br>be charged only one-half of the preceding Fees | 2<br>15 |            |                                                     |                 |
| *                                                         | Fees to be paid by the Opponents of a private Bill.                                                                                                                                                                                                                                                                                                               |         |            |                                                     |                 |
|                                                           | On the deposit of every Memorial complaining that<br>the Standing Orders have not been complied with<br>On the presentation or deposit of every Petition against<br>a private Bill                                                                                                                                                                                |         | 1 (        |                                                     |                 |
|                                                           | For proceeding before the Examiners or before any<br>Committee.                                                                                                                                                                                                                                                                                                   | ø       |            |                                                     | 1               |
|                                                           | For every day on which the Examiners shall inquire<br>into any Memorial complaining of a non-compliance<br>with the Standing Orders                                                                                                                                                                                                                               | 2       | 0          |                                                     |                 |
|                                                           | For every day on which the Petitioners appear before<br>any Committee<br>For every day on which the Committee shall sit                                                                                                                                                                                                                                           | 2<br>2  | 0          |                                                     | ,               |

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FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE-continued.

| Authority under<br>which levied or by<br>which legalised. | Specification of Fees.                                                                                                                           |                                                   |            | Authority under<br>which originally<br>established. | At what period  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|-----------------------------------------------------|-----------------|
|                                                           | LEGISLATIVE ASSEMBLY.                                                                                                                            |                                                   |            |                                                     |                 |
|                                                           |                                                                                                                                                  |                                                   |            |                                                     |                 |
|                                                           | General Fees.                                                                                                                                    | £s.                                               |            |                                                     |                 |
|                                                           | On every Motion, Order, or proceeding in the House<br>upon a private Bill, Petition, or matter not otherwise                                     | 10                                                | 0          |                                                     |                 |
|                                                           | charged                                                                                                                                          |                                                   |            | ب                                                   |                 |
|                                                           | For copies of all Papers and Documents, at the rate of                                                                                           |                                                   |            |                                                     |                 |
|                                                           | seventy-two words in every folio :                                                                                                               | 02                                                | 6          |                                                     |                 |
|                                                           | If above five folios, per folio                                                                                                                  | 0 0                                               | 4          | •                                                   |                 |
|                                                           | For the copy of a plan made by the parties<br>For the inspection of a plan or any document                                                       | $\begin{array}{ccc} 1 & 0 \\ 0 & 5 \end{array}$   | 0          |                                                     |                 |
|                                                           | For every plan or document certified by the Speaker                                                                                              | ĩĩ                                                | Ő          |                                                     |                 |
|                                                           | pursuant to any Act of Parliament<br>For every day on which any parties shall be heard by                                                        | 50                                                | 0          |                                                     |                 |
|                                                           | Counsel at the Bar, from each side                                                                                                               | 50                                                | v          |                                                     |                 |
|                                                           | For every day the Shorthand writer shall attend                                                                                                  | 22                                                | 0          |                                                     |                 |
|                                                           | For the transcript of his notes, per folio of seventy-<br>two words                                                                              | 01                                                | 0          |                                                     |                 |
|                                                           | Fees to be paid on the Taxation of Costs on private Bills.                                                                                       |                                                   |            |                                                     |                 |
|                                                           | For every application on reference to the taxing officer                                                                                         | 10                                                | 0          |                                                     |                 |
|                                                           | of the Legislative Assembly for the taxation of a bill of costs                                                                                  |                                                   |            |                                                     |                 |
|                                                           | On the deposit of every Memorial complaining of a                                                                                                | 1 0                                               | 0          |                                                     |                 |
|                                                           | report of the taxing officer<br>For every certificate which shall be signed by the                                                               | 1 0                                               | 0          |                                                     |                 |
|                                                           | Speaker                                                                                                                                          |                                                   | v          |                                                     |                 |
| -                                                         | For copies of any documents in the office of the taxing<br>officer, per folio of seventy-two words                                               | 0 0                                               | 4          |                                                     | ×               |
|                                                           | That every Bill for the particular interest or benefit of a                                                                                      | any pers                                          | son        |                                                     |                 |
|                                                           | or persons, whether the same be brought in upon p                                                                                                |                                                   |            |                                                     |                 |
|                                                           | motion, or report from a Committee, or brought from<br>cil, ought to be deemed a private Bill within the mean<br>Table of Fees.                  |                                                   |            |                                                     |                 |
|                                                           | The strending Food shall be sharred, not and reasting                                                                                            | س هم ال                                           | 1.         |                                                     |                 |
|                                                           | The preceding Fees shall be charged, paid and receive<br>times, in such manner, and under such regulations as<br>shall from time to time direct. |                                                   |            |                                                     |                 |
|                                                           | LEGISLATIVE COUNCIL.                                                                                                                             |                                                   |            | 1                                                   |                 |
| . `                                                       | The Fees payable on private Bills are paid into the T<br>accordance with a Standing Order of the Legislative                                     | 'reasury<br>Council                               | in         |                                                     |                 |
|                                                           | GOVERNMENT SHORTHAND WRITER.                                                                                                                     | ·                                                 |            |                                                     |                 |
|                                                           |                                                                                                                                                  | 1                                                 | d.         |                                                     |                 |
| of Legislative                                            | For each attendance on Election Committee<br>For the transcript of the notes, per folio                                                          | $ \begin{array}{ccc} 2 & 2 \\ 0 & 1 \end{array} $ |            | Standing Orders                                     | 9th Nov., \$185 |
| Assembly.                                                 | For each attendance on a Committee on a private Bill                                                                                             |                                                   | 0          | of Legislative<br>Assembly                          | 23rd Nov., 18   |
|                                                           | For the transcript of the notes, per folio                                                                                                       | 0 1                                               | 0          |                                                     |                 |
|                                                           | í.                                                                                                                                               |                                                   |            |                                                     |                 |
|                                                           | CHIEF SECRETARY.                                                                                                                                 |                                                   |            |                                                     |                 |
| 0 Vic., No. 3                                             | Under the Patents for Inventions Act :                                                                                                           | £ s.                                              | d.         | 20 Vic., No. 3                                      | 11th Mar., 18   |
|                                                           | On depositing specification                                                                                                                      |                                                   | 0          |                                                     |                 |
|                                                           | On obtaining Letters Patent<br>At or before the expiration of the third year                                                                     | $\begin{array}{ccc} 2 & 10 \\ 15 & 0 \end{array}$ | 0          |                                                     |                 |
|                                                           | At or before the expiration of the seventh year                                                                                                  | 20 0                                              | 0          |                                                     |                 |
|                                                           | On presenting petition for extension or confirmation<br>Entering any caveat                                                                      | $\begin{array}{ccc} 2 & 10 \\ 2 & 10 \end{array}$ |            |                                                     |                 |
| •                                                         | Copy or extract of any writing per common law folio                                                                                              | 0 1                                               |            |                                                     | ,               |
|                                                           |                                                                                                                                                  |                                                   |            |                                                     |                 |
|                                                           | FRIENDLY SOCIETIES.                                                                                                                              |                                                   |            |                                                     |                 |
| 1 Vic., No. 10                                            | Fees under the Friendly Societies Acts 18 Vic., No. 41<br>and 21 Vic., No. 10 :                                                                  | £s.                                               | <i>d</i> . | 18 Vic., No. 41                                     | 12th June, 18   |
| 1                                                         | For every provisional registration                                                                                                               | 0 10                                              | 0          | and<br>21 Vic., No. 10                              | 27th Aug., 18   |
|                                                           | For any lodgment for final registration of any certified                                                                                         | 0 10                                              |            |                                                     |                 |
|                                                           | rules or any amendment thereof                                                                                                                   |                                                   |            |                                                     |                 |

No. 9, 3 m.

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| Authority under<br>which levied or by<br>which legalised. | Specification of Fees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . *                                                                                  | Authority under<br>which originally<br>established. | At what period.                    |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|
|                                                           | MINING DEPARTMENT. (GOLD FIELDS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                     | •                                  |
| 21 Vic., No. 32                                           | Fees for Miners' Rights, entitling the holders to occupy for purposes, and for residence Crown Lands on the Gold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      | 18 Vic., No. 37                                     | 12th June, 1855                    |
| 21 Vic., No. 32                                           | £1 each, for 12 months<br>Fees for licenses, entitling the holders to occupy Crown<br>the Gold Fields for the purpose of residence and for ca<br>business on the Gold Fields, at £2 10s. for 3 months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18 Vic., No. 37                                                                      | 12th June, 1855                                     |                                    |
| el Vic., No. 32                                           | months, and £10 for 12 months'<br>Rent of land on the Gold Fields, leased for gold mining<br>at the rate of £5 per acre, per annum, or per one hund<br>in high the per annum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      | Order in Council                                    | 20th Dec., 1858                    |
| 21 Vic., No. 32                                           | in length, as the case may be<br>Rent of land on the Gold Fields, required for the const<br>dams, or for sites for the erection of machinery, at the<br>filmer accession of the construction of the const<br>filmer accession of the | truction of he rate of                                                               | Order in Council                                    | 6th Feb., 1860                     |
| 21 Vic., No. 32                                           | £1 per acre, per annum<br>Rent of land on the Gold Fields, leased for gold mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | purposes,                                                                            | Order in Council                                    | 16th Sept., 1861                   |
| 24 Vic., No. 117                                          | at the rate of £2 10s. per acre, per annum<br>Rent of land within the Colony, leased for mining for<br>other than gold, at the rate of two shillings per acre, pe<br>where worked for one mineral or metal only,<br>where lessees propose to work for more than one n<br>metal, the additional sum of one shilling per acre, pe<br>for each additional mineral or metal; in each case<br>sum equal to two per cent. on the value of the minera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order in Council                                                                     | 2nd Sept., 1861                                     |                                    |
| 21 Vic., No. 32<br>21 Vic., No. 32                        | at the mouth of the mine<br>Frees of $\pounds 1$ in each case on delivery of lease to lessees<br>Fines for neglect, or refusal to attend, or to be sworn, o<br>as assessor when summoned, a sum not exceeding $\pounds 5$ in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r to serve                                                                           | Order in Council<br>18 Vic., No. 37                 | 20th Dec., 1858<br>12th June, 1855 |
|                                                           | CHINESE PROTECTORATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                     | ,                                  |
| 2 Vic., No. 80                                            | Fees at the rate of £4 each, per annum, for licenses to res<br>Colony, and inclusive of all other charges, dues, or<br>imposts, except those for license to carry on business or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | personal                                                                             | 22 Vic., No. 80                                     | 24th Feb., 1859                    |
| 2 Vic., No. 80                                            | Fields<br>Fees of £4 for each Chinese Immigrant on entering th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ie Colony                                                                            | 22 Vic., No. 80                                     | 24th Feb., 1859                    |
| 2 Vic., No. 80                                            | otherwise than by sea<br>Penaltics for not having taken out Residence Licenses,<br>sum in each case not exceeding four times the amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | equal to a                                                                           | 22 Vic., No. 80                                     | 24th Feb., 1859                    |
| i                                                         | REGISTRAR-GENERAL AND REGISTRAR OF<br>SUPREME COURT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                     |                                    |
| Vic., No. 21                                              | REGISTRATION OF DEEDS.<br>For receiving every memorial, before whomsoever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\begin{array}{cccc} \pounds & s. & d. \\ 0 & 2 & 6 \end{array}$                     | 5 Vic., No. 21                                      | 3rd Jan., 1842                     |
|                                                           | made, including verifying the same<br>For every receipt on every deed, or on the memorial<br>on any will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 2 6                                                                                | <b>* 3</b>                                          |                                    |
|                                                           | For registration of each memorial, not exceeding 3<br>folios of 90 words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 076                                                                                  |                                                     |                                    |
|                                                           | For ditto, if memorial exceeds the number of folios, per<br>folio of 90 words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 0 8                                                                                | 1                                                   |                                    |
|                                                           | For every search for memorial of any deed or will of<br>one property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 026                                                                                  | •.4                                                 |                                    |
|                                                           | For every examined copy of a memorial<br>For the registration of every deed, writing, will, or<br>conveyance, or attested copy thereof at length, per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 5 0<br>0 C 8                                                                       |                                                     | ••                                 |
|                                                           | folio of 90 words<br>For receiving and endorsing every examined copy of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 076                                                                                  |                                                     |                                    |
| ·                                                         | an instrument<br>For every oath, certifying the same, or to execution of<br>the original, each witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.1 0                                                                                |                                                     | tu î le                            |
| 4 Vic., No. 100                                           | LAW OF EVIDENCE.<br>For every certified copy of a Crown grant<br>For every certified copy of any book or document in<br>charge of any public officer, for every folio of 90<br>words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0100<br>006                                                                          | 24 Vic., No. 100                                    | 22nd Aug., 1860                    |
| 4 Vic., No. 112                                           | LAW OF PROPERTY.<br>For every entry of a memorandum of execution<br>For every search for the same<br>For re-registering every memorandum of execution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | $\begin{array}{cccccc} 0 & 5 & 0 \\ 0 & 1 & 0 \\ 0 & 1 & 0 \\ 0 & 2 & 6 \end{array}$ | 24 Vic., No. 112                                    | 18th Sept., 1860                   |
| :                                                         | For every entry of "lis pendens"For search for sameFor re-registering "lis pendens"For every entry of recognizance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                 |                                                     | na taf                             |

## STATISTICS OF VICTORIA, 1861.—FINANCE, ETC.

### FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE-continued.

| Authority under<br>which levied or by<br>which legalised. | Specification of Fees.                                                                                                                                                                                                                                                                                                                                              |                                                                           | Authority under<br>which originally<br>establiahed. | At what period.  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|------------------|
|                                                           | REGISTRAR-GENERAL AND REGISTRAR OF<br>SUPREME COURT.                                                                                                                                                                                                                                                                                                                |                                                                           | -                                                   |                  |
| Rule of Court                                             | LAW OF PROPERTY.<br>For every acknowledgment, before whomsoever taken<br>On the deposit of any deed or document, whether<br>deposited collectively or separately, for each one<br>For searching for any deed or document so deposited,<br>or for making a copy thereof, or for taking extracts<br>therefrom, for every such search, copy, or extract,<br>separately | £ s. d.<br>0.10 0<br>0 5 0<br>0 1 0                                       | 24 Vic., No. 112                                    | 18th Sep., 1860  |
| 19 Vic., No. 19                                           | PLEADING AND PRACTICE.<br>For every exhibit                                                                                                                                                                                                                                                                                                                         | 006                                                                       | 19 Vic., No. 19                                     | 19th March, 1856 |
| 17 Vic., No. 16                                           | REGISTRATION OF LIENS ON WOOL AND STOCK.<br>For every registration of a lien<br>For every affidavit verifying the same<br>For every search                                                                                                                                                                                                                          | 026<br>010<br>010                                                         | 11 Vic., No. 4                                      | 24th July, 1847  |
| Order of the Gov-<br>ernor                                | BIRTHS, DEATHS, AND MARRIAGES.<br>For certificate, if demanded at the time of registration<br>For every search<br>For every certificate on search                                                                                                                                                                                                                   | $\begin{array}{cccc} 0 & 5 & 0' \\ 0 & 2 & 6 \\ 0 & 5 & 0 \\ \end{array}$ | 16 Vic., No. 26                                     | 24th April, 1854 |
| 18 Vic., No. 4                                            | VACCINATION.<br>For every copy of an entry of successful vaccination<br>extracted from the register of cases                                                                                                                                                                                                                                                        | 010                                                                       | 18 Vic., No. 4                                      | 20th Nov., 1854  |
| 20 Vic., No. 3                                            | PATENTS.<br>For every search and inspection<br>For every entry of assignment or license<br>For every certificate of assignment or license<br>For every copy or extract of any writing, per folio of<br>72 words                                                                                                                                                     | 0 1 0<br>0 10 0.<br>0 10 0<br>0 1 0                                       | 17 Vic., No. 15                                     | 31st March, 1854 |
| -21 Vic., No. 28                                          | Powers of ATTORNEY.<br>For filing every power of attorney, declaration, or notice<br>For every search for power, declaration, or notice                                                                                                                                                                                                                             | $\begin{array}{ccc} 0 & 5 & 0 \\ 0 & 1 & 0 \end{array}$                   | 21 Vic., No. 28                                     | 24th Nov., 1857  |
| 18 Vic., No. 20                                           | INCORPORATED COMPANIES.<br>For receiving copy of power of attorney, revocation,<br>copy of charter, including verifying the same<br>For each certificate endorsed on every power of attorney<br>revocation, and on every copy thereof                                                                                                                               | 0100<br>26                                                                | 18 Vic., No. 20                                     | 9th March, 1855  |
|                                                           | For every search for power of attorney, revocation, or<br>copy of charter<br>For every copy of the above instrument, per folio of<br>72 words                                                                                                                                                                                                                       | 026<br>006                                                                |                                                     | •                |
| 6 Geo. IV., No. 22                                        | WILLS.<br>For receiving and noting every will                                                                                                                                                                                                                                                                                                                       | 050                                                                       | 6 Geo. IV., No. 22                                  | 16th Nov., 1825  |
| 19 Vic., No. 11                                           | ELECTORAL.<br>For furnishing copies of election accounts :<br>First 100 words<br>Every additional 200 words                                                                                                                                                                                                                                                         | $\begin{smallmatrix}&0&2&6\\0&1&0\end{smallmatrix}$                       | 19 Vic., No. 11                                     | 19th Mar., 1856  |
| 4 Vic., No. 13                                            | BANKING COMPANIES.<br>For every search for charter                                                                                                                                                                                                                                                                                                                  | 0 1 0<br>0 1 0                                                            | 4 Vic., No. 13                                      | 23rd Sept., 1840 |
| 3 Vic., No. 83                                            | UNION BANK OF AUSTRALIA.<br>For inspection of deed of settlement                                                                                                                                                                                                                                                                                                    | 0 1 0                                                                     | 3 Vic., No. 83                                      | 5th Sept., 1839  |
| 18 Vic., No. 20                                           | MELBOURNE AND HOBSON'S BAY RAILWAY COMPANY.<br>For inspection of list of shareholders                                                                                                                                                                                                                                                                               | 0 1 0                                                                     | Act of Council                                      | 20th Jan., 1853  |
| 21 Vic., No. 26                                           | COLONIAL INSURANCE COMFANY.<br>For inspection of deed of settlement<br>For inspection of list of shareholders                                                                                                                                                                                                                                                       | 0 1 0<br>0 1 0                                                            | 21 Vic., No. 26                                     | 24th Nov., 1857  |
| 21 Vic., No. 34                                           | AUSTRALASIAN FIRE AND LIFE INSURANCE COMPANY.<br>For inspection of deed of settlement                                                                                                                                                                                                                                                                               | $\begin{array}{ccc} 0 & 1 & 0 \\ 0 & 1 & 0 \end{array}$                   | 21 Vic., No. 34                                     | 24th Nov., 1857  |
| 21 Vic,, No. 57                                           | GEELONG GAS COMPANY.<br>Inspection of abstract of annual account                                                                                                                                                                                                                                                                                                    | 0 5 0                                                                     | 21 Vic., No. 57                                     | 4th June, 1858   |
| 24 Vic., No. 103                                          | ColLINGWOOD GAS COMPANY.<br>Inspection of abstract of annual account                                                                                                                                                                                                                                                                                                | 026                                                                       | 24 Vic., No, 103                                    |                  |

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### FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE-continued.

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| Authority under<br>which levied or by<br>which legalised.                                                                 | Specification of Fees.                                                                                                                                                                                   |                                                                            | Authority under<br>which originally<br>established.  | At what period.                      |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|
|                                                                                                                           |                                                                                                                                                                                                          |                                                                            |                                                      |                                      |
| Commissioner of<br>Public Works                                                                                           | PUBLIC WORKS.<br>Sale of lithographed plans and specifications of police<br>buildings, per sheet                                                                                                         | $\begin{array}{c} \mathbf{\pounds} \ s. \ d. \\ 0 \ 5 \ 0 \end{array}$     | Commissioner of<br>Public Works                      | 29th Sept., 1859                     |
| Ditto                                                                                                                     | Specifications, per sheet<br>Occupation of Exhibition Building for assemblies, &c:-<br>Per diem : from sunrise to sunset                                                                                 | 0 5 0<br>5 0 0<br>10 0 0                                                   | Ditto                                                | 16th Jan., 1861                      |
| Board of Land<br>and Works                                                                                                | Rent of patent slip, Williamstown, to 31st May, 1861,<br>per annum                                                                                                                                       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                       | Board of Land<br>and Works                           | 15th June, 1859                      |
| Ditto                                                                                                                     | Rent of various buildings occupied by Government<br>officers and others                                                                                                                                  |                                                                            | Ditto                                                | lst Feb , 1861                       |
| Ditto                                                                                                                     | Forfeited deposits, lodged as security for the due ful-<br>filment of contracts                                                                                                                          | •••                                                                        | Ditto                                                | 21st July, 1858                      |
| Ditto                                                                                                                     | Sale of old buildings, &c                                                                                                                                                                                |                                                                            | Ditto                                                | Special author-<br>ity for each sale |
| Dițto                                                                                                                     | Sale of grass in Fitzroy park, for one year                                                                                                                                                              | 26 0 0                                                                     | Ditto                                                | 31st Oct., 1861                      |
|                                                                                                                           | IMMIGRATION.                                                                                                                                                                                             | -                                                                          |                                                      |                                      |
| 18 and 19 Vic.,<br>c. 119                                                                                                 | Survey Fees collected on Passenger Ships previous to s.<br>the United Kingdom or Foreign Ports, viz£2 2s. for a<br>sailing under the "Passengers Act, 1855."                                             | ailing for<br>each ship                                                    | 18 <sup>°</sup> and 19 Vic.,<br>c. 119               | 1855                                 |
|                                                                                                                           |                                                                                                                                                                                                          |                                                                            |                                                      |                                      |
|                                                                                                                           | TREASURY.                                                                                                                                                                                                |                                                                            |                                                      |                                      |
| Land Regulation of<br>21st March. 1843,<br>22nd clause Govern-<br>ment Order. Vidc<br>Gazette notice, 24th<br>April, 1857 | FEES ON THE DELIVERY OF DEEDS OF GRANT.         Not exceeding 50 acres         Not exceeding 300 acres         Exceeding 300 acres         If not claimed within twelve months, a double fee is charged. |                                                                            |                                                      |                                      |
| 11 Vic., No. 39,<br>and Govern-<br>ment Order                                                                             | Fee on Certificate of Naturalization<br>Fee on Commissions                                                                                                                                               | $egin{array}{cccc} 1 & 1 & 0 \ 5 & 5 & 0 \end{array}$                      |                                                      |                                      |
|                                                                                                                           | GOLD ESCORT FEES.                                                                                                                                                                                        |                                                                            |                                                      |                                      |
| 18 Vic., No. 29                                                                                                           | Ovens gold-field, per oz<br>All other gold-fields, per oz<br>Custody of gold, per oz. per week                                                                                                           | $\begin{array}{cccc} 0 & 1 & 0 \\ 0 & 0 & 6 \\ 0 & 0 & 1 \end{array}$      | •                                                    |                                      |
|                                                                                                                           |                                                                                                                                                                                                          | •                                                                          |                                                      |                                      |
|                                                                                                                           | RECEIVERS AND PAYMASTERS.                                                                                                                                                                                | £ s. d.                                                                    |                                                      |                                      |
| ŧ                                                                                                                         | Auctioneer's District License<br>Spirit Merchant's License-£25 for the whole year,                                                                                                                       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                       | 21 Vie., No. 9<br>21 Vie., No. 9<br>25 Vie., No. 147 |                                      |
| •                                                                                                                         |                                                                                                                                                                                                          | 25 0 0                                                                     | 21 Vic., No. 9                                       |                                      |
|                                                                                                                           | Refreshment License                                                                                                                                                                                      |                                                                            | 21 Vic., No. 9<br>21 Vic., No. 9                     |                                      |
|                                                                                                                           | Packet License                                                                                                                                                                                           | $   \begin{array}{ccccccccccccccccccccccccccccccccccc$                     | 25 Vic., No. 147<br>21 Vic., No. 9                   |                                      |
|                                                                                                                           | Confectioner's License                                                                                                                                                                                   | 1 0 0                                                                      | 21 Vic., No. 9                                       |                                      |
|                                                                                                                           | UNIVERSITY.                                                                                                                                                                                              |                                                                            |                                                      |                                      |
| Statutes chap. 7,<br>sec. 16                                                                                              | For matriculation<br>For matriculated students, for all lectures, per annum<br>For non-matriculated students attending lectures on<br>Law or Civil Engineering, per annum                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                       | Act of Incor-<br>poration 16<br>Vic., No. 34         | January, 1853                        |
|                                                                                                                           | For non-matriculated students attending any other<br>course of lectures, each course per term                                                                                                            | 2 0 0                                                                      |                                                      |                                      |
|                                                                                                                           | For Degree of Bachelor in any faculty<br>For Degree of Doctor or Master                                                                                                                                  | $\begin{array}{cccccccc} 5 & 0 & 0 \\ 10 & 0 & 0 \\ 5 & 0 & 0 \end{array}$ |                                                      |                                      |
|                                                                                                                           | ror an <i>aa eunaem</i> degree                                                                                                                                                                           | 0 0 0                                                                      | 1                                                    | 1                                    |

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| Authority under<br>which levied or by<br>which legalized.                              | Specification of Fees.                                                                                                                                                                                                                       |                         |             |                  | Authority under<br>which originally<br>established.     | At what period.                                                  |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|------------------|---------------------------------------------------------|------------------------------------------------------------------|
| Act of Parliament<br>of Victoria, No.<br>99                                            | INTESTATE ESTATES.<br>2 <sup>1</sup> / <sub>2</sub> per cent. deducted from all estates administered to a<br>Consolidated Revenue                                                                                                            | nd ps                   | uid 1       | to               | Act of Parlia-<br>ment of Vic-<br>toria, No. 99         | 22nd Aug., 1860                                                  |
|                                                                                        | GENERAL POST OFFICE.                                                                                                                                                                                                                         |                         |             |                  |                                                         |                                                                  |
| Postage Act, 17<br>Vic., No. 30,<br>with regulations<br>thereunto an-<br>nexed,<br>and | RATES OF POSTAGE.<br>Town Letters.<br>Not exceeding $\frac{1}{2}$ oz. and not exceeding 1 oz<br>Exceeding $\frac{1}{2}$ oz. and not exceeding 1 oz<br>And so on increasing 4d. for every ounce or fraction of<br>an ounce<br>Inland Letters. | £<br>0<br>0             | 0           | d.<br>2<br>4     | Postage Act 17<br>Vic., No. 30,<br>and<br>Amended Post- | Act No. 3<br>assented to 12t<br>April, 1854, an<br>Act No. 31 as |
| Amended Post-<br>age Act 18 Vic.,<br>No. 31                                            | Not exceeding $\frac{1}{2}$ oz Exceeding $\frac{1}{2}$ oz. and not exceeding 1 oz<br>And so on increasing 8d. for every ounce or fraction of an ounce                                                                                        | 0<br>0                  | 0<br>0      |                  | age Act, 18<br>Vic., No. 31                             | sented to 15t<br>May, 1855                                       |
|                                                                                        | Ship Letters.<br>Not exceeding $\frac{1}{2}$ oz<br>Exceeding $\frac{1}{2}$ oz. and not exceeding 1 oz<br>And so on increasing 1s. for every ounce or fraction of<br>an ounce                                                                 | 0<br>0                  |             |                  | •                                                       | •                                                                |
|                                                                                        | Bankers' Parcels, Packets, §c.<br>Not exceeding 4 oz<br>And increasing 3d. for every additional 2 oz. or portion<br>thereof                                                                                                                  | ,<br>0                  | 0           | 6                |                                                         |                                                                  |
|                                                                                        | Letters containing Gold.<br>Under $\frac{1}{2}$ oz. and not exceeding 1 oz<br>And for every ounce or portion thereof 2s. additional                                                                                                          |                         | 1<br>2      |                  |                                                         |                                                                  |
|                                                                                        | Letters for Officers on board Her Majesty's Ships.<br>Under 1 oz                                                                                                                                                                             |                         | 1<br>2      |                  |                                                         |                                                                  |
|                                                                                        | Soldiers and Sailors' Letters.<br>Under $\frac{1}{2}$ oz<br>Exceeding $\frac{1}{2}$ oz. and not exceeding 1 oz<br>And for every ounce or fraction of an ounce 2d.<br>additional                                                              | 0                       | 0           |                  |                                                         |                                                                  |
|                                                                                        | Newspapers, each             Books, §c.              Not exceeding 4 oz.              Above 4 oz. and not exceeding 8 oz.             Above 8 oz. and not exceeding 1 lb.            And for every additional ½ lb or portion thereof        | 0<br>-0<br>-0<br>0<br>0 | 0           | 1<br>6<br>0<br>0 | L                                                       |                                                                  |
| Act 21 Vic., No.<br>60                                                                 | Field for every additional $\frac{1}{2}$ to or portion thereofFee on registered letter $$ Fees on Post Office Money Orders.Under £5Move £5 and under £10                                                                                     | 0<br>0                  | 1<br>0<br>1 | 0<br>6<br>0      | Act 21 Vic., No.<br>60                                  | Assented to 4<br>June, 1858                                      |
|                                                                                        | Fees for Transfer, Repayment, or Issue of Duplicate<br>Orders.                                                                                                                                                                               |                         | •           |                  |                                                         |                                                                  |
| Postage Act 17 Vic.,<br>No. 30, with regu-<br>lations thereto, an-<br>nexed, and       | Under £5 Under £10                                                                                                                                                                                                                           | 0<br>0<br>3             | 0<br>1<br>0 | 6<br>0<br>0      | Postage Act 16<br>Vic., No. 30,<br>and                  | Act No. 30 a<br>sented to 12<br>April, 1854, a                   |
| Amended Postage Act<br>18 Vic., No. 31                                                 | Fee for advertising letters, on delivery, each                                                                                                                                                                                               | 0                       | 0           | 2                | Amended Post-<br>age Act, 18<br>Vic., No. 31            | Act No. 31 a<br>sented to 15<br>May, 1855                        |
| Order in Council,<br>18 June, 1860                                                     | Exchange of Postage Stamps for Money,<br>For stamps not exceeding in value 1s. 8d., a charge of<br>For stamps exceeding in value 1s. 8d., but not exceeding<br>3s. 4d., a charge of                                                          | 0                       | 0<br>0      | 1<br>2           |                                                         |                                                                  |
|                                                                                        | For stamps exceeding in value 3s. 4d., but not exceeding<br>5s., a charge of<br>And so on at the rate of 1d. for every 1s. 8d. or portion<br>of 1s. 8d.                                                                                      | 0                       | 0           | 3                |                                                         |                                                                  |

No. 9, 3 n.

| Authority under<br>which levied or by<br>which legalised. | Specificat                                                          | ion of Fees |                |        |                                                                             | A uthority under<br>which originally<br>established. | At what period              |
|-----------------------------------------------------------|---------------------------------------------------------------------|-------------|----------------|--------|-----------------------------------------------------------------------------|------------------------------------------------------|-----------------------------|
|                                                           | . PETTY                                                             | SESSION     | s.             |        |                                                                             |                                                      |                             |
| Wm. IV., No. 3,                                           |                                                                     |             |                |        | £ s. d.<br>026                                                              | 4 Wm. IV., No. 5                                     | July, 1833                  |
| sec. 17.                                                  | Summons, copy, and serving<br>Subpæna                               | <br>        |                | ,<br>, | $\begin{array}{c} 0 & 2 & 6 \\ 0 & 1 & 6 \end{array}$                       | 4 W III, I V ., IXO, 5                               | July, 1655                  |
|                                                           | Copies of ditto, each                                               |             |                |        | 0 0 4                                                                       |                                                      |                             |
|                                                           | Drawing Affidavits, &c                                              | •••         | •••            |        | 0 1 0                                                                       |                                                      |                             |
|                                                           | Every folio above one<br>Swearing the same                          | ***         | •••            | •••    | $\begin{array}{c}0 & 0 & 8\\0 & 1 & 0\end{array}$                           |                                                      |                             |
|                                                           | Swearing the same<br>Swearing every other affidavit                 | •••         | ***            |        | 0 1 0                                                                       |                                                      |                             |
|                                                           | (For military and naval pension)                                    |             |                |        |                                                                             |                                                      |                             |
|                                                           | Warrant to Apprehend, &c.                                           | •••         | •••            | •••    | 026                                                                         |                                                      |                             |
|                                                           | Recognizance                                                        | ···         | •••            | •••    | 050                                                                         |                                                      |                             |
| ·                                                         | Order of Justices                                                   |             |                |        | 0 1 0                                                                       |                                                      |                             |
|                                                           | Drawing any other documents, 1                                      | per folio   | •••            |        | 0 0 8                                                                       |                                                      | l .                         |
|                                                           | Copy of Proceedings, per folio                                      |             | ***            |        | 0 0 4                                                                       | 6 Wm. IV., No. 4                                     | August 1839                 |
|                                                           | Registering Dogs, when one is k<br>Two are kept, each               | ерт         |                |        | $\begin{array}{ccc} 0 & 1 & 0 \\ 0 & 2 & 0 \end{array}$                     | 6 W m. 1 V., NO. 4                                   | ragust, 1000                |
|                                                           | Three are kept, each                                                |             | •••            |        | 026                                                                         |                                                      |                             |
|                                                           | Every dog above three                                               |             | •••            |        | 050                                                                         |                                                      | 0.4.1                       |
|                                                           | Declarations, each                                                  | •••         | *** *          | •••    | $ \begin{array}{cccc} 0 & 1 & 0 \\ 0 & 2 & 6 \end{array} $                  | 9 Vic. 9, sec. 9                                     | October, 184<br>March, 1855 |
|                                                           | Searching List of Auctioneers<br>Inspecting List of Carriers        | •••         | •••            | ···    | 026                                                                         | 18 Vic. 23, sec. 19<br>22 Vic. 78, sec. 12           | 24th Feb., 18               |
|                                                           | auspooling hist of Oarticits                                        | •••         | •••            | •••    | <u> </u>                                                                    | 22 110.10,0001.2                                     |                             |
|                                                           | •                                                                   |             | •              |        |                                                                             |                                                      |                             |
|                                                           | COUNTY COU                                                          | RT.         |                |        | £ s. d.                                                                     |                                                      |                             |
| rder in Council                                           | Certificate under 21 Vic., No. 29                                   | , sec. 62   | ·<br>•••       |        | 0 5 0                                                                       | 21 Vic., No. 29                                      | 1857                        |
| 4th Feb., 1858                                            | Fees assessors                                                      | ***         | •••            | •••    | 200                                                                         | 21 Vic., No. 19                                      | 1857                        |
|                                                           | Plaint summons per £1                                               | ***         | •••            | •••    | $   \begin{array}{cccc}     0 & 0 & 2 \\     0 & 2 & 0   \end{array} $      | 21 Vic., No. 29                                      | 1857                        |
|                                                           | Summonses not mentioned in Ac<br>Other summonses                    |             | ***            | •••    | 0 2 0                                                                       | -                                                    |                             |
|                                                           | Notice of special defence                                           | •••         |                |        | 0 2 0                                                                       |                                                      |                             |
|                                                           | Notice for assessors                                                | •••         |                | •••    | 0 10 0                                                                      |                                                      |                             |
|                                                           | Notice of payment<br>New trial                                      | ***         | •••            | •••    | 0 2 0                                                                       |                                                      | l                           |
|                                                           | Adjournment                                                         | •••         | •••            |        | 0 5 0                                                                       |                                                      |                             |
|                                                           | Execution, per £1                                                   | ***         |                |        | 0 0 2                                                                       |                                                      | l                           |
|                                                           | Commitment                                                          | ***         | •••            | ***    | 0 5 0                                                                       |                                                      |                             |
|                                                           | Certificate of payment<br>Order of commitment                       | •••         | •••            | •••    | $     \begin{array}{c}       0 & 2 & 0 \\       1 & 0 & 0     \end{array} $ |                                                      |                             |
|                                                           | Order of discharge                                                  |             |                |        | 0 2 0                                                                       |                                                      |                             |
|                                                           | Order not otherwise provided fo                                     | r           | •••            | •••    | 0 1 0                                                                       |                                                      |                             |
|                                                           | Taking bond or security<br>Search                                   |             | •••            | •••    | 0 10 0     0 1 0                                                            |                                                      |                             |
|                                                           | Sealing affidavit                                                   | •••         | •••            | •••    | 0 1 0                                                                       |                                                      |                             |
|                                                           | Taxation under sec. 49                                              |             |                | •••    | 0 10 0                                                                      |                                                      |                             |
|                                                           |                                                                     |             |                |        |                                                                             |                                                      |                             |
|                                                           | COURT OF MI                                                         | NES.        |                |        | £ s. d.                                                                     |                                                      |                             |
| Order in Council                                          | Fees, assessors (sec. 32)                                           | ***         | •••            | •••    | 3 0 0                                                                       | 21 Vic., No. 32                                      | 1857                        |
| 4th Feb., 1858                                            | Ditto (sec. 84)<br>Plaint summons, up to £250, pe                   | <br>r £1    |                | •••    | $\begin{vmatrix} 3 & 0 & 0 \\ 0 & 0 & 2 \end{vmatrix}$                      |                                                      | l                           |
|                                                           | Ditto above £500, po                                                |             |                |        | 0 0 1                                                                       |                                                      |                             |
| ٥                                                         | Summons not in Act                                                  | •••         | •••            | •••    | 0 2 0                                                                       |                                                      | 1                           |
|                                                           | Other summonses<br>Notice of payment                                | •••         |                | •••    | 0 3 0                                                                       |                                                      | 1.                          |
|                                                           | On requiring assessors, in addit                                    | ion to £3   | <br>3 (sec. 32 | )      | 0 10 0                                                                      |                                                      |                             |
|                                                           | Rehearing                                                           |             |                | ,      | 0 10 0                                                                      | 1                                                    |                             |
|                                                           | Adjournment                                                         | •••         | •••            | •••    | 0 5 0                                                                       |                                                      |                             |
|                                                           | Sealing affidavit for injunction<br>Order under sec. 54 or 55       | •••         | •••            |        | $\begin{vmatrix} 1 & 0 & 0 \\ 0 & 5 & 0 \end{vmatrix}$                      | ł                                                    |                             |
|                                                           | Sealing other affidavits                                            | •••         | ***            |        | 0 5 0                                                                       |                                                      |                             |
|                                                           | Order under sec. 56                                                 |             |                |        | 0 2 0                                                                       |                                                      |                             |
|                                                           | Order of commitment (secs. 45                                       |             | •••            |        | 1 0 0                                                                       |                                                      |                             |
|                                                           | Order of discharge (secs. 50 or<br>Order not otherwise provided for |             | •••            | •••    | $\begin{vmatrix} 0 & 2 & 0 \\ 0 & 1 & 0 \end{vmatrix}$                      |                                                      |                             |
|                                                           | Taxation under sec. 64                                              | я<br>       |                | •••    | 0 1 0                                                                       |                                                      |                             |
|                                                           | Execution, per £1                                                   | ***         | •••            | •••    | 0 0 2                                                                       |                                                      | 1                           |
|                                                           | Warrant of commitment                                               | •••         | •••            |        | 0 5 0                                                                       |                                                      | 1                           |
|                                                           | Certificate of payment<br>Taking bond or security                   | •••         | ***            | •••    | 0 2 0                                                                       |                                                      |                             |
|                                                           | Search                                                              | •••         | •••            | •••    | 0 10 0                                                                      |                                                      |                             |
|                                                           |                                                                     |             |                |        |                                                                             |                                                      |                             |

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# FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE-continued.

| Authority under<br>which levied or by<br>which legalised. |                                                                                                                                                                                                     | pecification of Fees.                                                                                                                                                                                                                                                                                                                                     |                                                                                    | Authority under<br>which originally<br>established.                                                                                                                                                        | At what period. |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Mining Associa-                                           |                                                                                                                                                                                                     | DURT OF MINES.                                                                                                                                                                                                                                                                                                                                            | £ s. d.                                                                            | Mining Associa-                                                                                                                                                                                            | 1858            |
| tion Act                                                  | declaration (5th clause)<br>Inspection (5th clause)<br>Depositing statement of<br>served or new shares (1<br>Registering transfer of<br>or withdrawal from ass<br>Affixing seal, and for ce         | allotment or disposal of re-<br>8th clause)<br>money or property shares,                                                                                                                                                                                                                                                                                  | $\begin{array}{cccc} 0 & 1 & 0 \\ 0 & 2 & 6 \\ 0 & 1 & 0 \\ 0 & 1 & 6 \end{array}$ | tion Act, No.<br>56                                                                                                                                                                                        |                 |
|                                                           | Depositing statement of a<br>or auditor (32nd clause,<br>Sealing scrip certificate (5<br>Notice of removal of wor                                                                                   | 85th clause, sch. G.)<br>ks<br>se, or legal instrument (45th                                                                                                                                                                                                                                                                                              | 0 1 0<br>0 1 0<br>0 2 0<br>0 2 0<br>0 1 0                                          |                                                                                                                                                                                                            |                 |
|                                                           |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                           |                                                                                    | , .                                                                                                                                                                                                        |                 |
|                                                           | CLERKS                                                                                                                                                                                              | OF PETTY SESSIONS.                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                                                                                                                                            |                 |
|                                                           | Hawker's and Pedlar's (or<br>Hawker's and Pedlar's (he<br>Pawnbroker's License<br>Carrier's License                                                                                                 | orse) License<br><br>                                                                                                                                                                                                                                                                                                                                     | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                               | 13 Vic., No. 29<br>13 Vic., No. 29<br>13 Vic., No. 36<br>13 Vic., No. 36<br>13 Vic., No. 36<br>13 Vic., No. 37<br>22 Vic., No. 78<br>6 Wm. 4, No. 2<br>5 Vic., No. 1<br>22 Vic., No. 78<br>22 Vic., No. 77 |                 |
|                                                           | CROWN LANDS                                                                                                                                                                                         | DFFICE-OCCUPATION ; BRAN                                                                                                                                                                                                                                                                                                                                  | СН.                                                                                |                                                                                                                                                                                                            |                 |
| Board of Land<br>and Works                                |                                                                                                                                                                                                     | ON OF CROWN LANDS FOR OT<br>STORAL PURPOSES.                                                                                                                                                                                                                                                                                                              | THER THAN                                                                          | 24 Vic., No. 117                                                                                                                                                                                           |                 |
|                                                           | Schedule of Fees for Licen                                                                                                                                                                          | ses to be issued by Commissioner<br>I other authorised Persons.                                                                                                                                                                                                                                                                                           | rs of Crown                                                                        |                                                                                                                                                                                                            |                 |
|                                                           | Nature of License.                                                                                                                                                                                  | Fee.                                                                                                                                                                                                                                                                                                                                                      | ;                                                                                  |                                                                                                                                                                                                            |                 |
|                                                           | For obtaining Guano<br>Ditto Salt<br>Ditto Ballast<br>Ditto Timber<br>Ditto Wattle Bark<br>For quarrying Stone<br>For obtaining Shells<br>Ditto Seaweed<br>Ditto Sand<br>Ditto Loam<br>Ditto Gravel | <ul> <li>£10 per annum, payable a advance.</li> <li>£10 per annum, payable quadvance.</li> <li>£10 per annum, ditto.</li> <li>£5 per annum, ditto.</li> <li>£5 per annum, ditto.</li> <li>£2 per annum, ditto.</li> <li>5s. per week, payable in adv</li> <li>5s. per week, ditto.</li> <li>5s. per week, ditto.</li> <li>5s. per week, ditto.</li> </ul> | uarterly in                                                                        |                                                                                                                                                                                                            |                 |

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| Authority under<br>which levied or by<br>which legalised. | S. San S                                                          | pecification of Fees.                                                                                                                                                                                                                                                   | Authority under<br>which originally<br>established. | At what period. |
|-----------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|
|                                                           | CROWN LANDS O                                                     | FFICE-OCCUPATION BRANCH.                                                                                                                                                                                                                                                | ·····                                               |                 |
| Board of Land<br>and Works.                               |                                                                   | ATION OF CROWN LANDS FOR OTHER<br>PASTORAL PURPOSES.                                                                                                                                                                                                                    | 24 Vic., No. 117                                    |                 |
|                                                           | Schedule of Fees for Ochmen                                       | cupation Licenses, subject to the under-<br>tioned Conditions.                                                                                                                                                                                                          |                                                     |                 |
|                                                           | Nature of License.                                                | 'Fee.                                                                                                                                                                                                                                                                   | 2 A                                                 |                 |
|                                                           | Occupation of Crown lands-                                        | i                                                                                                                                                                                                                                                                       |                                                     |                 |
|                                                           | For an Inn                                                        | £50 per annum, payable quarterly in<br>advance; area not to exceed two (2)<br>acres.                                                                                                                                                                                    | · · · · · · · · · · · · · · · · · · ·               |                 |
|                                                           | For a Store or Manu-<br>factory within a pro-<br>claimed township | £50 per annum, ditto; ditto.                                                                                                                                                                                                                                            |                                                     |                 |
| 9                                                         | For a Rural Store                                                 | £25 per annum, within three miles of<br>a township, payable quarterly in<br>advance.                                                                                                                                                                                    | 17<br>1                                             | i               |
| ,                                                         | For a Rural Store                                                 | £10 per annum beyond that distance, ditto.                                                                                                                                                                                                                              |                                                     |                 |
| ,                                                         | For a Steam Saw-mill<br>For a Saw-mill worked                     | <ul><li>£25 per annum, payable quarterly in advance.</li><li>Fee to depend on the value of the water</li></ul>                                                                                                                                                          |                                                     |                 |
|                                                           | by water power<br>For Abattoirs                                   | privilege.<br>£25 per annum, payable quarterly in<br>advance; area occupied not to exceed                                                                                                                                                                               |                                                     |                 |
| Χ                                                         | For a Tannery                                                     | two (2) acres.<br>£25 per annum, payable quarterly in<br>advance.                                                                                                                                                                                                       |                                                     |                 |
|                                                           | For Marine Building Yard<br>For Quarry<br>Lime Kiln               | £25 per annum, ditto.<br>£25 per annum, ditto.<br>£25 per annum, ditto.                                                                                                                                                                                                 | <br>,                                               | ,               |
| -                                                         | Punt or Ferry<br>Tent                                             | Fee to depend on the estimated traffic.<br>Within an area of seven miles from the<br>General Post Office, Melbourne, £3<br>per annum, payable quarterly in ad-<br>vance; beyond that distance, £1 per                                                                   |                                                     | ٢               |
|                                                           | For Residence and Culti-<br>vation on the Gold<br>Fields          | annum, payable in advance.<br>£10 per annum, payable quarterly in<br>advance, authorising the holder to<br>occupy and cultivate two acres of<br>land in such a position as may be                                                                                       |                                                     |                 |
|                                                           |                                                                   | approved by the Board of Land and<br>Works, and to crect a residence on such<br>land, together with an additional fee<br>computed at the rate of five shillings                                                                                                         |                                                     | ·               |
|                                                           |                                                                   | (5s.) per acre per annum for every ad-<br>ditional acre enclosed by the holder<br>of the license, subject to the condition<br>that the total number of acres so<br>occupied shall not exceed twenty (20).                                                               |                                                     | 175 ° 117       |
|                                                           |                                                                   | Area occupied to be estimated (pend-<br>ing survey) by the District Commis-<br>sioner of Crown Lands or Surveyor.                                                                                                                                                       |                                                     |                 |
|                                                           | conditions-                                                       | ands as above shall be subject to the following                                                                                                                                                                                                                         |                                                     |                 |
|                                                           | improvements.                                                     | y time survey and alienate, by way of auction or<br>upied, subject to the condition of a valuation for<br>serves to itself the right to survey and dedicate to<br>e-deemed essential for public convenience through<br>without payment for any improvements that may be |                                                     |                 |
| •                                                         | The Government shall have                                         | without payment for any improvements that may be<br>it.<br>full powers to withhold the issue of, or to revoke,<br>enever it shall be deemed expedient so to do.                                                                                                         |                                                     |                 |
|                                                           | FEES FOR THE OCCUPAT                                              | TION OF CROWN LANDS FOR PASTORAL<br>PURPOSES.                                                                                                                                                                                                                           | 1                                                   |                 |
|                                                           |                                                                   | Runs—License fee varying from £10 to<br>cording to circumstances.                                                                                                                                                                                                       | Orders in Council                                   |                 |
|                                                           |                                                                   | ight-pence per sheep, Three shillings per tle, Six shillings per horse.                                                                                                                                                                                                 | 22 Vic., No. 79                                     |                 |

| Authority under<br>which levied or by<br>which legalised. |                                                                            |                                             | Specification of Fee                                                             | B. ·               |                                                 |                             | Authority under<br>which originally<br>established. | At what period.  |
|-----------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------|-----------------------------------------------------|------------------|
|                                                           |                                                                            | . I                                         | ELECTRIC TELEGR                                                                  | APE                | T.                                              |                             |                                                     |                  |
|                                                           | s                                                                          | CALE OF                                     | CHARGES.                                                                         |                    | First Ten<br>Words.                             | Each<br>Additional<br>Word. |                                                     |                  |
| Ant of Tautile                                            |                                                                            |                                             | a                                                                                |                    | s. d.                                           | d.                          | His Excellency                                      | 21st April, 1854 |
| Act of Legisla-<br>ture 17 Vic.,                          | Melbourne-<br>Ditto                                                        | to or from<br>ditto                         |                                                                                  |                    | 1 0<br>1 6                                      | 1                           | C.J. La Trobe,                                      | 2150 Rpin, 1003  |
| No. 22                                                    | Ditto                                                                      | ditto                                       | Cape Schanck                                                                     |                    | 20                                              | 2                           | LieutGover-                                         |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  | •••                | 1016                                            | 1                           | nor                                                 |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                          |                    | 2 0                                             | 2                           |                                                     | ļ                |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | $2 \ 0$                                         | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | 0 1                                                                              |                    | 26<br>30                                        | 2                           |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | Damlan                                                                           |                    | 30                                              | · 2                         |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 3 0                                             | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | 0. 11                                                                            |                    | 3 0                                             | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto<br>ditto                              | 777 1 1                                                                          |                    | $\begin{array}{ccc} 3 & 0 \\ 3 & 0 \end{array}$ | 22                          |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto                                       | TD 10 1                                                                          |                    | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | <b>*</b>                                                                         |                    | 3 0                                             | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Hamilton                                                                         |                    | 3 0                                             | 2                           | 3                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  | •••                | 30                                              | 22                          |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              |                                                                                  | •••                | $\begin{array}{ccc} 3 & 0 \\ 3 & 0 \end{array}$ | 2                           | -                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       | T 11                                                                             |                    | 3 0                                             | 2                           |                                                     | ]                |
|                                                           | Ditto                                                                      | ditto                                       | m                                                                                |                    | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 3 0                                             | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Clunes                                                                           |                    | $\begin{array}{ccc} 3 & 0 \\ 3 & 0 \end{array}$ | 2<br>2                      |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | Talbot (Back Cree<br>Maryborough                                                 | · · ·              | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 3 Õ                                             | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Maldon                                                                           |                    | 26                                              | 2                           | ļ                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | ,26                                             | 22                          |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | m 1-1-                                                                           |                    | $\begin{array}{ccc} 2 & 0 \\ 2 & 0 \end{array}$ | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | YY .                                                                             |                    | 20                                              | 2                           | e e e e e e e e e e e e e e e e e e e               |                  |
|                                                           | Ditto                                                                      | ditto                                       | 777 J J                                                                          |                    | $1 \cdot 6$                                     | 1                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 16                                              | 1                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | TT (1                                                                            | •••                | 1 6<br>2 0                                      | 1 2                         |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | T                                                                                |                    | 26                                              | · 2                         |                                                     | •                |
|                                                           | Ditto                                                                      | ditto                                       | <b>TD</b>                                                                        |                    | 3 0                                             | 2                           |                                                     | 1                |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  | [                  | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | 77 1 1 1                                                                         | •••                | $\begin{array}{ccc} 3 & 0 \\ 3 & 0 \end{array}$ | 22                          |                                                     | -                |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | Clinitherman                                                                     |                    | 30                                              | 2                           | 1                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       | Wahgunyah                                                                        |                    | 30                                              | 2                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Belvoir                                                                          |                    | 30                                              | 2                           |                                                     | ,                |
|                                                           | Nore.—For fu<br>approved of by H<br>11th March, 1861<br>53, 5th April, 186 | irther parti<br>lis Excellen<br>, published | culars see Scale of Char,<br>cy the Governor in Coun<br>in Government Gazette, 1 | ges<br>cil,<br>No. |                                                 |                             |                                                     |                  |
|                                                           |                                                                            | -                                           | ALE OF CHARGES.                                                                  |                    |                                                 |                             |                                                     |                  |
|                                                           | Melbourne-                                                                 | New Sout                                    |                                                                                  |                    | 60                                              | 4                           |                                                     |                  |
| -                                                         | Ditto                                                                      | ditto                                       | Paramatta                                                                        |                    | 60                                              | 4                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 60<br>60                                        | 4                           |                                                     | I                |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | Diston                                                                           |                    | 60<br>60                                        | 4                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Downing a                                                                        |                    | 6 0                                             | 4                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Goulburn                                                                         |                    | 60                                              | 4                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 60                                              | 4                           |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto<br>ditto                              | 17                                                                               |                    | 60<br>60                                        | 4                           |                                                     | Į                |
|                                                           | Ditto                                                                      | ditto                                       | A Thursman                                                                       |                    | 40.                                             | 3                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Tumut                                                                            |                    | 60                                              | 4                           | I                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 60                                              | 4                           | J                                                   |                  |
|                                                           | Ditto                                                                      | ditto<br>ditto                              |                                                                                  |                    | 60<br>60                                        |                             |                                                     |                  |
|                                                           | Ditto<br>Ditto                                                             | ditto                                       | Dentificante                                                                     |                    | 60                                              | 4                           | 1                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       | S                                                                                |                    | 6 0                                             | 4                           |                                                     |                  |
|                                                           | Ditto                                                                      | ditto                                       | Penrith                                                                          |                    | 70                                              | 4                           | ]                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       |                                                                                  |                    | 70                                              | 4                           | 1                                                   |                  |
|                                                           | Ditto                                                                      | ditto                                       | Bathurst                                                                         | •••                | 70                                              | 4                           | 1                                                   | 1                |

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No. 9, 3 o.

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| Authority under<br>which levied or by<br>which legalised. | Specification of Fees.                                                                                                                                                                                                                                 | فيتر بالله                                                                              | ci.                                                           | Authority under<br>which originally<br>established, | At what period. |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-----------------|
|                                                           | ELECTRIC TELEGRAPH                                                                                                                                                                                                                                     | H,                                                                                      | • .                                                           | ······································              |                 |
|                                                           | INTERCOLONIAL SCALE OF CHARGES-                                                                                                                                                                                                                        | First Ten<br>Words,                                                                     | Each<br>Additional<br>Word.                                   |                                                     |                 |
| ,                                                         | New South Wales.<br>Melbourneto or from Orange<br>Ditto ditto Sofala<br>Ditto ditto Windeyer<br>Ditto ditto Mudgee                                                                                                                                     | s. d.<br>7 0<br>7 0<br>8 0<br>8 0                                                       | <i>d.</i><br>4<br>4<br>4<br>; 4                               |                                                     | 1.              |
|                                                           | DittodittoWindsorDittodittoWollombiDittodittoMaitlandDittodittoMorpethDittodittoNewcastleDittodittoMuswellbrookDittodittoMurrurundiDittodittoTamworthDittodittoArmidaleDittodittoGlen InnesDittodittoTenterfield                                       | 7 0<br>7 0<br>7 0<br>7 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0<br>8 0 | `4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4     |                                                     |                 |
| •                                                         | South Australia.<br>Melbourne—to or from Mount Gambier<br>Ditto ditto Penola<br>Ditto ditto Robe                                                                                                                                                       | 4 0<br>4 0<br>4 0                                                                       | 3<br>3<br>3                                                   | ,                                                   |                 |
|                                                           | Ditto ditto Goolwa<br>Ditto ditto Port Elliot<br>Ditto ditto Strathalbyn                                                                                                                                                                               | 50<br>50<br>60                                                                          | 3<br>3<br>3<br>3                                              |                                                     |                 |
|                                                           | Ditto ditto Woodside<br>Ditto ditto Nairne<br>Ditto ditto Mount Barker<br>Ditto ditto Willunga                                                                                                                                                         | 6 0<br>6 0<br>6 0<br>6 0                                                                | 3<br>3<br>、3 、<br>3                                           |                                                     |                 |
|                                                           | Ditto ditto Glenelg<br>Ditto ditto Kooringa<br>Ditto ditto Clare<br>Ditto ditto Kapunda                                                                                                                                                                | 6 0 ·<br>6 0<br>6 0 ·                                                                   | 8<br>3<br>3<br>3                                              |                                                     | • •             |
|                                                           | Ditto ditto Freeling<br>Ditto ditto Roseworthy<br>Ditto ditto Gawler<br>Ditto ditto Smithfield                                                                                                                                                         | 6 0<br>6 0<br>6 0<br>6 0                                                                | 3<br>3<br>3<br>3                                              | i i                                                 |                 |
|                                                           | Ditto ditto Salisbury<br>Ditto ditto Dry Creek<br>Ditto ditto Peninsula<br>Ditto ditto Port<br>Ditto ditto Bowden                                                                                                                                      | 6 0<br>6 0<br>6 0<br>6 0                                                                | 3<br>3<br>3<br>3<br>3                                         | •                                                   |                 |
|                                                           | Ditto ditto Adelaide<br>Queensland.                                                                                                                                                                                                                    | 60                                                                                      | · 3                                                           |                                                     |                 |
|                                                           | Melbourneto or from Brisbane                                                                                                                                                                                                                           | 9 0 '                                                                                   | ' 6                                                           |                                                     |                 |
|                                                           | Ditto ditto Galton                                                                                                                                                                                                                                     | ·9 0<br>9 0                                                                             | 6<br>6                                                        |                                                     |                 |
|                                                           | Ditto ditto Lytton<br>Ditto ditto Toowomba                                                                                                                                                                                                             | ∕90<br>90                                                                               | 6<br>6                                                        |                                                     |                 |
|                                                           | Ditto ditto Drayton<br>Ditto ditto Warwick                                                                                                                                                                                                             | 90<br>90.                                                                               | 6<br>6                                                        |                                                     |                 |
|                                                           | GOVERNMENT PRINTER.                                                                                                                                                                                                                                    |                                                                                         |                                                               |                                                     |                 |
|                                                           | Subscriptions to the Government Gazette, per<br>Subscriptions to the Parliamentary Papers, p<br>Sale of copies of the Government Gazette, ea<br>Sale of Acts of Parliament<br>Impoundings and other Advertisements, first<br>For every succeeding line | per annum<br>ch                                                                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$          |                                                     | *               |
|                                                           | Sale of printed Documents, first sheet                                                                                                                                                                                                                 | ··· ···                                                                                 | 0 1 0<br>0. 0 2                                               |                                                     |                 |
| t of Council,<br>19 Vic., No. 19                          | THEIR HONORS THE JUDGES.         Judge's summons          Judge's order                                                                                                                                                                                | •• •••                                                                                  |                                                               | Act of Council,<br>19 Vic., No. 19                  | ' 1st May, 1856 |
|                                                           | CROWN SOLICITOR.                                                                                                                                                                                                                                       | a<br>I                                                                                  |                                                               | ,                                                   |                 |
| d Sec., 14 Vic.,                                          | For copies of depositions supplied to prise<br>folio of 72 words                                                                                                                                                                                       | oners, per                                                                              | $\begin{array}{c} \pounds \ s. \ d. \\ 0 \ 0 \ 4 \end{array}$ | 14 Vic., No. 43                                     | 2nd Oct., 1850  |

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### FEES OF OFFICE WHICH ARE SOURCES OF PUBLIC REVENUE-continued.

| Authority under<br>which levied or by<br>which legalised. | ~ Specification of Fees.                                                                 |       |            |            | Authority under<br>which originally<br>established. | At what period.                  |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------|-------|------------|------------|-----------------------------------------------------|----------------------------------|
|                                                           |                                                                                          |       |            | _          |                                                     |                                  |
|                                                           | PROTHONOTARY.                                                                            | £     | 8.         | <i>d</i> . |                                                     |                                  |
| Act of Council,                                           | Sealing any commission or document                                                       |       |            | 0          | Act of Council,                                     | lst May, 1856                    |
| 19 Vic., No. 19                                           | Sealing any writ or renewal                                                              | • • • |            | 6  <br>0   | 19 Vic., No. 19                                     |                                  |
|                                                           | Every recognizance                                                                       | 0     | 7          | 6          | 4                                                   |                                  |
|                                                           |                                                                                          |       |            | 0          |                                                     |                                  |
|                                                           | x                                                                                        |       |            | ŏ          |                                                     |                                  |
|                                                           | Justifying each bail                                                                     | . 0   |            | 6 [        |                                                     |                                  |
|                                                           | Ascertaining amount to be recovered on judgment b default                                | y 0   | 10         | 6          |                                                     |                                  |
|                                                           | Office copies, per common law folio                                                      |       |            | 6          |                                                     |                                  |
|                                                           |                                                                                          |       | 11<br>1    | 0          |                                                     |                                  |
|                                                           | Charles and Company and                                                                  | 0     | 10         | 6          |                                                     |                                  |
|                                                           |                                                                                          |       |            | 0          | ٠,                                                  |                                  |
|                                                           | 01 1 1 1 1                                                                               |       |            | 6          |                                                     |                                  |
|                                                           | Quinter a second a Plane and an electric of a second                                     | 0     | 10         | 6          |                                                     |                                  |
|                                                           |                                                                                          |       |            | 0          |                                                     |                                  |
|                                                           |                                                                                          |       |            | 6          |                                                     |                                  |
| 3 Geo. 4, c. 30                                           | Filing warrant of attorney                                                               | . 0   |            | 0          | \$                                                  | *                                |
| 21 Vic., No. 8, s. 41<br>21 Vic., No. 8, s. 44            | Gentles a committee                                                                      |       |            |            | 21 Vic., No. 8, s. 41<br>21 Vic., No. 8, s. 44      | 9th July, 1857<br>9th July, 1857 |
| 21 1 10., 110.0, 5.44                                     | Certified copy of conviction                                                             |       | · · ·      | —          | 21 1 10, 110, 0, 0, 12                              | #01 July, 1857                   |
| -                                                         | SHERIFF.                                                                                 | 1     |            | ÷          | ۶.                                                  |                                  |
| •                                                         | BREATE.                                                                                  | £     | <i>s</i> . | d.         | *.<br>#                                             | •                                |
| 19 Vic., No. 19,                                          | To bailiffs for executing warrant, for each, if the dis                                  |       | 1          | 0          | 19 Vic., No. 19                                     | 19th March, 185                  |
| Schedule 20                                               | tance from the sheriff's office or the bailiff's res<br>dence does not exceed five miles | -     |            |            |                                                     |                                  |
| Ň                                                         | If beyond that distance, per mile                                                        | . 0   | 2          | 0          | '                                                   | -                                |
|                                                           | Bailiff for delivering goods in replevin                                                 |       |            | 0          |                                                     |                                  |
|                                                           | Travelling expenses from his residence to the place<br>where the goods are, per mile     | elu   | z          | "          |                                                     |                                  |
|                                                           | For every warrant upon any writ or process .                                             |       |            | 6          |                                                     | • •                              |
|                                                           | For every warrant (after the first) on the same writ.                                    |       |            | 6          |                                                     |                                  |
|                                                           | For an arrest, not exceeding a mile from the officer residence                           | 8 0   | 15         | ۲I         | 1                                                   |                                  |
|                                                           | Not exceeding seven miles from the same place .                                          |       | 1          |            | -                                                   |                                  |
|                                                           |                                                                                          |       | 10<br>10   |            |                                                     |                                  |
|                                                           |                                                                                          |       |            | 6          | r                                                   |                                  |
|                                                           | For receiving money upon deposit for arrest, an                                          | d   1 | 1          | 0          |                                                     |                                  |
|                                                           | paying the same into Court<br>For a replevin bond                                        | . 1   | 11         | 6          |                                                     |                                  |
|                                                           | 22                                                                                       |       |            | ō          |                                                     |                                  |
| т                                                         |                                                                                          | . 0   |            | 0          | *                                                   |                                  |
| :                                                         | For assigning bail on replevin bond<br>For writ returno habendo                          | . 0   |            | 0          | 1                                                   | *                                |
| ,                                                         | Every office search not otherwise provided for .                                         | . 0   | 1          | 0          |                                                     |                                  |
|                                                           | Office copies, per common law folio                                                      | . 0   | <u> </u>   | 6          |                                                     |                                  |
|                                                           |                                                                                          |       |            |            |                                                     |                                  |
|                                                           | MASTER IN EQUITY.                                                                        | £     | 8.         | <i>d</i> . | *                                                   |                                  |
| 15 Vic., No. 10                                           | Affixing seal of court to any commission or document                                     | t 1   | -          | 0          | Rules of Su-                                        | 29th Nov., 1853                  |
|                                                           | Sealing any writior renewal:                                                             | 1 0   |            | 6          | preme Court.                                        |                                  |
| ,                                                         |                                                                                          | . 0   | -          | ŏ          | 1                                                   |                                  |
|                                                           | For every recognizance settling                                                          | . 0   |            | 6          |                                                     |                                  |
|                                                           |                                                                                          | . 0   | -          | 6  <br>0   | •                                                   |                                  |
|                                                           | For every office search of papers in suit or matte                                       |       |            | õ          |                                                     |                                  |
|                                                           | pending<br>In other cases                                                                | . 0   | 2          | 6          |                                                     |                                  |
|                                                           | In other cases Inspection of documents, or taking copies or extract                      |       |            | 4          |                                                     |                                  |
|                                                           | per hour                                                                                 |       | •          |            | ĩ                                                   |                                  |
|                                                           | The (1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1                                            | . 0   |            | 0          |                                                     |                                  |
|                                                           | Setting down undefended cause for hearing                                                | . 0   | 10         | 0          | î<br>V                                              |                                  |
|                                                           | Setting down defended cause for taking evidence .                                        | . 0   |            | 0          |                                                     |                                  |
|                                                           | Setting down demurrer or plea<br>Setting down defended cause for hearing                 |       |            | 0          | ·                                                   |                                  |
| 3                                                         | The like on further directions                                                           |       |            | ŏ          | F.                                                  |                                  |
| 1                                                         | Rehearing                                                                                | . 0   |            | 0          |                                                     |                                  |
|                                                           |                                                                                          | . 1   |            | 0          |                                                     |                                  |
|                                                           | Or further directions                                                                    | . 1   | U          |            |                                                     |                                  |

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| Authority under<br>which levied or by<br>which legalised. | . Specification of Fees.                                                                                                                                                  |                                                                                | Authority under<br>which originally<br>established. | At what period |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|----------------|
|                                                           | MASTER IN EQUITY.                                                                                                                                                         | £ s. d.                                                                        |                                                     |                |
|                                                           | Decretal or other order                                                                                                                                                   | 0106                                                                           |                                                     |                |
|                                                           | Entering same on roll, per folio                                                                                                                                          | 0 0 6                                                                          |                                                     |                |
|                                                           | For every warrant                                                                                                                                                         | 0 3 0 0 1 0                                                                    |                                                     |                |
|                                                           | of schedules                                                                                                                                                              |                                                                                |                                                     |                |
|                                                           | Engrossing same                                                                                                                                                           | $   \begin{array}{cccc}       0 & 0 & 6 \\       1 & 0 & 0 \\   \end{array} $  |                                                     |                |
|                                                           | Entering same, per folio                                                                                                                                                  | 006                                                                            |                                                     |                |
|                                                           | ABSTRACTS Perusing every three sheets                                                                                                                                     | 068                                                                            |                                                     |                |
|                                                           | Conditions of sale, settling ordinary form                                                                                                                                | 050                                                                            |                                                     |                |
|                                                           | Long and special, according to circumstances, from $\pounds 1$ 1s. to                                                                                                     | 3 3 0                                                                          |                                                     |                |
|                                                           | A DVERTISEMENTS.                                                                                                                                                          | 0 5 0                                                                          | +                                                   |                |
|                                                           | Settling ordinary form<br>Special, according to circumstances                                                                                                             | $     \begin{array}{cccc}       1 & 1 & 0 \\       0 & 5 & 0     \end{array} $ |                                                     |                |
|                                                           | Allowance of master, for signing the allowance of any                                                                                                                     | 0.0.0                                                                          |                                                     |                |
|                                                           | account, or any other document not otherwise herein specially provided for                                                                                                | 0 10 6                                                                         |                                                     |                |
|                                                           | For attendance to produce documents in the Supreme                                                                                                                        |                                                                                |                                                     |                |
| · · ·                                                     | Court (except when sitting in Equity), or in any other Court                                                                                                              | 1 1 0                                                                          |                                                     |                |
| ×                                                         | Attending any sale<br>Taking costs—Two-and-a-half per cent.                                                                                                               |                                                                                |                                                     |                |
|                                                           | Solicitors' Charges.                                                                                                                                                      |                                                                                |                                                     |                |
|                                                           | The same as at Common Law, as nearly as the nature                                                                                                                        |                                                                                |                                                     |                |
|                                                           | of the business done and the circumstances will allow.                                                                                                                    |                                                                                |                                                     | ,              |
| :                                                         | DEEDS.<br>Perusing and settling, not exceeding thirty folios                                                                                                              | $1 0 0 \\ 1 10 0$                                                              |                                                     |                |
|                                                           | Exceeding thirty, not exceeding fifty                                                                                                                                     | 2 10 0                                                                         |                                                     | 5              |
|                                                           | Exceeding fifty, not exceeding one hundred                                                                                                                                | $\begin{array}{ccc}3&0&0\\0&3&4\end{array}$                                    |                                                     |                |
|                                                           | Examining engrossment, per skin<br>Signing allowance                                                                                                                      | $\begin{array}{ccc} 0 & 5 & 0 \\ 0 & 10 & 6 \end{array}$                       |                                                     |                |
|                                                           | Comparing books, papers, and with schedule, when                                                                                                                          |                                                                                |                                                     |                |
|                                                           | deposited or delivered out<br>Drawing writ of injunction                                                                                                                  | $\begin{array}{cccc}1&1&0\\0&5&0\end{array}$                                   |                                                     |                |
|                                                           | Filing every roll and petition<br>Filing every affidavit or other document, not otherwise                                                                                 | 0 1 0                                                                          |                                                     |                |
|                                                           | herein specially provided for                                                                                                                                             | 0 1 0                                                                          |                                                     |                |
|                                                           | Interrogatories settling, per folio<br>Signing allowance                                                                                                                  | 050                                                                            |                                                     |                |
| Ŷ                                                         | Office, or other copies, per folio                                                                                                                                        | 076                                                                            |                                                     |                |
| _                                                         | For every subpæna<br>Fres Payable in Lunacy.                                                                                                                              |                                                                                |                                                     |                |
|                                                           | To the Commissioner for the first meeting                                                                                                                                 | 5 5 0<br>$3 \cdot 3$ 0                                                         |                                                     |                |
| ·                                                         | For each adjourned meeting<br>To the assessor for the first meeting                                                                                                       | 3 3 0                                                                          |                                                     | · ·            |
|                                                           | For each adjourned meeting                                                                                                                                                | 1 1 0                                                                          |                                                     |                |
|                                                           | To the solicitor on the first meeting<br>For each adjourned meeting                                                                                                       | 0 13 4                                                                         |                                                     |                |
| •                                                         | To each juryman on the first meeting<br>For each adjourned meeting                                                                                                        | 0 10 6<br>0 5 0                                                                |                                                     |                |
| .*                                                        | In all other cases, the fees, costs and charges, shall be the same as<br>at Common Law, as nearly as the nature of the business done and<br>the circumstances will allow. |                                                                                |                                                     |                |
|                                                           | the circumstances will allow.                                                                                                                                             |                                                                                | a                                                   | z              |
|                                                           | FEES AND CHARGES IN ECCLESIASTICAL JURISDICTION.                                                                                                                          |                                                                                | 1                                                   |                |
|                                                           | <i>Probates—Fees.</i><br>£1,000 and upwards                                                                                                                               | 7 3 4                                                                          |                                                     |                |
|                                                           | Under £1,000                                                                                                                                                              | 634                                                                            |                                                     | -              |
| ,                                                         | " 600<br>" 300                                                                                                                                                            | 5 $3$ $4$ $3$ $3$ $4$                                                          | ł                                                   |                |
|                                                           | " 100                                                                                                                                                                     | 1 2 0<br>0 11 0                                                                |                                                     |                |
|                                                           | ,   ,                                                                                                                                                                     |                                                                                | ۹ · · ·                                             |                |
|                                                           | Administrations-Fees.                                                                                                                                                     |                                                                                | *                                                   |                |
|                                                           | £1,000 and upwards<br>Under £1,000                                                                                                                                        | 804<br>704                                                                     | •                                                   |                |
|                                                           | ,, 600                                                                                                                                                                    | 604.<br>404                                                                    |                                                     |                |
|                                                           | <b>"</b> 100                                                                                                                                                              | 1 19 0                                                                         |                                                     |                |
|                                                           | , 40                                                                                                                                                                      | 1 10 8<br>0 19 8                                                               |                                                     |                |
|                                                           | " 5                                                                                                                                                                       | 0 2 0                                                                          |                                                     |                |

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| Authority under<br>which levied or by<br>which legalised. | ,                                                                                                                                                                                                                                  |    |         |        | Authority under<br>which originally<br>established. | At what period. |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------|-----------------------------------------------------|-----------------|
|                                                           | MASTER IN EQUITY,                                                                                                                                                                                                                  |    |         |        |                                                     |                 |
| Vic., No. 125                                             | DIVORCE AND MATRIMONIAL CAUSES.                                                                                                                                                                                                    |    |         |        | Rules of Su-                                        | 18th Sept., 186 |
|                                                           | . Filing.                                                                                                                                                                                                                          | £  | s.      | d.     | preme Court                                         |                 |
|                                                           | Filing.                                                                                                                                                                                                                            | 0  | 5       | 0      |                                                     |                 |
|                                                           | Every answer, reply, or other pleading or statement<br>in nature of a pleading                                                                                                                                                     | 0  | 5       | 0      |                                                     |                 |
|                                                           | Every application for order for protection or for dis-                                                                                                                                                                             | 0  | 5       | 0      |                                                     |                 |
|                                                           | charging of any such order                                                                                                                                                                                                         |    | _       |        |                                                     |                 |
|                                                           | Engrossment of proceedings on parchment<br>Every præcipe, citation, affidavit, appearance, address,                                                                                                                                |    | 5<br>1  |        |                                                     |                 |
|                                                           | notice, or other document not herein specially<br>provided for                                                                                                                                                                     | ľ  | •       | Ŭ      |                                                     |                 |
| •                                                         | Entering.                                                                                                                                                                                                                          |    |         | ~      |                                                     |                 |
|                                                           | Appearance                                                                                                                                                                                                                         |    | 2<br>2  |        |                                                     |                 |
|                                                           | Address                                                                                                                                                                                                                            |    | õ       |        |                                                     |                 |
|                                                           | Issue of Writs, &c.                                                                                                                                                                                                                |    |         |        |                                                     |                 |
|                                                           | Signing and sealing every citation                                                                                                                                                                                                 | 0  | 5       | 0      |                                                     |                 |
|                                                           | Every Subpœna                                                                                                                                                                                                                      |    | 5       | -      |                                                     |                 |
|                                                           | Every writ of <i>fieri facias</i> attachment, or other writ not herein specially provided for                                                                                                                                      | 0  | 5       | U      |                                                     |                 |
| ••                                                        | Sealing copy petition                                                                                                                                                                                                              | 0  | 5       | 0      |                                                     |                 |
|                                                           | Affixing seal of court to any commission or other                                                                                                                                                                                  |    | 0       | 0      |                                                     |                 |
|                                                           | document                                                                                                                                                                                                                           |    |         |        |                                                     |                 |
|                                                           | Decrees and Orders.<br>For every decree                                                                                                                                                                                            | 1  | 0       | 0      |                                                     |                 |
|                                                           | For every decree                                                                                                                                                                                                                   |    | 10      |        |                                                     |                 |
|                                                           | Settling.                                                                                                                                                                                                                          |    |         |        |                                                     |                 |
|                                                           | Every advertisement                                                                                                                                                                                                                |    | 5       |        |                                                     | }               |
|                                                           | Perusing and settling every settlement, or deed con-<br>nected therewith, if not exceeding 30 folios                                                                                                                               | 1  | 0       | 0      |                                                     |                 |
|                                                           | Exceeding 30 and not exceeding 50                                                                                                                                                                                                  | 1  | 10      | 0      |                                                     |                 |
|                                                           | Exceeding 50 and not exceeding 100                                                                                                                                                                                                 | 2  | 10      | 0      | 1                                                   |                 |
|                                                           | Exceeding 100 folios                                                                                                                                                                                                               |    | 0<br>3  |        |                                                     |                 |
|                                                           | Examining engrossment, with draft affidavit not ex-<br>ceeding 15 folios                                                                                                                                                           | 0  | 0       | 4      |                                                     |                 |
|                                                           | If exceeding 15 folios, then for every 15 folios                                                                                                                                                                                   |    | 3       |        |                                                     |                 |
|                                                           | Settling every bond, recognizance, or other deed or                                                                                                                                                                                | 0  | 0       | 6      |                                                     |                 |
|                                                           | document not herein specially provided for, per folio<br>Signing approval                                                                                                                                                          | 0  | 5       | 0      |                                                     |                 |
|                                                           | Oaths and Exhibits.                                                                                                                                                                                                                |    |         |        | 1                                                   |                 |
|                                                           | For each oath administered                                                                                                                                                                                                         | 0  | 1       | 6      |                                                     |                 |
|                                                           | Signing each exhibit                                                                                                                                                                                                               | 0  | 0       | 6      | 1 .                                                 |                 |
|                                                           | MemThe like fees to be taken by commissioners for taking affidavits.                                                                                                                                                               |    |         |        |                                                     | }               |
|                                                           | Miscellaneous.                                                                                                                                                                                                                     |    |         | ~      |                                                     |                 |
|                                                           | For setting down cause for hearing<br>/For setting down motion or other application                                                                                                                                                | 0  | 10<br>5 |        |                                                     |                 |
| •                                                         | Every office search                                                                                                                                                                                                                | ŏ  |         |        |                                                     |                 |
|                                                           | If same exceed half an hour                                                                                                                                                                                                        | 0  | 2       | 6      |                                                     |                 |
|                                                           | Receiving or handing over exhibits or other documents<br>deposited, and comparing same with schedule                                                                                                                               | 0  | 5       | 0      | }                                                   |                 |
|                                                           | Posting every notice                                                                                                                                                                                                               | 0  | 1       | 0      |                                                     |                 |
|                                                           | Office copy, per folio                                                                                                                                                                                                             | 0  | 0       | 6      | l                                                   | 1               |
| •                                                         | Certified copy, per folio<br>Every master's warrant                                                                                                                                                                                | 0  | 0<br>3  | 9<br>0 | 1                                                   | 1               |
|                                                           | Taxing costs, 21 per cent. on the amount allowed.                                                                                                                                                                                  | ľ  | Ŭ       | Ũ      |                                                     |                 |
|                                                           | For any other proceeding not herein specifically provided for, the<br>same fees as for the like or analagous proceedings in equity.                                                                                                |    |         |        |                                                     |                 |
|                                                           | Fees to be taken in the Judge's Chambers.                                                                                                                                                                                          | 1  |         |        | 1                                                   |                 |
|                                                           | For every summons                                                                                                                                                                                                                  | 0  | 2       | 0      |                                                     |                 |
|                                                           | For every order thereon                                                                                                                                                                                                            | 0  | 3       | 0      | }                                                   |                 |
|                                                           | For filing every affidavita                                                                                                                                                                                                        | 0  | 1       | 0      | -                                                   |                 |
|                                                           | Mcm.—All affidavits filed with the associate, and used before a judge in chambers, are to be forwarded by the associate to the master in equity forth with after the application to which they relate shall have been disposed of. |    |         |        |                                                     |                 |
|                                                           | Fees to be taken in the Prothonotary's Office.                                                                                                                                                                                     |    |         |        | 1                                                   |                 |
|                                                           | For every office search                                                                                                                                                                                                            | 0  | 1       | 0      |                                                     |                 |
|                                                           | For office copies, per common law folio<br>For entering for trial                                                                                                                                                                  |    | 0<br>11 | 6<br>6 |                                                     |                 |
|                                                           | For rule of court                                                                                                                                                                                                                  |    | 5       | 0      |                                                     |                 |
|                                                           | Filing any affidavit, notice, or other document                                                                                                                                                                                    | Ő  | 1       | Ō      |                                                     |                 |
|                                                           | Sealing any writ                                                                                                                                                                                                                   |    | 10<br>1 | 6<br>0 |                                                     | 1               |
|                                                           | Jury fee (21 Victoria No. 19)                                                                                                                                                                                                      | 14 | 0       | 0      |                                                     |                 |
|                                                           | For any other proceedings not above specially provided for, the same<br>fees as for the like or analagous proceedings in an action at common                                                                                       | 1  | -       | 2      |                                                     | 1.              |
|                                                           | fees as for the like or analagous proceedings in an action at common<br>law.                                                                                                                                                       | 1  |         |        | 1                                                   | 1               |

No. 9, 3 p.

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| Authority under<br>which levied or by<br>which legalised. | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Authority under<br>which originally<br>established. | At what period. |            |                |                  |                 |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|-----------------|------------|----------------|------------------|-----------------|
|                                                           | INSOLV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ENCY.       |                                                     |                 |            |                |                  | •               |
| Under the Acts                                            | Taxing costs, 21 per cent. on amou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | int allowed |                                                     | £               | s.         | <i>d</i> .     |                  |                 |
| of the Legis-                                             | Applications to Court or Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ****        |                                                     | 0               | 2          | 6              | Rules of Supreme | 1841 to 1843    |
| lative Council                                            | Certificates of Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ••• •••     |                                                     | 0               | <b>2</b>   | 6              | Court            |                 |
| of New South                                              | Drawing advertisements, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •••         | •••                                                 | 0               | 2          | 6              |                  |                 |
| Wales, 7 Vic.,                                            | Filing affidavits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | **•                                                 | 0               | 1          | 0              |                  |                 |
| No. 19                                                    | Filing plan of distribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ••• •••     |                                                     | 0               | 1          | 0              |                  |                 |
|                                                           | Filing petition, under £100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ***         | •••                                                 | 0               | 2          | 6              |                  |                 |
|                                                           | Filing petition, over £100<br>Judge's orders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ••• •••     | •••                                                 | 0               | 5          | 0              |                  |                 |
|                                                           | Minutes of proceedings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ••• •       | ***                                                 | 0<br>0          | 5<br>5     | 0              |                  |                 |
|                                                           | <b>M</b> - <b>J</b> - | ··· · ···   | ***                                                 | 1               | 5<br>1     | 0              | ,                |                 |
|                                                           | Presiding at meeting of creditors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •••• •••    | •••                                                 | Ô               | 15         | ŏ              |                  |                 |
|                                                           | Summons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                     | ŏ               | 5          | ŏ              |                  |                 |
|                                                           | Searches in proceedings, every ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                     | ŏ               | 1          | õ              |                  |                 |
| •                                                         | Warrant of attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ••• •••     |                                                     | 0               | 2          | 6              |                  |                 |
|                                                           | POWDER M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GAZINES,    |                                                     |                 |            |                |                  |                 |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                     |                 |            |                |                  |                 |
| 21 Vic., No. 21,<br>and                                   | For every barrel or package cont<br>powder or upwards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ģ           | bs. gun-                                            | £               | <i>s</i> . | d.             |                  |                 |
| 22 Vic., No. 22                                           | Receipt and delivery, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                     | 0               | 0          | 3              | 11 Vic., No. 50  | 15th June, 1848 |
|                                                           | Rent per week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                     | 0               | 0          | 1              |                  | 2nd Oct., 1857  |
|                                                           | For every barrel or package con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | itaining 50 | lbs. and                                            |                 |            |                |                  | 1st Jan., 1859  |
|                                                           | under 100 lbs.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                     | _               | ~          | ~              |                  |                 |
|                                                           | Receipt and delivery, each<br>Rent per week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ••• •••     | ***                                                 | 0               | 0<br>0     | 2              |                  |                 |
|                                                           | For every barrel or package con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ntaining 25 | lbs. and                                            | 0               | 0          | $0\frac{1}{2}$ |                  |                 |
|                                                           | under 50 lbs.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                     |                 |            |                |                  |                 |
|                                                           | Receipt and delivery, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ••• •••     | •••                                                 | 0               | 0          | 1              |                  |                 |
|                                                           | Rent per week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ••• •••     | •••                                                 | 0               | 0          | 04             |                  |                 |

### PENSIONS.

,

RETURN of Pensions paid out of the Revenues of the Colony of Victoria during the Year 1861.

| Name of the Party.    | Amount of th<br>Pension<br>in Sterling. | Authority<br>under which the Pension<br>was Granted.                      | Date from which<br>the Pension<br>has been paid. | Service for which<br>the Pension was Granted.                        | Amount of<br>Emolument<br>when last<br>employed in<br>Public<br>Service. | Present Age<br>of Pensioner. | Cause<br>of Retire-<br>ment.         |
|-----------------------|-----------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|--------------------------------------|
| G. A. Robinson        | £ s. c<br>120 0 0                       | Despatches of Se-<br>cretary of State,<br>bearing date re-<br>spectively— | Mar. 1, 1850                                     | As Chief Protector<br>of Aborigines                                  | £                                                                        |                              |                                      |
| H. D. Kemp            | 190 0 0                                 | May 4, 1851,<br>June 4, 1851,                                             | Jan. 1, 1851                                     | As Chief Postmaster,                                                 |                                                                          |                              |                                      |
| R. Hoddle             | 1,000 0 0                               | Feb. 22, 1855                                                             | July 1, 1852                                     | Melbourne<br>As Surveyor-General                                     | 1,000                                                                    |                              |                                      |
| Mrs. Petrie           | 100 0 0                                 | Legislative Coun-<br>cil, Oct. 6, 1855                                    | Jan. 1, 1854                                     | Meritorious conduct<br>of the late Captain<br>Flinders               |                                                                          |                              |                                      |
| The                   | above Pensio                            | ns were further sancti                                                    | oned by Act 21                                   | Vic., No. 22, 2nd Octob                                              | er, 1857.                                                                |                              | er for e soon a reason en ferstellen |
| Sir William A'Beckett | 1,500 0 0                               | 18 & 19 Vic., c. 55                                                       | Jan. 1, 1857                                     | On his retirement from the<br>office of Chief Justice of<br>Victoria | 3,000                                                                    |                              | Length of<br>Service.                |
| W. C. Haines*         | 1,000 0 0                               |                                                                           | Mar. 11, 1855                                    | <b>)</b> (                                                           | 2.000                                                                    | h                            |                                      |
| W. Lonsdale           | 900 0 0                                 |                                                                           | Nov. 27, 1855                                    | Compensation granted<br>them as incumbents<br>at the time of the     | 1,200                                                                    |                              | Relieved                             |
| H. C. E. Childerst    | 866 13 4                                |                                                                           | Feb. 26, 1857                                    | establishment of a<br>Constitution under<br>Act 18 and 19 Vic.,      | 1,200                                                                    |                              | Political grounds.                   |
| A. Clarke             | 800 0 0                                 |                                                                           | Mar. 11, 1857                                    | c. 55                                                                | 1,200                                                                    | IJ                           |                                      |
|                       | * £872 4s. 5d.<br>† N                   | only paid, Mr. Haines havin<br>ot paid ; Mr. Childers holdi               | g accepted office und<br>ag office under the Ca  | er the Crown in November, 18<br>rown during the year.                | 61.                                                                      |                              |                                      |

#### MILITARY EXPENDITURE.

RETURN of Military Expenditure in the Colony of Victoria, for the Year 1861.

There are not any Military Posts or Works the expenses of which are defrayed from Imperial funds. There are not any Militia or Local Corps maintained at the Imperial expense. No Bills have been drawn by the Commissariat during the year 1861.

### IMPERIAL EXPENDITURE FOR 1861.

| Particulars.                                                                                                                                                                                                                                                                             | Total Amount in<br>Pounds Sterling.                  | Particulars,                                                                                                                                                     | Total Amount in<br>Pounds Sterling.                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|
| Pay of General Staff<br>Ditto Commissariat Staff<br>Ditto Medical Staff<br>Ditto Commissariat extra Staff<br>Ditto Staff Clerks<br>Ditto Keeper of Military Magazine<br>Ditto Royal Artillery<br>Ditto 40th Regiment<br>Servants' allowance to General Commissariat<br>and Medical Staff | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Provisions<br>Forage (allowance in lieu of)<br>Fuel and Light<br>Clothing<br>Washing and Repairing Bedding<br>Contingencies<br>Travelling<br>Passages<br>Freight | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |  |  |
| Hospital Expenditure<br>Land and Water Transport                                                                                                                                                                                                                                         | 421 4 11<br>210 18 9                                 | Total                                                                                                                                                            | £16,488 10 2                                          |  |  |

#### COLONIAL EXPENDITURE FOR 1861.

| Particulars.                                                                 | Amount                                                                                         |                     | Total Amount in<br>Pounds Sterling. | Particulars.                                                                                   | Amount.                                              | Total Amount in<br>Pounds Sterling. |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| General Staff<br>Commissariat Staff                                          | £ s.<br>1,550 0<br>650 0                                                                       | <i>d.</i><br>0<br>0 | £ s. d.                             | Fuel and Light (for Barrack                                                                    | £ s. d.                                              | £ s. d.                             |
| Pay of<br>Barrack Department<br>Staff Clerks                                 | 941 5<br>409 17<br>183 16                                                                      | 3<br>6<br>1         |                                     | Stores, &c.)<br>Compensation for Clothing<br>COLONIAL EXPENDITURE FOR                          | 25 0 11<br>5 5 6                                     | 16,602 8 9                          |
| (40th Regiment<br>General Staff<br>Commissariat                              | 5,682 14<br>2,075 8                                                                            | 4<br>9              |                                     | ROYAL ARTILLERY,<br>FROM 2ND NOVEMBER TO 31ST<br>DECEMBER, 1861.                               |                                                      |                                     |
| Lodging<br>Allowance Staff<br>Barrack Depart-                                | 793 17<br>1,146 5                                                                              | 6<br>0              |                                     | Pay<br>Lodging Allowance                                                                       | 639 8 3<br>99 10 0                                   | 738 18 3                            |
| Trans-<br>bort<br>Fatigue Pay<br>Forage                                      | 223 11<br>1,262 11<br>143 8<br>160 11                                                          | 3<br>9<br>0         |                                     | COLONIAL EXPENDITURE FOR<br>ROYAL ENGINEERS,<br>FROM 1ST JANUARY TO 31ST<br>DECEMBER, 1861.    | 1                                                    |                                     |
| port / Forage<br>Establish- Shoeing Horses<br>ment (Repairs, &c<br>Transport | $ \begin{array}{r} 100 & 11 \\ 24 & 15 \\ 9 & 16 \\ 20 & 9 \end{array} $                       | 000                 |                                     | Pay (Imperial and Colonial)<br>"Working<br>Provisions                                          | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |                                     |
| Water<br>Straw for Bedding<br>Washing, &c., Bedding                          | $\begin{array}{r} 34 & 12 \\ 46 & 1 \\ 173 & 15 \end{array}$                                   | 0<br>4<br>2         |                                     | Fuel and Light<br>Contingencies                                                                | 99 15 10<br>51 1 11                                  | 3,721 0 10                          |
| Sweeping Chimnies<br>Emptying Cesspools<br>Barrack Stores                    | $\begin{array}{ccc} 20 & 2 \\ 156 & 5 \\ 275 & 10 \end{array}$                                 | 4<br>0<br>6         | ,                                   | COLONIAL EXPENDITURE FOR<br>PAY, &c., OF VOLUNTEERS<br>DOING DUTY ON<br>THE FOOTSCRAY MAGAZINE |                                                      |                                     |
| " Repairs, Works, &c.<br>Office Furniture<br>Advertising and Printing …      | $   \begin{array}{cccc}     155 & 11 \\     8 & 0 \\     27 & 7 \\     27 & 10   \end{array} $ | 6<br>0<br>6         |                                     | IN JUNE AND JULY, 1861.<br>Pay                                                                 | 140 8 0                                              | 140 8 0                             |
| Office Rent<br>Occasional Labor                                              | 387 10<br>9 0                                                                                  | 0<br>6              |                                     | Total                                                                                          | × ***                                                | £21,202 15 10                       |

The sums paid by the Colony during the year 1861 for the Military are detailed above.

ORDNANCE-Military Works, Stores, Barracks, &c .- No Bills have been drawn by the Commissariat during the year 1861.

T. F. MYLREA, D.C.G., Controller.

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## VOLUNTEER CORPS.

## STRENGTH AND ESTABLIS HMENT.

RETURN showing the Strength and Establishment of the Volunte er Corps\_in Victoria in December, 1861.

| •                                     |                                                                                                                                                                            |                                                                                                                                                              | Strength.                                           |                                         | Wanted                                 | Wanted                                                                                               |                                                                                                             | Rifles in Possession.                                              |                                         |                                                                    |                               |                                 |                                                                                                                     |                                       |                               |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|-------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|
| Branch of Service.                    | District.                                                                                                                                                                  | Officer Commanding.                                                                                                                                          | Officers.                                           | Medical<br>Officers.                    | Non-Com-<br>missioned<br>Officers.     | Members.                                                                                             | Tc dal.                                                                                                     | Complete.                                                          | Super-<br>numeraries.                   | Establish-<br>ment.                                                | Long<br>Entield.              | Short<br>Enfield.               | Lancaster.                                                                                                          | Sea<br>Service,                       | General<br>Haye's<br>Pattern. |
| The f                                 | Williamstown                                                                                                                                                               | Captain Kay, B.N                                                                                                                                             | 333                                                 | 1                                       | 3<br>4                                 | · 103<br>61 .                                                                                        | 110                                                                                                         | 15<br>56                                                           | ::                                      | 125<br>125                                                         |                               | ::                              |                                                                                                                     | 125<br>104                            | ••                            |
| Naval Brigade 1<br>Cavalry{           | Sandridge<br>Ist or Royal Victoria Volunteer Cavalry<br>South Melbourne Mounted Rifles<br>Kyneton Mounted Rifles<br>Bacchus Marsh Mounted Rifles<br>Geelong Mounted Rifles | LieutColonel Ross                                                                                                                                            | $\begin{array}{c} 11\\ 1\\ 2\\ 2\\ . 1 \end{array}$ | 2<br>1<br>1.<br>1<br>1                  | 7<br>2<br>3<br>4<br>6                  | 153<br>50<br>54<br>49<br>68                                                                          | 173<br>54<br>60-<br>56<br>76                                                                                | 27<br>46<br>40<br>44<br>24                                         | •••<br>•••<br>•••<br>••                 | 200<br>100<br>100<br>100<br>100                                    | 9<br>12<br>10<br>10<br>10     | •••<br>••<br>••                 | 10<br>10<br>10<br>10<br>10                                                                                          | · · ·<br>· ·<br>· ·                   | •••                           |
| Artillery {                           | Melbourne Battery                                                                                                                                                          | Lieut. Colonel Anderson                                                                                                                                      | 22                                                  | 11                                      | ; 28                                   | 612<br>-<br>.60                                                                                      | 673.<br>V                                                                                                   | . 27                                                               |                                         | 700<br>100                                                         | ••                            | 45                              | 95                                                                                                                  | 250                                   | 250                           |
| Engineers                             | Melbourne                                                                                                                                                                  |                                                                                                                                                              |                                                     |                                         | 3                                      |                                                                                                      |                                                                                                             |                                                                    | ]                                       | -                                                                  | - 1                           |                                 |                                                                                                                     |                                       |                               |
| Rifles                                | Town AND SUBURBAN.<br>Melbourne Proper                                                                                                                                     | Captain Sturt                                                                                                                                                | 1                                                   | 111111111111111111111111111111111111111 | 5475575452335644                       | 78<br>62<br>108<br>86<br>79<br>91<br>85<br>55<br>128<br>44<br>95<br>55<br>58<br>57<br>81<br>67<br>67 | 85<br>68<br>117<br>93-<br>86-<br>100<br>92:<br>61<br>136-<br>48<br>100<br>62<br>64<br>89-<br>73<br>73<br>73 | 15<br>32<br>7<br>14<br>8<br>39<br>52<br>38<br>36<br>11<br>27<br>27 | 17                                      | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 |                               | ···<br>···<br>···<br>···<br>··· | $\begin{array}{c} 90\\ 10\\ 10\\ 90\\ 80\\ 10\\ 125\\ 10\\ 125\\ 10\\ 10\\ 5\\ 5\\ 10\\ 10\\ 10\\ 8\\ 8\end{array}$ | · · · · · · · · · · · · · · · · · · · |                               |
| : ;                                   | COUNTRY.<br>Geelong<br>Portland<br>Belfast<br>Warmambool<br>Ballaarat<br>Castlemaine<br>Sandhurat<br>Maryborough<br>Victoria Volunteer Light Dragoons                      | LieutColonel Redo<br>Captain Learnonth<br>Captain Bushe<br>Major Wallace<br>Captain Bushe<br>Captain Bull<br>Captain Skene<br>Captain Dunn<br>Captain Hervey |                                                     |                                         | 10<br>3<br>4<br>5<br>8<br>16<br>9<br>3 | $ \begin{array}{r} 166\\ 84\\ 72\\ 71\\ 151\\ 179\\ 157\\ 56\\ 56\\ 40\\ 60 \end{array} $            | 183<br>89<br>78<br>76<br>164<br>200<br>170<br>61<br>58<br>40<br>70                                          | 117<br>11<br>22<br>22<br>136<br>100<br>130<br>39                   | · · ·<br>· ·<br>· · ·<br>· · ·<br>· · · | 300<br>100<br>100<br>300<br>300<br>300<br>300                      | 10<br>140<br>150<br>150<br>47 | 15<br><br>                      | 19<br>40<br>25<br>10<br>10<br>10<br>5                                                                               | · · · · · · · · · · · · · · · · · · · | 230<br>60<br>40<br>40<br>     |
| Corps<br>paying their own<br>expenses | Victoria Volunteer Light Dragoons<br>Sandhurst Troop R. V. V. Cavalry<br>Castlemaine Light Dragoons<br>Daylesford Volunteer Rifle Cavalry                                  | Captain Daly                                                                                                                                                 | 'i                                                  |                                         | 192                                    | 79<br>63<br>3,625                                                                                    | 79<br>64<br>3,945                                                                                           | 1,199                                                              |                                         | 4,850                                                              | 1,429                         | 60                              | 887                                                                                                                 | 479                                   | 700                           |
| •                                     |                                                                                                                                                                            | Total                                                                                                                                                        | . 86                                                | 42                                      | 192                                    | 3,023                                                                                                | 0,040                                                                                                       | . 1,133                                                            | <sup>33</sup>                           | ( <del>a</del> 'on                                                 | 1,120                         |                                 | 001                                                                                                                 | 710                                   | 100                           |

STATISTICS\_ OF VICTORIA, 1861.-FINANCE, ETC.

#### VOLUNTEER CORPS.

#### EXPENDITURE.

.

# RETURN of the Strength and Expenditure of the Victoria Volunteer Force for the Year 1861.

| •                                                                                                                                                 |                                | •                            | Particula | <b>r</b> s. |                    |         |     |     | A       | mou | nt. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|-----------|-------------|--------------------|---------|-----|-----|---------|-----|-----|
|                                                                                                                                                   |                                |                              | SALARIES  | •           |                    |         |     | ,   | £       | s.  | d.  |
| Colonel of Volu<br>Military S                                                                                                                     | ecret                          | ary on Staff of M            | ajor-Gene | eral)       |                    |         |     |     | 400     | 0   | 0   |
| Two Staff Office                                                                                                                                  | rs a                           | one also paid as (           | m each, a | ind ±75     | per ann<br>Mastar) |         |     |     | 1,300   | 0   | 0   |
| One clerk                                                                                                                                         | age (                          | -                            | Joiomai 1 |             | braster)           | •••     |     |     | 250     | ŏ   | ŏ   |
| One armourer                                                                                                                                      |                                | *** ***                      |           | •••         | •••                |         |     |     | 250     | Ō   | Ő   |
| Laborer                                                                                                                                           |                                | *** ***                      | •••       | •••         | •••                | •••     | ••• |     | 73      | ŏ   | Ō   |
|                                                                                                                                                   |                                | (One Gunnery ]               | Jieutenan | t           | ·                  |         |     |     | 200     | 0   | 0   |
| Naval Brigade                                                                                                                                     |                                | { Drill Instructor           |           |             |                    |         |     |     | 315     | 0   | 0   |
| ,a. 21-5aao                                                                                                                                       |                                | Boatmen                      | •••       | •••         | •••                |         | ••• |     | 127     | 15  | 0   |
|                                                                                                                                                   |                                | ( Adjutant, inclu            | ding allo | wance fo    | or forage          |         |     |     | 500     | 0   | 0   |
| First Cavalry                                                                                                                                     |                                | Sergeant-Major               |           | ***         |                    |         | ••• |     | 300     | 0   | 0   |
| ense ourany                                                                                                                                       |                                | Trumpeter                    |           |             | •••                | •••     |     | ••• | 6       | 0   | 0   |
|                                                                                                                                                   |                                | (Adjutant                    |           |             |                    |         |     |     | 475     | 0   | 0   |
|                                                                                                                                                   |                                | Sergeant-Major               |           |             |                    |         |     |     | 300     | 0   | 0.  |
| Mounted Rifles                                                                                                                                    | ***                            | Drill Instructor             |           |             |                    |         |     |     | 772     | 10  | 0   |
|                                                                                                                                                   |                                | (Buglers                     |           |             | ,                  | •••     | ••• |     | 63      | 19  | 0   |
|                                                                                                                                                   |                                | (Adjutant                    |           |             | • •                | •••     |     |     | 475     | 0   | 0   |
|                                                                                                                                                   |                                | Sergeant-Major               |           |             |                    |         |     |     | 300     | 0   | 0   |
| Artillery                                                                                                                                         |                                | Vill Instructor              |           |             |                    |         |     |     | 1,095   | 0   | 0   |
|                                                                                                                                                   |                                | Buglers                      |           | •••         |                    |         |     |     | 127     | 15  | 0   |
|                                                                                                                                                   |                                | Laborer                      | •••       |             | •••                | •••     |     | ••• | 109     | 10  | 0   |
|                                                                                                                                                   |                                | 1 Adjutant                   | •••       | •••         |                    |         |     |     | 475     | 0   | 0   |
| Rifles                                                                                                                                            | •••                            | {Drill Instructor<br>Buglers | rs }      | •••         | •••                | •••     | ••• |     | 6,207   | 9   | i   |
|                                                                                                                                                   |                                | ( Dugiers                    | , ,       |             |                    |         |     | -   |         |     |     |
|                                                                                                                                                   |                                |                              |           | To          | tal Salar          | ies     | ••• |     | 14,122  | 18  | 1   |
|                                                                                                                                                   |                                | CONT                         | INGENCIES | 5.          |                    |         |     |     |         |     |     |
| Travelling expense<br>Medals, Targets,<br>Rent of Offices<br>Stores<br>Instruction in Vo<br>Expenses and rep<br>Fuel, Light, and<br>Arms and Ammu | and 1<br>lunte<br>airs<br>Wate | er Engineering Soft Tools    |           |             | ***                | ***     |     |     | 16,552  | 6   | 5   |
| Clothing                                                                                                                                          |                                | j                            |           | Tot         | al Expe            | nditure |     | -   | £30,675 | 4   | 6   |

#### ATTENDANCE AT DRILL.

RETURN showing the average attendance at Drill of the Victorian Volunteer Force for the Year 1861.

|                       |         | Corps | <b>.</b> |     |     | ,<br>- |      | Average attendance at Dril<br>per Man per Month. |
|-----------------------|---------|-------|----------|-----|-----|--------|------|--------------------------------------------------|
| Cavalry Volunteers    | ***     |       |          |     |     |        | <br> | 18                                               |
| Naval Brigade         | ***     | ***   |          |     |     |        | <br> | 5                                                |
| Artillery             |         |       |          |     |     |        | <br> | 47.                                              |
| Engineers             | •••     |       | •••      |     | ••• |        | <br> | 5                                                |
| Metropolitan Rifle Co | rps     |       | •••      | ••• |     |        | <br> | 5                                                |
| Inland Rifle Corps    | <b></b> |       | •••      |     |     |        | <br> | 3 <u>4</u>                                       |

W. A. DEAN PITT, MAJOR, Major of Brigade Victoria Volunteer Force.

No. 9, 3 q.

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