# CENSUS OF POPULATION AND HOUSING, 30 JUNE 1986 

# CENSUS 86 - PROFILE OF LEGAL LOCAL GOVERNMENT AREAS - USUAL RESIDENTS COUNTS: 

NORTHERN TERRITORY

IAN CASTLES
Australian Statistician

## AUSTRALIAN BUREAU OF STATISTILS Canberra

4 JULY 1988

## CORRIGENDUM

## CENSUS 86 - PROFILE OF LEGAL LOCAL GOVERNMENT AREAS USUAL RESIDENTS COUNTS: NORTHERN TERRITORY <br> CATALOGUE NO. 2476.0 (Issued on 13 May 1988)

PHONE INQUIRIES • about these statistics-contact Information Services on Canberra (062) 52 6627, 52 6007, 52.5402 or any ABS State office.

MAIL INQUIRIES - write to Information Services, ABS, P.O. Box 10, Belconnen, A.C.T. 2616 or any ABS State office.
E!JETRONIC
SERVICES $\bullet$ on VIATEL - key*656\#. $\quad \bullet$ on AUSSTATS - phone (062) 526017.

Table U04 for each geographic area contains incorrectly categorised data. The categories 'Western Asian Languages', 'Other Asian Languages' and 'Other Languages and Inadequately Described' show zero data; the counts for these categories are incorrectly included in the category 'Other European Languages'.

Table U04 has been reproduced herein for each geographic area listed in this publication with the data correctly categorised.

IAN CASTLES
Australian Statistician

TABLE U04 - LANGUAGE SPOKEN AT HOME (EXCLUDES PERSONS AGED 0-4 YEARS)

|  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PHONE INQUIRIES • about these statistics and other ABS services-contact Information Services on Canberra (062) 52 6627, 52 6007, 525402 or any ABS State office.
MAIL INQUIRIES - write to Information Services, ABS, P.O. Box 10, Belconnen, A.C.T. 2616 or any ABS State office.
ELECTRONIC • on VIATEL — key*656\#. • on AUSSTATS — phone (062) 526017.

SERVICES - on TELESTATS - phone (062) 525404.

## CONTENTS



## APPENDIXES

A Census geographic areas-definitions 13
B 1986 Census household form 15
C Inquiries 31

## EXPLANATORY NOTES

## Introduction

This publication, containing results from the 1986 Census of Population and Housing, complements a series for each State, Territory and the Brisbane Statistical Division designed to meet the increasing need for more comprehensive census data on a usual residence basis at the legal local government area (LGA), and equivalent, level. The series presents census data for persons usually resident in legal LGAs; i.e. persons included for each legal LGA are those who reported that they usually resided in that legal LGA, but were not necessarily enumerated there on census night.
2. A legal LGA is the geographic area under the control of an incorporated local government body. It is not necessarily the equivalent of the census LGA used in the 1981 Census, or of the statistical local area used in the 1986 Census. Legal LGAs cover only part of Australia. For a full definition see Appendix A.
3. As the Australian Capital Territory has no legal LGAs, a separate publication Census 86-Profile of Statistical Local Areas—Usual Residents Counts: Australian Capital Territory (2477.0) is being prepared. Similarly, as the City of Brisbane is much larger, both in size and population, than other urban legal LGAs, a further publication Census 86-Profile of Statistical Local Areas-Usual Residents Counts: Brisbane Statistical Division (2478.0) is being produced.
4. Census counts on a place of usual residence basis (U) are not comparable with census counts on a place of enumeration basis (C), or the estimated resident population (ERP) figures released by the ABS. A brief description of the two bases of enumeration and the ERP is in paragraphs 10,11 and 12. More details can be found in The 1986 Census Dictionary (2174.0). All census table numbers are prefixed as appropriate with the letter ' C ' or ' $U$ '. However, this publication contains only tables in the 'U' category.
5. This publication contains, for each legal LGA, the following 15 tables:

U01 Summary of persons
U02 Age in years
U03 Birthplace
U04 Language spoken at home
U05 Proficiency in English
U06 Marital status
U07 Religion
U09 Level of qualification
U10 Field of qualification
U11 Individual income
U12 Marital status of the labour force
U13 Labour force status
U14 Occupation
U15 Industry
U16 Hours worked
NOTE: Table U08 - Type of educational institution being attended - HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.
6. The legal LGA boundaries used for the 1986 Census were those in effect at June 1985.
7. Printed census publications contain broad summaries only, and represent a very small amount of the total census data released. More detailed crosstabulations for the larger geographic levels (e.g. State or statistical regions) are available on microfiche and magnetic tape, and somewhat less detailed tabulations for small areas (e.g. collection districts or statistical local areas), are available on microfiche, magnetic tape, CDROM and floppy disk. For further information see Census 86—Data Release Plans (2173.0).

## Scope and coverage

8. The 1986 Census of Population and Housing aimed at counting every person who spent census night, 30 June 1986, in Australia, including. persons on vessels in or between Australian ports, or on board long-distance trains, buses or aircraft. All private dwellings were also counted, whether occupied or unoccupied. Occupied non-private dwellings, such as hospitals, prisons, hotels, etc. were also included. People were counted where they were on census night, which may not have been where they usually lived. Place of usual residence was asked of each person, and answers, where they differed from enumeration address, were coded to statistical local area level. Visitors to Australia were enumerated regardless of how long ago they had arrived or how long they planned to stay. They are included in the counts based on place of enumeration but not in those counts based on usual residence. Australian residents out of the country on census night were excluded from the count.
9. Diplomatic personnel and their families are out of the scope of the census, as are diplomatic residences.

## Definitions

 Census Count-Place of Enumeration(C)10. Persons were counted where they were actually located on census night. Overseas visitors are included and Australians overseas are excluded. No adjustment is made for census underenumeration. Statistics based on place of enumeration are not included in this publication.

## Census Count-Place of Usual Residence(U)

11. Persons were counted according to their stated place of usual residence (i.e. their answer to question 6 - see Appendix B). Overseas visitors and Australians overseas are excluded, and no adjustment is made for census underenumeration.

## Estimated Resident Population(ERP)

12. These estimates are formed by adding estimates of Australians overseas, and of the census undercount, to the census count at place of usual residence. The ERP at census date is updated between population censuses. ERP statistics are not included in this publication.

## Data quality

13. Statistical collections such as the census are subject to a number of sources of error. While some errors (such as deliberate misreporting) mostly defy detection and correction procedures, the overall amount of error of this type in census results is considered to be insignificant.
14. Main sources of error in the census are:
(a) Underenumeration. Despite efforts to obtain full coverage of persons and dwellings (other than those associated with overseas diplomatic missions), some undercounting still occurs. A measure of the extent of underenumeration is obtained from a small survey of households undertaken very shortly after the census. Undercounting of persons in the 1986 Census has been estimated to be 1.8 per cent for Australia as a whole.
(b) Partial response. In those instances where the householder omitted to provide a response to a question, a 'not stated' code was allocated; with the exception of non-response to age, sex and marital status, and SLA of usual residence. These variables were imputed using other information on the census form, and specially constructed random tables.
(c) Respondent error. Computer editing procedures are used to detect obvious errors made by individuals in completing the form (e.g. a six year old person who was married). Such procedures cannot detect all respondent errors and some remain in final output.
(d) Processing error. Errors created during the processing of the census are kept at an acceptable level by means of a quality control system, which involves sample checking at different stages of the coding and keying operations, and taking corrective action where necessary.
(e) Introduced random adjustments. These adjustments are made to small non-zero cells and allow the maximum of detailed census data to be released, while protecting the confidentiality of information about individual persons. The adjustments made are very small and the general value of the data is not impaired.

## Comparability with other ABS data sources

15. Some data collected in the census are also obtained by other statistical collections undertaken by the ABS. Comparisons of figures obtained from the various sources indicate that the results can differ. Users wishing to make such comparisons are cautioned to take note of differences in collection procedures, question wording, processing methodology (e.g. methods of editing and imputation), non-response levels, and conceptual differences. Comparisons with data obtained from sample surveys should also take into account differences in the population bases for the estimates, and sampling error.

## Further information

16. Further information about 1986 Census statistics is available from the nearest ABS office (see Appendix C for addresses and telephone numbers). The information
paper Census 86 - Data Release Plans (2173.0) describes standard output products to be released from the 1986 Census. Details of tabulations are contained in the Catalogue of 1986 Census Tables (2175.0).

## Census 86 publications

17. Other statistical publications (standard series) currently planned from the 1986 Census of Population and Housing are:

Census 86 - Age and Sex of Persons in Statistical Local Areas and Statistical Divisions (2454.0-2461.0) (A series of separate publications for each State and Territory)

Census 86 - Persons and Dwellings in Legal Local Government Areas, Statistical Local Areas and Urban Centres/(Rural) Localities (2462.0-2469.0) (A series of separate publications for each State and Territory)
Census 86 - Profile of Legal Local Government Areas -Usual Residents Counts (2470.0-2476.0) (A series of separate publications for each State and the Northern Territory)
Census 86 - Profile of Statistical Local Areas - Usual Residents Counts: Australian Capital Territory (2477.0)
Census 86 - Profile of Statistical Local Areas - Usual Residents Counts: Brisbane Statistical Division (2478.0)
Census 86 - Summary Characteristics of Persons and Dwellings (2479.0-2489.0) (A series of separate publications for each State, Territory, Australia and the external Territories of the Cocos (Keeling) Islands and Christmas Island)

Census 86 - Cross-classified Characteristics of Persons and Dwellings (2490.0-2498.0) (A series of separate publications for each State, Territory and Australia)
Census 86 - Aboriginals and Torres Strait Islanders: Australia, States and Territories (2499.0)

Census 86 - Characteristics of Persons in Hobart Suburbs, 30 June 1986 (2201.6)

Census 86 - Characteristics of Persons in Launceston Suburbs, 30 June 1986 (2202.6)
Census 86 - Characteristics of Persons in BurnieDevonport Suburbs, 30 June 1986 (2203.6)
18. In addition, a series of national census reports providing information on, and analysis of, the census results is planned:

Census 86 - Australia in Brief (2501.0)
Census 86 - A Summary of Major Findings (2502.0)
Census 86 - The Aboriginal and Torres Strait Islander
Population (2503.0)
Census 86 - Population Growth and Distribution (2504.0)

Census 86 - Multicultural Australia (2505.0)
Census 86 - Families and Households (2506.0)
Census 86 - Rural Australia (2507.0)

Census 86 - The Aged Population (2508.0)
Census 86 - Caravan Park Dwellers (2509.0)
Census 86 - Religion (2510.0)
Census 86 - Sole Parent Families (2511.0)
Further titles may be added to this list in the future.
19. Users may request non-standard census output from the ABS. For more details see Census 86 - Special Data Services (2181.0).
20. The following information papers are being published:
Census 86 - New South Wales Publishing Information (2101.1)

Census 86 - Data Release Plans (2173.0)
The 1986 Census Dictionary (2174.0)
Catalogue of 1986 Census Tables (2175.0)
Census 86 - How Australia Takes a Census (2176.0)
Census 86 - Census Products Price List (2177.0)
Census 86 — Understanding Family Data (2178.0)
Census 86 - Collection District Master File (2179.0)
Census 86 - Census Data for Microcomputers (2180.0)
Census 86 - Special Data Services (2181.0)
Census 86 - Australian Standard Classification of Occupations/Classification and Classified List of Occupations: Link (2182.0)
Census 86 - Maps (2183.0)
Census 86 - Sample Files on Magnetic Tape (2184.0)
Census 86 - Microfiche (2185.0)
Census 86 - Standard Tables on Magnetic Tape (2186.0)

Census 86 - Australian Standard Geographical Classification: Geographic Code List (2188.0)

## Related ABS publications

21. Current publications produced by the ABS are listed in the Catalogue of Publications, Australia (1101.0). The ABS also issues, on Tuesdays and Fridays, a Publications Advice (1105.0) which lists publications to be released in the next few days. The Catalogue and Publications Advice are available from any ABS office.

## Symbols and other usages

B - borough
C - city
DC - district council
M - municipality
S - shire
T- town
N - not applicable

## Electronic services

VIA TEL. Key *656\# for selected current economic, social and demographic statistics.
AUSSTATS. Thousands of up-to-date time series are available on this ABS on-line service through CSIRONET.
For further information phone the AUSSTATS Help Desk on (062) 52 6017.

TELESTATS. This service provides foreign trade statistics tailored to users' requirements.
Further information is available on (062) 525404.

| U01 SUMMARY OF PERSONS | males | FEMALES | PERSONS |
| :---: | :---: | :---: | :---: |
| PERSONS COUNTED AT HOME | 9907 | 9402 | 19309 |
| RESIDENTS COUNTED ELSEWHERE | 753 | 621 | 1374 |
| TOTAL USUAL RESIDENTS | 10660 | 10023 | 20683 |
| USUAL RESIDENTS 30 JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 5937 | 5787 | 11724 |
| 30 JUNE 1981 | 2865 | 2777 | 5642 |
| ABORIGINAL/TSI | 1539 | 1701 | 3240 |
| AUST CITIZENS AGED 18* | 5962 | 5502 | 11464 |

NOTE that these figures exclude persons overseas
and adjustment for census undercount

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROPX |
| :---: | :---: | :---: | :---: | :---: |
| 0-6 | 1006 | 1029 | 2035 | 9.8 |
| 5-9 | 887 | 862 | 1749 | 8.5 |
| 10-14 | 944 | 951 | 1895 | 9.2 |
| 15-19 | 861 | 919 | 1780 | 8.6 |
| 20-24 | 1152 | 1095 | 2247 | 10.9 |
| 25-29 | 1283 | 1177 | 2460 | 11.9 |
| 30-39 | 2077 | 1881 | 3958 | 19.1 |
| 40-49 | 1300 | 1082 | 2382 | 11.5 |
| 50-59 | 678 | 529 | 1207 | 5.8 |
| 60-64 | 193 | 163 | 356 | 1.7 |
| 65-69 | 117 | 149 | 266 | 1.3 |
| 70-74 | 87 | 97 | 186 | 0.9 |
| 75 AND OVER | 74 | 90 | 164 | 0.8 |
| TOTAL | 10659 | 10024 | 20683 | 100.0 |
| V03 BIRTHPLACE |  |  |  |  |
| australia | 8209 | 7971 | 16180 | 78.2 |
| OTHER OCEANIA | 283 | 253 | 536 | 2.6 |
| UK \& IRELAND | 684 | 645 | 1329 | 6.4 |
| SOUTHERN EUROPE | 152 | 72 | 224 | 1.1 |
| OTHER EUROPE \& USSR | 276 | 175 | 451 | 2.2 |
| EASTERN ASIA | 19 | 15 | 34 | 0.2 |
| SOUTH EAStERN ASIA | 80 | 104 | 184 | 0.9 |
| SOUTHERN ASIA | 44 | 40 | 84 | 0.4 |
| WESTERN ASIA(MIDDLE EAST) | 12 | 8 | 20 | 0.1 |
| SOUTH AMERICA | 16 | 19 | 35 | 0.2 |
| OTHER AMERICA | 379 | 309 | 688 | 3.3 |
| AFRICA | 46 | 36 | 82 | 0.4 |
| TOTAL (INCL NOT STATED) | 10659 | 10024 | 20683 | 100.0 |



U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS \& OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| SPEAKS ENGLISH ONLY | 295 | 198 | 493 |
| :--- | ---: | ---: | ---: |
| USES OTHER IANGUAGES AND |  |  |  |
| SPEAKS ENGLISH: |  |  |  |
| VERY WELL | 175 | 154 | 329 |
| WELL | 139 | 100 | 230 |
| NOT WELL | 35 | 27 | 62 |
| NOT AT ALL | 2 | 2 | 4 |
| NOT STATED(PROFICIENCY) | 2 | 2 | 4 |
| MOTSTATED (OUESTION) | 6 | 6 | 10 |
| TOTAL | 654 | 487 | 1141 |

406 marital status (excludes persons ageo 0-14 years)

| never married | 3221 | 2465 | 5686 | 37.9 |
| :---: | :---: | :---: | :---: | :---: |
| MARRIED | 3700 | 3645 | 7345 | 49.0 |
| SEPARATED NOT DIVORCED | 307 | 327 | 634 | 4.2 |
| DIVORCED | 485 | 415 | 900 | 6.0 |
| WIDOWED | 110 | 329 | 439 | 2.9 |
| TOTAL | 7823 | 7181 | 15004 | 100.0 |
| U07 RELIGION |  |  |  |  |
| ANGLICAN | 1661 | 1736 | 3397 | 16.4 |
| CATHOLIC | 2215 | 2196 | 4411 | 21.3 |
| UNITING CHURCH | 682 | 826 | 1508 | 7.3 |
| OTHER CHRISTIAN | 1583 | 1815 | 3398 | 16.4 |
| NO RELIGION(SO DESCRIBED) | 2275 | 1714 | 3989 | 19.3 |
| OTHER | 188 | 144 | 332 | 1.6 |
| TOTAL(INCL NOT STATED) | 10660 | 10023 | 20683 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED
this table has been deleted as it contains incorrect data.
revised data can be found in the publication:
CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE HO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI O2 PAGE
70200
U09 LEVEL OF QUALIFICATION

> MALES FEMALES PERSONS PROPX
DEGREE OR HIGHE
DIPLOMA
TRADE
OTHER
NOT QUALIFIED
NOT STATED
TOTAL

UIO FIELD OF QUALIFICATION
MANAGEMENT
NATURALBMATH SCIENCES
ENGINEERINGRTECHNOLOGY
ARCHITECTURERBUILDING
SOCIAL SCIENCES
HUMANITIES
RELIGION
EDUCATION
MEDICAL
VETERNINARY
ARTS
AGRICULTURE
MANUFACTURING
SERVICES
MILITARY
OTHER
NOT QUALIFIED
TOTAL(INCL NOT STATEDS

U11 INDIVIDUAL INCOME (ANNUAL)
$\$ 0-\$ 8000$
$\$ 6001-\$ 9000$
$\$ 9001-\$ 12000$
$\$ 12001-\$ 15000$
$\$ 15001-\$ 18000$
$\$ 18001-\$ 22000$
$\$ 22001-\$ 28000$
$\$ 26001-\$ 32000$
$\$ 32001-\$ 40000$
$\$ 40001-\$ 50000$
$\$ 50001$ AND OVER
TOTAL(INCL NOT STATED)
MI2 MARITAL STATUS OF
NEVER MARRIED
MARRIED
SEPARATED NOT DIVORCED
DIVORCED
WIDOWED
TOTAL

| 502 | 288 | 790 | 5.3 |
| ---: | ---: | ---: | ---: |
| 224 | 347 | 571 | 3.8 |
| 1603 | 130 | 1733 | 11.6 |
| 749 | 1096 | 1845 | 12.3 |
| 3701 | 4315 | 8016 | 53.4 |
| 1044 | 1005 | 2049 | 13.7 |
| 7823 | 7181 | 15004 | 100.0 |

management

ARCHITECTURE\&BUILDING
AUMAL SCIENCES
RELIGION
MEDTCAL
VETERNINAR
AGRICULTURE
MANUFACTURING
military
other
not cualified
\$6001-\$9000
\$9001-512000
\$15001-\$18000
18001-522000
\$26001-\$32000
\$32001-\$40000
\$40001-\$50000
TOTAL(INCL NOT STATED)

| 153 | 260 | 413 | 2.8 |
| ---: | ---: | ---: | ---: |
| 113 | 50 | 163 | 1.1 |
| 178 | 7 | 185 | 1.2 |
| 535 | 14 | 549 | 3.7 |
| 93 | 91 | 184 | 1.2 |
| 31 | 40 | 71 | 0.5 |
| 12 | 6 | 18 | 0.1 |
| 145 | 327 | 472 | 3.1 |
| 127 | 661 | 788 | 5.3 |
| 6 | 3 | 9 | 0.1 |
| 13 | 26 | 39 | 0.3 |
| 55 | 18 | 73 | 0.5 |
| 1049 | 15 | 1064 | 7.1 |
| 233 | 115 | 348 | 2.3 |
| 2 | 0 | 2 | 0.0 |
| 333 | 228 | 561 | 3.7 |
| 3701 | 4315 | 8016 | 53.4 |
| 7823 | 7181 | 15004 | 100.0 |


| 1195 | 2183 | 3378 | 22.5 |
| ---: | ---: | ---: | ---: |
| 399 | 771 | 1170 | 7.8 |
| 456 | 668 | 1124 | 7.5 |
| 649 | 794 | 1443 | 9.6 |
| 912 | 822 | 1734 | 11.6 |
| 1034 | 600 | 1634 | 10.9 |
| 670 | 330 | 1000 | 6.7 |
| 884 | 217 | 1081 | 7.2 |
| 468 | 69 | 537 | 3.6 |
| 211 | 27 | 238 | 1.6 |
| 221 | 12 | 233 | 1.6 |
| 7823 | 7181 | 15004 | 100.0 |

$\begin{array}{rrrr}\text { AREA SOKM MALES } & \text { FEMALES } & \text { PERSONS } \\ 151 & 10680 & 10023 & 20683\end{array}$

U13 LABOUR FORCE STATUS
hales females persons propx
EMPLOYED:

| WMGE/SALARY EARNER | 4958 | 3906 | 8864 | 59.1 |
| :--- | ---: | ---: | ---: | ---: |
| SELF EMPLOYED | 385 | 144 | 529 | 3.5 |
| EMPLOYER | 385 | 180 | 565 | 3.8 |
| UNPAID HELPER | 14 | 30 | 44 | 0.3 |
| TOTAL EMPLOYED | 5742 | 4280 | 10002 | 66.7 |
| UNEMPLOYED | 513 | 319 | 832 | 5.5 |
| TOTAL LABOUR FORCE | 6255 | 6579 | 10834 | 72.2 |
| NOT IN LABOUR FORCE | 1085 | 2197 | 3282 | 21.9 |
| OTAL(INCL NOT STATED) | 7825 | 7181 | 15006 | 100.0 |

U14 OCCUPATION

| MANAGERSEADMINISTRATORS | 683 | 217 | 900 | 9.0 |
| :--- | ---: | ---: | ---: | ---: |
| PROFESSIONALS | 697 | 523 | 1220 | 12.2 |
| PARA-PROFESSIONALS | 582 | 380 | 962 | 9.6 |
| TRADESPERSONS | 1460 | 159 | 1619 | 16.2 |
| CLERKS | 352 | 1380 | 1732 | 17.3 |
| SALES\&PERSONAL SERVICES | 413 | 1001 | 1414 | 14.1 |
| PLANT\&MACHINE OPERATORS | 586 | 19 | 605 | 6.0 |
| LABOURERS\&RELATED WORKERS | 762 | 491 | 1253 | 12.5 |
| INAD DESCRIBED \& NEI | 135 | 40 | 175 | 1.7 |
| TOTAL INCL NOT STATED) | 5740 | 4262 | 10002 | 100.0 |

U15 INDUSTRY

| AGRIC,FORESTRY, FISH\& HUNTING | 50 | 25 | 75 | 0.8 |
| :---: | :---: | :---: | :---: | :---: |
| MINING | 42 | 11 | 53 | 0.5 |
| manufacturing | 264 | 98 | 362 | 3.6 |
| ELECTRICITY,GAS, WATER | 102 | 13 | 115 | 1.2 |
| CONSTRUCTION | 884 | 111 | 995 | 10.0 |
| Wholesalerretail trade | 900 | 851 | 1751 | 17.5 |
| TRANSPORTESTORAGE | 607 | 204 | 811 | 8.1 |
| COMMUNICATION | 136 | 75 | 211 | 2.1 |
| FINANCE, PROP\& BUS SERVICES | 400 | 375 | 775 | 7.8 |
| PUBLIC ADMIN, DEFENCE | 807 | 421 | 1228 | 12.3 |
| COMMUNITY SERVICES | 833 | 1360 | 2193 | 21.9 |
| REC,PERSONAL, OTHER SERUICES | 487 | 592 | 1079 | 10.8 |
| NON-CLASSIfIABLE ECON UNIT | 80 | 24 | 104 | 1.0 |
| TOTAL(INCL NOT STATED) | 5741 | 4257 | 9998 | 100.0 |
| U16 HOURS WORKED |  |  |  |  |
| none | $N$ | $N$ | 327 | 3.3 |
| 1-15 | 160 | 431 | 591 | 5.9 |
| 16-24 | 104 | 396 | 500 | 5.0 |
| 25-34 | 194 | 427 | 621 | 6.2 |
| 35-39 | 1057 | 979 | 2036 | 20.4 |
| 40 OR MORE | 3897 | 1785 | 5882 | 56.8 |
| not stated | $N$ | N | 246 | 2.5 |
| total | $N$ | N | 10003 | 100.0 |

0.8
0.5
3.6
1.2
17.0
8.1
2.1
7.8
2.3
10.8
1.0
3.3
5.9
5.0
6.2
0.4
3.8
2.5

```
    Northern Territory
```

1000 Derwin (C)

| U01 SUMMARY OF PERSONS | males | females | PERSONS |
| :---: | :---: | :---: | :---: |
| PERSONS COUNTED AT HOME | 30769 | 28229 | 58998 |
| RESIDENTS COUNTED ELSEWHERE | 1970 | 1359 | . 3329 |
| TOTAL USUAL RESIDENTS | 32739 | 29588 | 62327 |
| USUAL RESIDENTS 30 JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 20032 | 18653 | 38685 |
| 30 JUNE 1981 | 9935 | 9173 | 19108 |
| ABORIGINAL/TSI | 2203 | 2463 | 4666 |
| AUST CITIZENS AGED 18* | 18688 | 16569 | 35257 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | males | females | PERSONS | PROPX |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 2813 | 2756 | 5569 | 8.9 |
| 5-9 | 2959 | 2671 | 5630 | 9.0 |
| 10-14 | 3028 | 2847 | 5875 | 9.4 |
| 15-19 | 2715 | 2620 | 5335 | 8.6 |
| 20-24 | 3314 | 3120 | 6434 | 10.3 |
| 25-29 | 3469 | 3445 | 6914 | 11.1 |
| 30-39 | 6875 | 6267 | 13142 | 21.1 |
| 40-49 | 4226 | 3254 | 7480 | 12.0 |
| 50-59 | 2101 | 1441 | 3542 | 5.7 |
| 60-64 | 567 | 470 | 1037 | 1.7 |
| 65-69 | 314 | 301 | 815 | 1.0 |
| 70-74 | 188 | 172 | 360 | 0.6 |
| 75 AND OVER | 170 | 224 | 394 | 0.6 |
| TOTAL | 32739 | 29588 | 62327 | 100.0 |
| U03 8IRTHPLACE |  |  |  |  |
| AUSTRALIA | 23376 | 21458 | 44834 | 71.9 |
| OTHEP OCEANIA | 1139 | 1093 | 2232 | 3.6 |
| UK \& IRELANO | 2258 | 1833 | 4091 | 6.6 |
| SOUTHERN EUROPE | 1234 | 804 | 2038 | 3.3 |
| OTHER EUROPE \& USSR | 1024 | 636 | 1660 | 2.7 |
| EASTERN ASIA | 228 | 265 | 493 | 0.8 |
| SOUTH EASTERN ASIA | 1369 | 1836 | 3205 | 5.1 |
| SOUTHERN ASIA | 279 | 261 | 540 | 0.9 |
| WESTERN ASIA (MIDDLE EAST) | 148 | 130 | 278 | 0.4 |
| SOUTH AMERICA | 46 | 49 | 95 | 0.2 |
| other america | 205 | 195 | 400 | 0.6 |
| AFRICA | 182 | 164 | 346 | 0.6 |
| TOTAL(INCL NOT STATED) | 32739 | 29587 | 62326 | 100.0 |



UO8 TYPE OF EQUCATIONAL IMSTITUTION BEING ATTENDED
this table has been deleted as it contains incorrect data. revised data can be found in the publication:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL
INSTITUTIONS (CATALOGUE NO. 2612.0)

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE
7
U09 LEVEL OF QUALIFICATION
DEGREE OR HIGHER
DIPLOMA
TRADE
OTHER
NOT QUALIFIED
NOT STATED
TOTAL

U10 FIELD OF QUALIFICATION

| Management | 583 | 963 | 1526 | 3.4 |
| :---: | :---: | :---: | :---: | :---: |
| NATURALEMATH SCIENCES | 407 | 172 | 579 | 1.3 |
| ENGINEERING\&TECHNOLOGY | 718 | 30 | 748 | 1.7 |
| ARCHITECTUREEBUILDING | 1511 | 42 | 1553 | 3.4 |
| SOCIAL SCIENCES | 456 | 413 | 869 | 1.9 |
| humanities | 91 | 143 | 234 | 0.5 |
| RELIGION | 41 | 14 | 55 | 0.1 |
| EDUCATION | 447 | 1031 | 1478 | 3.3 |
| MEDICAL | 307 | 1395 | 1702 | 3.8 |
| veterninary | 14 | 12 | 26 | 0.1 |
| ARTS | 82 | 127 | 209 | 0.5 |
| agriculture | 178 | 41 | 219 | 0.5 |
| MANUFACTURING | 3428 | 105 | 3533 | 7.8 |
| SERVICES | 694 | 329 | 1023 | 2.3 |
| MILITARY | 32 | 2 | 34 | 0.1 |
| OTHER | 1106 | 887 | 1993 | 4.4 |
| NOT QUALIFIED | 11040 | 13055 | 24095 | 53.2 |
| total (incl not stated) | 23939 | 21314 | 45253 | 100.0 |

U11 INDIVIDUAL INCOME (ANNUAL)

$\begin{array}{rrrr}\text { AREA SOKM } & \text { MALES } & \text { FEMALES } & \text { PERSONS } \\ & 95 & 32739 & 29588 \\ & 62327\end{array}$

U13 LABOUR FORCE STATUS
males females persons propx
EMPLOYED:
WAGE/SALARY EARNER
SELF EMPLOYED
EMPLOYER
UNPAID HELPER
TOTAL EMPLOYED
UNEMPLOYED
TOTAL LABOUR FORCE
NOT IN LABOUR FORCE
TOTAL INCL NOT STATED

| 15751 | 11476 | 27227 | 60.2 |
| ---: | ---: | ---: | ---: |
| 1134 | 396 | 1530 | 3.4 |
| 1014 | 369 | 1383 | 3.1 |
| 53 | 82 | 135 | 0.3 |
| 17952 | 12323 | 30275 | 66.9 |
| 1746 | 1274 | 3020 | 6.7 |
| 19698 | 13597 | 33295 | 73.6 |
| 3022 | 6775 | 9797 | 21.6 |
| 23939 | 21313 | 45252 | 100.0 |

U14 OCCUPATION

| MANAGERSSADMINISTRATORS | 2213 | 616 | 2829 | 9.3 |
| :--- | ---: | ---: | ---: | ---: |
| PROFESSIONALS | 2292 | 1848 | 6140 | 13.7 |
| PARA-PROFESSIONALS | 2252 | 1111 | 3363 | 11.1 |
| TRADESPERSONS | 4333 | 395 | 4728 | 15.8 |
| CLERKS | 1463 | 4717 | 6180 | 20.4 |
| SALES\&PERSONAL SERVICES | 1253 | 2317 | 3570 | 11.8 |
| PLANTRMACHINE OPERATORS | 1498 | 87 | 1585 | 5.2 |
| LABOURERS\&RELATED WORKERS | 2032 | 962 | 2994 | 9.9 |
| INAD OESCRIBED | 37 NEI | 378 | 104 | 482 |
| TOTAL(INCL NOT STATED) | 17952 | 12324 | 30276 | 100.0 |

U15 INDUSTRY
AGRIC,FORESTRY,FISH\&HUNTING MINING
manufacturing
ELECTRICITY,GAS, WATER
CONSTRUCTION
WHOLESALE\&RETAIL TRADE
TRANSPORT\&STORAG
OMMUNICATION
FINANCE,PROP\&BUS SERVICES
PUBLIC ADMIN,DEFENC
COMMUNITY SERVICES
REC, PERSONAL,OTHER SERVICES
REC, PERSONAL,OTHER SERVICES
IOTAL(INCL NOT STATED)

| 118 | 40 | 158 | 0.5 |
| ---: | ---: | ---: | ---: |
| 210 | 26 | 236 | 0.8 |
| 1063 | 279 | 1342 | 4.4 |
| 265 | 38 | 303 | 1.0 |
| 2449 | 338 | 2787 | 9.2 |
| 2735 | 2187 | 4902 | 16.2 |
| 1200 | 332 | 1532 | 5.1 |
| 588 | 263 | 851 | 2.8 |
| 1509 | 1486 | 2995 | 9.9 |
| 3574 | 2059 | 5633 | 18.6 |
| 2368 | 3619 | 5987 | 19.8 |
| 1088 | 1261 | 2349 | 7.8 |
| 217 | 87 | 304 | 1.0 |
| 17952 | 12324 | 30276 | 100.0 |

U16 HOURS WORKED

| NONE | $N$ | $N$ | 1199 | 4.0 |
| :--- | ---: | ---: | ---: | ---: |
| $1-15$ | 480 | 1025 | 1505 | 5.0 |
| $16-24$ | 295 | 889 | 1184 | 3.9 |
| $25-34$ | 518 | 1018 | 1536 | 5.1 |
| $35-39$ | 4066 | 3517 | 7583 | 25.0 |
| 40 OR MORE | 11415 | 5047 | 16466 | 54.4 |
| NOTSTATED | $N$ | $N$ | 807 | 2.7 |
| TOTAL | $N$ | $N$ | 30276 | 100.0 |

```
7 Northern Territory
2000 Jabiru (T)
```

| U0: SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
| :---: | :---: | :---: | :---: |
| PERSONS COUNTED AT HOME | 717 | 548 | 1265 |
| RESIDENTS COUNTED ELSEWHERE | 32 | 33 | 65 |
| TOTAL USUAL RESIDENTS | 749 | 581 | 1330 |
| USUAL RESIDENTS 30 JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 481 | 353 | 834 |
| 30 JUNE 1981 | 136 | 90 | 226 |
| ABORIGINAL/TSI | 25 | 35 | 60 |
| AUST CITIZENS AGED 18+ | 436 | 329 | 765 |

note that these figures exclude persons overseas
AND ADJUSTMENT FOR GENSUS UNDERCOUNT

| UO2 AGE IN YEARS | MALES | females | PERSONS | PROPK |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 80 | 73 | 153 | 11.5 |
| 5-9 | 76 | 53 | 129 | 9.7 |
| 10-14 | 63 | 58 | 121 | 9.1 |
| 15-19 | 37 | 28 | 65 | 4.9 |
| 20-24 | 65 | 59 | 124 | 9.3 |
| 25-29 | 93 | 88 | 181 | 13.6 |
| 30-39 | 191 | 143 | 334 | 25.1 |
| 40-49 | 96 | 54 | 150 | 11.3 |
| 50-59 | 34 | 20 | 54 | 4.1 |
| 60-64 | 8 | 6 | 14 | 1.1 |
| 65-69 | 2 | 0 | 2 | 0.2 |
| 70-74 | 0 | 2 | 2 | 0.2 |
| 75 and over | 2 | 0 | 2 | 0.2 |
| total | 747 | 584 | 1331 | 100.0 |
| U03 BIRTHPLACE |  |  |  |  |
| australia | 575 |  | 1049 | 79.1 |
| Other oceania | 34 | 22 | 56 | 4.2 |
| UK 8 IRELAND | 47 | 37 | 84 | 6.3 |
| SOUTHERN EUROPE | 16 | 4 | 20 | 1.5 |
| OTHER EUROPE \& USSR | 36 | 17 | 53 | 4.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 14 | 18 | 32 | 2.4 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.2 |
| WESTERN ASIA MIDDLE EAST) | 2 | 0 | 2 | 0.2 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| Other america | 5 | 2 | 7 | 0.5 |
| AFRICA | 2 | 2 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 747 | 580 | 1327 | 100.0 |



UO5 PROFICIENCY IN ENGLISH (PERSONS AGED 5 VEARS 8 OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| SPEAKS ENGLISH ONLY | 39 | 16 | 55 |  |
| :---: | :---: | :---: | :---: | :---: |
| USES OTHER LANGUAGES AND |  |  |  |  |
| SPEAKS ENGLISH: |  |  |  |  |
| VERY WELL | 21 | 20 | 41 |  |
| WELL | 10 | 8 | 18 |  |
| NOT WELL | 3 | 2 | 5 |  |
| NOT AT ALL | 0 | 0 | 0 |  |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |  |
| NOT STATED(QUESTION) | 0 | 0 | 0 |  |
| total | 73 | 46 | 119 |  |
| J06 MARITAL STATUSCEXCLUDES | PERSONS | AGED 0-14 | YEARS) |  |
| NEvER MARried | 183 | 91 | 274 | 29.7 |
| Married | 283 | 273 | 556 | 60.3 |
| SEPARATED NOT DIVORCED | 23 | 18 | 41 | 4.4 |
| DIVORCED | 35 | 9 | 44 | 4.8 |
| WIDOWED | 2 | 5 | 7 | 0.8 |
| total | 526 | 396 | 922 | 100.0 |
| 107 RELIGION |  |  |  |  |
| ANGLICAN | 130 | 104 | 236 | 17.6 |
| CATHOLIC | 164 | 137 | 301 | 22.6 |
| UNITING CHURCH | 46 | 46 | 90 | 6.8 |
| OTHER CHRISTIAN | 73 | 66 | 139 | 10.4 |
| NO RELIGION(SO DESCRIBED) | 208 | 150 | 358 | 26.9 |
| OTHER | 10 | 9 | 19 | 1.4 |
| TOTAL(INCL NOT STATED) | 749 | 582 | 1331 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED
this table has been deleted as it contains incorrect data. revised data can be found in the publication:

CENSUS 86 - REVISED DATA ON ATtENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0)

| ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA |
| :--- |
| SMALL AREA DATA, FORMAT USZ O2 PAGE |

vo9 LEVEL OF QUALIFICATION
males females persons propx
DEGREE OR HIGHE
DIPLOMA
TRADE
OTHER
NOT QUALIFIED
NOT STATED
TOTAL

| 65 | 30 | 95 | 10.2 |
| ---: | ---: | ---: | ---: |
| 16 | 19 | 35 | 3.8 |
| 125 | 5 | 130 | 14.0 |
| 50 | 52 | 102 | 11.0 |
| 211 | 246 | 457 | 49.3 |
| 63 | 45 | 108 | 11.7 |
| 530 | 397 | 927 | 100.0 |

U1O FIELO OF QUALIFICATION
MANAGEMENT
NATURAL\&MATH SCIENCES
ARCHITECTURERBUUNLOGY
ARCHITECTURERBUILDING
SOCIALITIES
RUMANIIIES
EDUCATION
mEDICAL
VETERNINARY
ARTS
AGRICULTURE
MANUFACTURING
SERVICES
MILITARY
other
NOT QUALIFIED
OTAL(INCL NOT STATED)

## U11 INDIVIDUAL INCOME (ANNUAL)



| UO1 SUMMARY OF PERSONS | MALES | females | PERSONS |
| :---: | :---: | :---: | :---: |
| PERSONS COUNTED AT HOME | 2633 | 2104 | 4737 |
| RESIDENTS COUNTED ELSEWHERE | 248 | 155 | 403 |
| TOTAL USUAL RESIDENTS | 2881 | 2259 | 5140 |
| USUAL RESIDENTS 30 JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 1214 | 1071 | 2285 |
| 30 SUNE 1981 | 584 | 514 | 1098 |
| ABORIGINAL/TSI | 400 | 436 | 836 |
| AUST CITIZENS AGED 18 + | 1503 | 1238 | 2741 |

note that these figures exclude persons overseas
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| UO2 AGE IN YEARS | MALES | FEMALES | PERSONS | ROPX |
| :---: | :---: | :---: | :---: | :---: |
| $0-4$ | 278 | 230 | 508 | 9.9 |
| 5-9 | 222 | 231 | 453 | 8.8 |
| 10-14 | 245 | 202 | 447 | 8.7 |
| 15-19 | 246 | 188 | 434 | 8.4 |
| 20-24 | 327 | 247 | 574 | 11.2 |
| 25-29 | 319 | 278 | 597 | 11.6 |
| 30-39 | 562 | 455 | 1017 | 19.8 |
| 40-49 | 353 | 230 | 583 | 11.3 |
| 50-59 | 202 | 111 | 313 | 6.1 |
| 60-64 | 48 | 31 | 79 | 1.5 |
| 65-69 | 30 | 25 | 55 | 1.1 |
| 70-74 | 16 | 13 | 29 | 0.6 |
| 75 AND OVER | 30 | 20 | 50 | 1.0 |
| TOTAL | 2878 | 2261 | 5139 | 100.0 |
| U03 BIRTHPLACE |  |  |  |  |
| AUSTRALIA | 2111 | 1835 | 3946 | 76.8 |
| OTHER OCEANIA | 113 | 81 | 194 | 3.8 |
| UK \& IRELAND | 161 | 106 | 287 | 5.2 |
| SOUTHERN EUROPE | 32 | 7 | 39 | 0.8 |
| OTHER EUROPE \& USSR | 71 | 27 | 98 | 1.9 |
| EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTH EASTERN ASIA | 13 | 44 | 57 | 1.1 |
| SOUTHERN ASIA | 0 | 6 | 6 | 0.1 |
| WESTERN ASIA (MIDDLE EAST) | 4 | 0 | 4 | 0.1 |
| south america | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 8 | 11 | 19 | 0.4 |
| AFRICA | 12 | 4 | 16 | 0.3 |
| TOTAL(INCL NOT STATED) | 2881 | 2255 | 5136 | 100.0 | SMALL AREA DATA, FORMAT USZ 02 PAGE

males females persons propx
UO9
DEGREE OR HIGHER
DIPLOMA
TRADE
OTHER
NOT QUALIFIED
NOT STATED
IOTAL

| 87 | 53 | 140 | 3.8 |
| ---: | ---: | ---: | ---: |
| 63 | 76 | 139 | 3.7 |
| 405 | 32 | 437 | 11.7 |
| 158 | 209 | 367 | 9.8 |
| 910 | 924 | 1834 | 49.1 |
| 513 | 302 | 815 | 21.8 |
| 2136 | 1596 | 3732 | 100.0 |

U10 FIELD OF QUALIFICATION

| MANAGEMENT | 18 | 52 | 70 | 1.9 |
| :---: | :---: | :---: | :---: | :---: |
| NATURAL\&MATH SCIENCES | 9 | 4 | 13 | 0.3 |
| ENGINEERING\&TECHNOLOGY | 56 | 2 | 58 | 1.6 |
| ARCHITECTURE\&日UILOING | 152 | 3 | 155 | 4.2 |
| SOCIAL SCIENCES | 9 | 14 | 23 | 0.6 |
| humanities | 0 | 6 | 6 | 0.2 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EOUCATION | 31 | 79 | 110 | 2.9 |
| MEDICAL | 22 | 110 | 132 | 3.5 |
| VETERNINARY | 5 | 2 | 7 | 0.2 |
| ARTS | 0 | 4 | 4 | 0.1 |
| AGRICULTURE | 32 | 9 | 41 | 1.1 |
| MANUFACTURING | 241 | 5 | 246 | 6.6 |
| SERVICES | 50 | 25 | 75 | 2.0 |
| military | 0 | 0 | 0 | 0.0 |
| OTHER | 81 | 56 | 137 | 3.7 |
| NOT QUALIFIED | 910 | 924 | 1834 | 49.2 |


| $\$ 0-\$ 6000$ | 257 | 499 | 756 | 20.3 |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 6001-\$ 9000$ | 99 | 135 | 234 | 6.3 |
| $\$ 9001-\$ 12000$ | 99 | 145 | 244 | 6.5 |
| $\$ 12001-\$ 15000$ | 140 | 169 | 309 | 8.3 |
| $\$ 15001-\$ 18000$ | 224 | 163 | 387 | 10.4 |
| $\$ 18001-\$ 22000$ | 273 | 134 | 407 | 10.9 |
| $\$ 22001-\$ 26000$ | 182 | 66 | 248 | 6.6 |
| $\$ 26001-\$ 32000$ | 220 | 43 | 263 | 7.0 |
| $\$ 32001-\$ 40000$ | 154 | 10 | 164 | 4.4 |
| $\$ 40001-\$ 50000$ | 40 | 6 | 46 | 1.2 |
| $\$ 50001$ AND OVER | 34 | 8 | 40 | 1.1 |
| TOTAL(INCL NOT STATED) | 2136 | 1596 | 3732 | 100.0 |

U12 MARITAL Status of the labour force
NEVER MARRIED
markicd
SEPARATED NOT DIVORCED dioowed
total
638
735
80
109
7
1569
319
513
37
64
16
949
$\begin{array}{rr}957 & 38.0 \\ 1248 & 49.6 \\ 117 & 4.6 \\ 173 & 6.9 \\ 23 & 0.9\end{array}$


UO5 PROFICIENCY IN ENGLISH GPERSONS AGED 5 YEARS \& OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| SPEAKS ENGLISH ONLY | 75 | 44 | 119 |
| :--- | ---: | ---: | ---: |
| USES OTHER LANGUAGES AND |  |  |  |
| SPEAKS ENGLISH: |  |  |  |
| VERY WELL | 33 | 35 | 68 |
| WELL | 30 | 22 | 52 |
| NOT WELL | 7 | 4 | 11 |
| NOT AT ALL | 2 | 0 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 147 | 105 | 252 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| NEVER MARRIED | 917 | 497 | 1414 | 37.9 |
| :---: | :---: | :---: | :---: | :---: |
| Married | 947 | 843 | 1790 | 48.0 |
| SEPARATED NOT DIVORCED | 103 | 85 | 188 | 5.0 |
| DIVORCED | 136 | 100 | 236 | 6.3 |
| WIDOWED | 32 | 71 | 103 | 2.8 |
| total | 2135 | 1596 | 3731 | 100.0 |
| U07 RELIGION |  |  |  |  |
| ANGLICAN | 453 | 416 | 869 | 16.9 |
| CATHOLIC | 564 | 543 | 1107 | 21.5 |
| UNITING CHURCH | 188 | 177 | 365 | 7.1 |
| OTHER CHRISTIAN | 326 | 275 | 601 | 11.7 |
| NO RELIGION(SO DESCRIBED) | 592 | 419 | 1011 | 19.7 |
| OTHER | 40 | 32 | 72 | 1.4 |
| total (INCL not stated) | 2880 | 2260 | 5140 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS table has been deleted as it contains incorrect data revised data can be found in the publication:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL
INSTITUTIONS (CATALOGUE NO. 2612.0).


EMPLOYED:

| WAGE/SALARY EARNER | 1250 | 800 | 2050 | 54.9 |
| :--- | ---: | ---: | ---: | ---: |
| SELF EMPLOYED | 116 | 29 | 145 | 3.9 |
| EMPLOYER | 77 | 41 | 118 | 3.2 |
| UNPAID HELPER | 5 | 12 | 17 | 0.5 |
| TOTAL EMPLOYED | 1448 | 882 | 2330 | 62.4 |
| UNEMPLOYED | 123 | 70 | 193 | 5.2 |
| TOTAL LABDUR FORCE | 1571 | 952 | 2523 | 67.5 |
| NOT IN LABOUR FORCE | 233 | 513 | 746 | 20.0 |
| TOTAL | 2139 | 1597 | 3736 | 100.0 |

114 OCCUPATION

| MANAGERS\&ADMINISTRATORS | 176 | 57 | 233 | 10.0 |
| :--- | ---: | ---: | ---: | ---: |
| PROFESSIONALS | 141 | 105 | 246 | 10.6 |
| PARA-PROFESSIONALS | 149 | 78 | 227 | 9.8 |
| TRADESPERSONS | 355 | 38 | 393 | 16.9 |
| CLERKS | 79 | 291 | 370 | 15.9 |
| SALES\&PERSONAL SERVICES | 50 | 159 | 209 | 9.0 |
| PLANT\&MACHINE OPERATORS | 234 | 14 | 248 | 10.7 |
| LABOURERS\&RELATED WORKERS | 221 | 117 | 338 | 14.5 |
| INAD DESCRIBED \& NEI | 23 | 10 | 33 | 1.4 |
| TOTALCINCL NOT STATED | 1448 | 880 | 2338 | 100.0 |

U15 INOUSTRY

| AGRIC,FORESTRY,FISH\&HUNTING | 43 | 6 | 49 | 2.1 |
| :---: | :---: | :---: | :---: | :---: |
| MINING | 12 | 4 | 16 | 0.7 |
| MANUFACTURING | 47 | 16 | 63 | 2.7 |
| ELECTRICITY,GAS, WATER | 18 | 4 | 22 | 0.9 |
| CONSTRUCTION | 416 | 46 | 462 | 19.8 |
| WHOLESALE\&RETAIL TRADE | 205 | 183 | 388 | 16.7 |
| TRANSPORT\&STORAGE | 71 | 23 | 94 | 4.0 |
| COMMUNICATION | 41 | 9 | 50 | 2.1 |
| FINANCE, PRDPRBUS SERVICES | 106 | 78 | 184 | 7.9 |
| PUBLIC ADMIN, DEFENCE | 177 | 86 | 263 | 11.3 |
| COMMUNITY SERVICES | 166 | 261 | 427 | 18.3 |
| REC, PERSONAL, OTHER SERVICES | 63 | 124 | 187 | 8.0 |
| NON-CLASSIFIABLE ECON UNIT | 28 | 7 | 35 | 1.5 |
| TOTAL(INCL NOT STATED) | 1447 | 882 | 2329 | 100.0 |
| U16 HOURS WORKED |  |  |  |  |
| none | N | $N$ | 74 | 3.2 |
| 1-15 | 28 | 76 | 104 | 4.5 |
| 16-24 | 24 | 68 | 90 | 3.9 |
| 25-34 | 28 | . 85 | 113 | 4.9 |
| 35-39 | 198 | 183 | 381 | 16.4 |
| 40 OR MORE | 1073 | 408 | 1481 | 63.9 |
| NOT STATED | $N$ | N | 76 | 3.3 |
| total. | N | N | 2319 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA SMALL AREA DATA, FORMAT USZ O2 PAGE

```
    7 \text { Northern Territory}
```

2800 Palmerston ( $T$ )

| UO1 SUMMARY OF PERSONS | MALES | EMALES | PERSONS |
| :---: | :---: | :---: | :---: |
| PERSONS COUNTED AT HOME | 2648 | 2735 | 5383 |
| RESIDENTS COUNTED ELSEWHERE | 136 | 87 | 223 |
| TOTAL USUAL RESIDENTS | 2784 | 2822 | 5606 |
| USUAL RESIDENTS 30 JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 1251 | 1267 | 2518 |
| 30 JUNE 1981 | 63 | 62 | 125 |
| ABORIGINAL/TSI | 243 | 334 | 577 |
| AUST CITILENS AGED 18+ | 1356 | 1442 | 2798 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT GOR CENSUS UNDERCOUNT
AND ADJUSTMENT fOR CENSUS UNDERCOUNT

| $y 02$ AgE IN YEARS | males | females | PERSONS | PROPX |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 470 | 456 | 926 | 16.5 |
| 5-9 | 327 | 301 | 628 | 11.2 |
| 10-14 | 257 | 236 | 493 | 8.8 |
| 15-19 | 151 | 186 | 337 | 6.0 |
| 20-24 | 219 | 339 | 558 | 10.0 |
| 25-29 | 375 | 429 | 804 | 14.3 |
| 30-39 | 581 | 522 | 1103 | 19.7 |
| 40-49 | 227 | 195 | 422 | 7.5 |
| 50-59 | 107 | 71 | 178 | 3.2 |
| 60-64 | 27 | 28 | 55 | 1.0 |
| 65-89 | 21 | 21 | 42 | 0.7 |
| 70-74 | 9 | 10 | 19 | 0.3 |
| 75 AND OVER | 11 | 32 | 43 | 0.8 |
| TOTAL | 2782 | 2826 | 5608 | 100.0 |
| U03 BIRTHPLACE |  |  |  |  |
| AUSTRALIA | 2110 | 2190 | 4300 | 76.8 |
| OTHER OCEANIA | 95 | 96 | 191 | 3.4 |
| UK \& IRELAND | 230 | 198 | 428 | 7.6 |
| SOUTHERN EUROPE | 28 | 14 | 42 | 0.7 |
| OTHER EURDPE \& USSR | 68 | 45 | 113 | 2.0 |
| EASTERN ASIA | 5 | 7 | 12 | 0.2 |
| SOUTH EASTERN ASIA | 63 | 98 | 161 | 2.9 |
| SOUTHERN ASIA | 8 | 8 | 16 | 0.3 |
| WESTERN ASIA(MIDDLE EAST) | 3 | 4 | 7 | 0.1 |
| South america | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 10 | 21 | 31 | 0.6 |
| AFRICA | 14 | 19 | 33 | 0.6 |
| TOTAL(INCL NOT STATED) | 2780 | 2821 | 5601 | 100.0 |


| ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA |
| :--- |
| SMALL AREA DATA, FORMAT US 2 O2 PAGE |
| 2800 |

U09 LEVEL OF QUALIFICATION

> MALES FEMALES PERSONS PROPX

| degree or higher | 59 | 53 | 112 | 3.1 |
| :---: | :---: | :---: | :---: | :---: |
| OIPLOMA | 37 | 67 | 84 | 2.4 |
| trade | 408 | 31 | 439 | 12.3 |
| OTHER | 172 | 228 | 400 | 11.2 |
| not qualified | 814 | 1236 | 2050 | 57.6 |
| NOT STATED | 240 | 234 | 474 | 13.3 |
| total | 1730 | 1829 | 3559 | 100.0 |
| U10 FIELD OF QUALIFICATION |  |  |  |  |
| management | 22 | 75 | 97 | 2.7 |
| NATURALSMATH SCIENCES | 18 | 10 | 28 | 0.8 |
| ENGINEERING\&TECHNOLOGY | 40 | 2 | 42 | 1.2 |
| ARCHITECTURE\&BUILDING | 105 | 2 | 107 | 3.0 |
| SOCIAL SCIENCES | 12 | 16 | 28 | 0.8 |
| HUMANITIES | 2 | 4 | 6 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 22 | 55 | 77 | 2.2 |
| MEDICAL | 12 | 88 | 100 | 2.8 |
| VETERNINARY | 2 | 2 | 4 | 0.1 |
| ARTS | 2 | 2 | 4 | 0.1 |
| agriculture | 12 | 4 | 16 | 0.4 |
| manufacturing | 322 | 9 | 331 | 9.3 |
| SERVICES | 49 | 30 | 79 | 2.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| Other | 56 | 62 | 118 | 3.3 |
| NOT QUALIFIED | 814 | 1236 | 2050 | 57.6 |
| TOTAL(INCL NOT STATED) | 1730 | 1831 | 3561 | 100.0 |

U11 INDIVIDUAL INCOME (ANNUAL)

$\$ 0-\$ 6000$
$\$ 6001-\$ 900$
$\$ 6001-\$ 9000$
$\$ 001-\$ 12000$
$\$ 9001-\$ 12000$
$\$ 12001-\$ 15000$
$\$ 12001-\$ 15000$
$\$ 15001-s 18000$
15001-\$18000
$\$ 18001-\$ 22000$
$\$ 22001-\$ 25000$
\$26001-\$32000
\$32001-\$40000
\$40001-\$50000
$\$ 50001$ AND OVER
U12 MARITAL STATUS OF THE LABDUR FORCE

```
NEVER MARRIED
Married
SEPARATED NOT DIVORCED
DIVORCED
NEVER MARRIED
SEPARATED NOT DIVORCED
didowed
```

total

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 226 | 626 | 850 | 23.9 |
| 70 | 211 | 281 | 7.9 |
| 119 | 155 | 274 | 7.7 |
| 139 | 172 | 311 | 8.7 |
| 235 | 204 | 439 | 12.3 |
| 278 | 134 | 412 | 11.6 |
| 188 | 68 | 256 | 7.2 |
| 201 | 32 | 233 | 6.5 |
| 72 | 11 | 83 | 2.3 |
| 15 | 2 | 17 | 0.5 |
| 10 | 3 | 13 | 0.4 |
| 1730 | 1830 | 3560 | 100.0 |

TOTAL

3800 Tennant Creak ( T )

| UO1 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |
| PERSONS COUNTED AT HOME | 1531 | 1339 | 2870 |
| RESIDENTS COUNTED ELSEWHERE | 148 | 101 | 249 |
| TOTAL USUAL RESIOENTS | 1679 | 1440 | 3119 |
| USUAL RESIDENTS 3O JUNE 86 |  |  |  |
| RESID IN SAME DWELLING ON: |  |  |  |
| 30 JUNE 1985 | 973 | 919 | 1892 |
| 30 JUNE 19B1 | 439 | 618 | 857 |
| ABORIGINAL/TSI | 325 | 387 | 712 |
| AUST CITIZENS AGED 184 | 979 | 807 | 1786 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | Males | females | PERSONS | PROPX |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 169 | 167 | 336 | 10.8 |
| 5-9 | 130 | 129 | 259 | 8.3 |
| 10-14 | 148 | 127 | 275 | 8.8 |
| 15-19 | 129 | 117 | 246 | 7.9 |
| 20-24 | 145 | 163 | 308 | 9.9 |
| 25-29 | 217 | 156 | 373 | 12.0 |
| 30-39 | 323 | 271 | 594 | 19.1 |
| 40-49 | 215 | 152 | 367 | 11.8 |
| 50-59 | 114 | 77 | 191 | 6.1 |
| 60-64 | 31 | 27 | 58 | 1.9 |
| 65-69 | 29 | 18 | 47 | 1.5 |
| 70-74 | 11 | 14 | 25 | 0.8 |
| 75 ANO OVER | 18 | 20 | 38 | 1.2 |
| total | 1679 | 1438 | 3117 | 100.0 |
| V03 BIRTHPLACE |  |  |  |  |
| australia | 1323 | 1195 | 2518 | 80.7 |
| OTHER OCEANIA | 53 | 39 | 92 | 2.9 |
| UK \& IRELAND | 96 | 74 | 170 | 5.4 |
| SOUTHERN EUROPE | 38 | 12 | 50 | 1.6 |
| Other europe \& ussr | 69 | 30 | 99 | 3.2 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 13 | 30 | 43 | 1.4 |
| SOUTHERN ASIA | 2 | 3 | 5 | 0.2 |
| WESTERN ASIACMIDDLE EAST) | 2 | 0 | 2 | 0.1 |
| SOUTH AMERICA | 4 | 2 | 6 | 0.2 |
| OTHER AMERICA | 4 | 2 | 6 | 0.2 |
| AFRICA | 5 | 6 | 11 | 0.4 |
| total (INCL NOT STATED) | 1683 | 1437 | 3120 | 100.0 |


| ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA |  |
| :--- | :--- |
| SMALL AREA DATA, FORMAT USZ O2 PAGE | 78800 |

U09 LEVEL OF QUALIFICATION
males females persons propx

| DEGREE OR HIGHER | 41 | 30 | 71 | 3.2 |
| :--- | ---: | ---: | ---: | ---: |
| DIPLOMA | 29 | 35 | 64 | 2.8 |
| TRADE | 240 | 10 | 250 | 11.1 |
| OTHER | 116 | 118 | 234 | 10.4 |
| NOT QUALIFIED | 651 | 675 | 1326 | 59.0 |
| NOT STATED | 155 | 149 | 304 | 13.5 |
| TOTAL | 1232 | 1017 | 2249 | 100.0 |

U10 FIELD OF QUALIFICATION
MANAGEMENT
NATURALZMATH SCIENCES
ENGINEERING\&TECHNOLOGY
ARCHITECTURERBUILDING
HUMANITIES
RELIGION
EDUCATION
MEDICAL
VETERNINARY
AGRI
AGRICULTURE
MANUFACTURING
MILITARY
OTHER
NOT QUALIFIED
total (incl not stated)

| 8 | 24 | 32 | 1.4 |
| ---: | ---: | ---: | ---: |
| 14 | 0 | 14 | 0.6 |
| 19 | 0 | 19 | 0.8 |
| 59 | 0 | 59 | 2.6 |
| 7 | 5 | 12 | 0.5 |
| 4 | 7 | 11 | 0.5 |
| 2 | 3 | 5 | 0.2 |
| 16 | 45 | 61 | 2.7 |
| 15 | 67 | 82 | 3.7 |
| 3 | 0 | 3 | 0.1 |
| 3 | 4 | 7 | 0.3 |
| 6 | 0 | 6 | 0.3 |
| 177 | 0 | 177 | 7.9 |
| 41 | 10 | 51 | 2.3 |
| 2 | 0 | 2 | 0.1 |
| 50 | 24 | 74 | 3.3 |
| 651 | 675 | 1326 | 59.1 |
| 1232 | 1013 | 2245 | 100.0 |

U11 INDIVIDUAL INCOME (ANNUAL)

| $\mathbf{\$ 0 - \$ 6 0 0 0}$ | 154 | 355 | 509 | 22.7 |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 6001-\$ 9000$ | 86 | 102 | 188 | 8.4 |
| $\$ 9001-\$ 12000$ | 88 | 91 | 179 | 8.0 |
| $\$ 12001-\$ 15000$ | 122 | 104 | 226 | 10.1 |
| $\$ 15001-\$ 18000$ | 162 | 106 | 268 | 11.9 |
| $\$ 18001-\$ 22000$ | 178 | 65 | 243 | 10.8 |
| $\$ 22001-\$ 26000$ | 105 | 30 | 135 | 6.0 |
| $\$ 26001-\$ 32000$ | 126 | 28 | 154 | 6.9 |
| $\$ 32001-\$ 40000$ | 51 | 9 | 60 | 2.7 |
| $\$ 40001-\$ 50000$ | 17 | 0 | 17 | 0.8 |
| $\$ 50001$ AND OVER | 13 | 0 | 13 | 0.6 |
| TOTALCINCL NOT STATED) | 1232 | 1015 | 2247 | 100.0 |

U12 MARITAL Status of the Labour force
NEVER MARRIED
MARRIED
SEPARATED NOT DIVORCED
DIVORCED
WIDOWED WIDOWED TOTAL

| 407 | 178 | 585 | 38.1 |
| ---: | ---: | ---: | ---: |
| 454 | 295 | 749 | 48.7 |
| 41 | 25 | 66 | 4.3 |
| 81 | 41 | 122 | 7.9 |
| 6 | 9 | 15 | 1.0 |
| 989 | 548 | 1537 | 100.0 |

## APPENDIXES

## APPENDIX A

## CENSUS GEOGRAPHIC AREAS - DEFINITIONS

## A. AUSTRALIAN STANDARD GEOGRAPHICAL CLASSIFICATION (ASGC)

The Australian Standard Geographical Classification (1216.0) is a new geographic classification used for the dissemination of 1986 Census data. It incorporates a number of hierarchic structures of geographic areas (also referred to as 'spatial units') and defines the individual structures and the area types of which each structure is composed. Each geographic area in the classification is identified by a unique numeric code.

The ASGC has been adopted as the standard geographic classification for ABS output. This will ensure greater comparability of statistics within the ABS and a standardisation of terminology.

Abbreviated definitions of the ASGC geographic areas which are used in 1986 Census output follow below. More detailed definitions can be found in The 1986 Census Dictionary (2174.0) or Census 86 - Australian Standard Geographical Classification: Geographic Code List (2188.0).

## Collection districts (CDs)

These are the smallest type of geographic area in the ASGC and are the building blocks of which all other ASGC geographic areas are composed. They have been designed for use in population censuses and, in aggregate, cover the whole of Australia without gaps or overlaps.

## States and Territories

These consist of two or more statistical divisions and cover the whole of Australia (as defined for statistical purposes) without gaps or overlaps. They encompass the geographic areas of the six Australian States and two mainland Territories.

## Statistical districts

These consist of one or more statistical subdivisions and represent large urban areas of Australia outside State capital city statistical divisions. Because of their nature they can and, in some cases, do straddle statistical division and State/Territory boundaries. An example is the 'Gold Coast-Tweed'Statistical District which encompasses an urban area which lies partly in the State of Queensland and partly in the State of New South Wales.

## Legal local government areas (LGAs)

These are the geographic areas of incorporated local government councils, such as towns and shires, and consist of one or more statistical local areas (SLAs). In aggregate, these cover only part of Australia. The major areas of Australia not governed by incorporated local government councils include the northern parts of South Australia, most of the Northern Territory and all of the Australian Capital Territory. Legal LGAs can and, sometimes, do straddle statistical subdivision, statistical district and statistical division boundaries. An example is 'Tweed Shire' in New South Wales. The predominantly
urban part of this shire is treated as an SLA as well as a statistical subdivision in its own right and constitutes the New South Wales part of the 'Gold Coast-Tweed' Statistical District. The predominantly rural remainder of this shire constitutes a separate SLA outside the 'Gold CoastTweed' Statistical District, and lies within a different statistical subdivision.

## Statistical local areas (SLAs)

SLAs are a new spatial unit for the 1986 Census. The 1981 Census equivalent was the census local government area. SLAs are for the most part legal local government area (LGA) based. In special cases, where a legal LGA is much larger and more populous than the general run of legal LGAs (as is the City of Brisbane), or where there are no legal local government authorities (as in the Australian Capital Territory), the SLAs are officially defined suburbs or localities. SLAs cover, in aggregate, the whole of Australia without gaps or overlaps.

## Statistical regions

These consist of one or more SLAs and cover, in aggregate, the whole of Australia without gaps or overlaps. They were designed primarily as geographic areas containing sufficient population to be suitable for the presentation of both population census and labour force statistics, within the frameworks for standard statistical outputs from these collections. The smallest region in terms of population is the Northern Territory, which had a census count of 154,848 on 30 June 1986.

## Major statistical regions

These consist of one or more statistical regions and cover, in aggregate, the whole of Australia without gaps or overlaps. They do not cross State or Territory boundaries and serve the same purpose as statistical regions, though at a broader geographic (i.e. Capital City statistical division versus Balance of State) level. However, even this dissection could not, due to population size limitations, be implemented in the case of Tasmania, the Northern Territory and the Australian Capital Territory, each of which equates with a major statistical region.

## Sections of State

Within a State or Territory, each section of State represents an aggregation of non-contiguous geographic areas with particular urban or rural characteristics. The sections of State within each State and Territory are the following:

Major Urban - all urban centres with a population of 100,000 and over;

Other Urban - all urban centres with a population of 1,000 to 99,999 , and known holiday resorts of less population if they contain 250 or more dwellings, of which at least 100 are occupied on census night;

Locality - all population clusters of 200 to 999 persons; and

Rural Balance - the remainder of the State/ Territory.

The above section of State categories can be used in conjunction with other CD-based ASGC geographic areas to show section of State components within, say, statistical subdivisions or statistical divisions.

In addition to the above section of State categories, persons who were enumerated on off-shore oil rigs, drilling platforms and the like, aboard ship in Australian
waters, or on an overnight journey by train or bus were included in an additional category, Off-shore Areas and Migratory. There is one such category for each State and the Northern Territory.

## B. NON-ASGC AREAS

Census data are also available for Commonwealth and State electoral divisions and postcode areas. A postcode and a Commonwealth and State electoral division code is assigned to each CD. Where a CD is dissected by a postcode or electoral division boundary, the entire CD was allocated to the postcode or electoral division in which the greater part of the CD population was estimated to lie.


Census Form 1

| State |  |
| :--- | :--- |
| Div. |  |
| S. Div. |  |
| C.D. |  |
|  |  |
| Rec. |  |
| No. |  |

# Census 86 



Census Night is on Monday, 30 June 1986.
The Census is like a stocktake of our nation carried out at the one time, Census Night. Statistics from it show how many people there are in each part of Australia, what they do and how they live. The Census is the only practical way to get this information and is essential for planning our future.

So the Census helps to make a better Australia.
The Census is authorised by the Census and Statistics Act 1905 which provides for the compulsory completion of this form and its return to your Census Collector. The same Ac also protects your privacy. It forbids the publication of, or passing to anyone outside the Statistics Bureau, any infermation or statistics that could identify any person. Under rip circumstances are any names or addresses kept.

To help you, below is an easy guide to filin
Census Form. Use it with your Census 86 boonlet
Who to include on yod, form.
In question 1 , list all persons (ÍCL DINGVISGRAS) who spent the night of Monday, 30 山ne 98 , in his ho rehold Include any persons who returied on Tuqsaye1 July 1986, without having been counted so ewherk eke. usk one COLUMN FOR EACH PERSOM

If there are mo e than 8 hersops in this fousehold, ask your Census Colledrodicexta FersonaMforms.

## What is Hohsehold?

Persons living and eatin togethor as a domestic unit are a household. A person why lines glone is also a household. If there is more than one housebold at this address, ask your Census Collector for as many extra Household Forms as you need. A SEPARATE FORM MUST BE USED FOR EACH HOUSEHOLD.

How to ansyes earquestign
Please use black or blae tall pdintpe, ont. Read everything caffuly. Giv youk ansyer, then go to the next question.

Most questions onk Ned thek the answer box. Numbers and letters alongide the boves are only for processing purposes.

Fifyoy do not know the ${ }^{\text {nact }}$ answer, give the best ans er yaden.

## Your privacy.

Iharl perion in this household prefers a separate Cenoul Formior psivacy reasons, ask your Census Collector for a eersonal hoon and a Privacy Envelope. For that person, antry name, sex, relationship to Person 1 and write "P.F." in the age quesior on this form. The completed Personal Form hould bo sealed in the envelope and given unopened to theclector.

You may also ask for a Privacy Envelope if you do not Nant your collector to see your completed Census Form.

## Finished?

After filling in the Census Form, please sign it and write the household address in the address panel below.

Your collector will return as soon as possible after Monday, 30 June 1986, for the completed Census Form.

If you have any difficulty filling out this form, please refer to your Census 86 booklet. If you still have a problem, ask your Census Collector for help or phone the Census Hotline on

[^0]AUSTRALIAN STATISTICIAN

Signature of Person
Address: No. and street
Suburb, town or locality
Postcode $\qquad$ Date_ $\square$

| OFFICE USE ONLY |  |  |  |  |
| :---: | :---: | :--- | :---: | :---: |
| SEF | 01 |  |  |  |
| $A C$ |  |  |  |  |


| COLLECTOR'S USE ONLY |  |  |
| :---: | :---: | :---: |
| Males | Females | Persons |
|  |  |  |

Please complete one separate column for each person.

\begin{tabular}{|c|c|c|c|}
\hline 1. Name of each perion (INCLUDING VISITORS) who spent \& PERSON 1 \& PERSOM 2 \& PERSON 3 \\
\hline \begin{tabular}{l}
- Record details for all adults, children, babies and VISITORS. \\
- Include any person who returned on Tuesday, 1 July 1986, without having been counted elsewhere. \\
- Enter the householder or any adult household member as "Person 1" and, if present, the spouse/partner as "Person 2".
\end{tabular} \& \begin{tabular}{l}
Christian or given name \(\qquad\) \\
Surname \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Christian or given name \(\qquad\) \\
Surname \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Christian or given name \(\qquad\) \\
Surname \(\qquad\)
\end{tabular} \\
\hline \begin{tabular}{l}
2. Sex: \\
- Tick one box for each person (for example \(\square\) ).
\end{tabular} \& \begin{tabular}{l}
7 Male \\
8 \(\square\) Female
\end{tabular} \& 7 Male
\(\square\) Female \& \begin{tabular}{l}

Male <br>
8 $\square$ Female
\end{tabular} <br>

\hline | 3. Ago: |
| :--- |
| - In years and completed months. |
| - If age is less than one year write " 0 " years and the number of completed months. | \& ................. years................ months \& ................. ypars................ months \& ................. years................ months <br>

\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline \begin{tabular}{l}
4. What is each person's relationship to Porson \(1 /\) Porson 27 \\
- Examples of other relationships: mother, son-in-law. granddaughter, uncle, boarder, visitor, co-tenant, flatmate, etc. \\
- Tick one box for each person (for example A \(\square\) ).
\end{tabular} \& Person 1
\(\square\) \& \begin{tabular}{l}
A Husband/Wife of Person 1
De facto partner of Person 1 \\
D \\
Child of Person 1 \\
E \(\square\) \\
Stepchild of Person 1 \\
\(\mathrm{G} \square\) \\
Other relationship to Person 1 \\
Please state. \(\qquad\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
c Child of both Person 1 and Person 2 \\
o Child of Person 1 only
Child of Person 2 only
Other relationship to Person \\
Please state. \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \\
\hline 5. What is each person's present marital status? \& \begin{tabular}{l}
Never married
Married
Separated but not divorced
Divorced \\
5 \(\square\) Widowed
\end{tabular} \& \begin{tabular}{l}
\(1 \square\)
Never married
Married \\
\(3 \square\) Separated but not divorced \\
4 \(\square\) Divorced \\
5 \(\square\) Widowed
\end{tabular} \& \begin{tabular}{l}
\(\square\) Never married
Married \\
3 Separated but not divorced \\
4 \(\square\) Divorced \\
5 \(\square\) Widowed
\end{tabular} \\
\hline \begin{tabular}{l}
6. Where does each person usually live? \\
- "Usual" residence is that address at which a person has lived or intends to live for a total of 6 months or more in 1986. \\
- For persons who now have no usual residence, regard this dwelling as their usual residence and tick box 7 . \\
- For boarders at boarding school or college, give address of school or college. \\
- If usual residence is overseas, tick box 8 and write " \(0 / \mathrm{S}^{\prime}\) ".
\end{tabular} \& \begin{tabular}{l}
7 At the address shown on the front of this form
Elsewhere \\
If "Elsewhere" tick box 8 and print usual address. \\
No. and \\
street \(\qquad\) \\
Suburb, town \\
or locality \(\qquad\) \\
Name of local council \(\qquad\) \\
State. \(\qquad\) Postcode \(\qquad\)

$\square$

 \& 

$7 \square$ At the address shown on the front of this form <br>
8
$\square$ Elsewhere <br>
If "Elsewhere" tick box 8 and print usual address. <br>
No. and <br>
street. $\qquad$ <br>
Suburb, town <br>
or locality. $\qquad$ <br>
Name of <br>
local council $\qquad$ <br>
State. $\qquad$ Postcode $\qquad$
$\square$
$\square$

 \& 

$7 \square$
At the address shown on the front of this form <br>
8 Elsewhere <br>
If "Elsewhere" tick box 8 and print usual address. <br>
No. and <br>
streat. $\qquad$ <br>
Suburb, town <br>
or locality. $\qquad$ <br>
Name of <br>
local council $\qquad$ <br>
State. $\qquad$ Postcode $\qquad$
$\square$
$\square$
\end{tabular} <br>

\hline | 7. Where was each person's usual residence one year ago (i.e. at 30 June 1985)? |
| :--- |
| - If the person is less than one year old, write " $N / A$ ". |
| - For persons who had no usual residence on 30 June 1985, give the address at which they were then living. |
| - If usual residence was overseas, tick box 2 and write "O/S". | \& | Same as in question 6 |
| :--- |
| $2 \square$ Elsewhere |
| If "Elsewhere" tick box 2 and print usual address one year ago. |
| No. and |
| street.. $\qquad$ |
| Suburb, town |
| or locality. $\qquad$ |
| Name of |
| local council. $\qquad$ |
| State... $\qquad$ Postcode $\square$ $\square$ | \& | Same as in question 6 |
| :--- |
| 2 Elsewhere |
| If "Elsewhare" tick box 2 and print usual address one year ago. |
| No. and |
| streat. $\qquad$ |
| Suburb, town |
| or locality $\qquad$ |
| Name of |
| local council $\qquad$ |
| State. $\qquad$ Postcode $\square$ $\square$ | \& | Same as in question 6 |
| :--- |
| 2 Elsowhere |
| If "Elsewhere" tick box 2 and print usual address one year ago. |
| No. and |
| streat. $\qquad$ |
| Suburb, town |
| or locality $\qquad$ |
| Name of |
| local council $\qquad$ |
| State. $\qquad$ Postcode $\square$ $\square$ | <br>


\hline | 8. Where was each person's usual residence five years ago (i.0. at 30 June 1981)? |
| :--- |
| - If the person is less then five years old, write "N/A". |
| - For persons who had no usual residence on 30 June 1981, give the address at which they were then living. |
| - If usual residence was overseas, tick box 5 and write " $0 / \mathrm{S}$ ". | \& | $3 \square$ |
| :--- |
| Same as in question 6 |
| $4 \square$ |
| Same as in question 7 |
| 5 $\square$ Elsewhere |
| If "Elsewhere" tick box 5 and print usual address five years ago. |
| No. and |
| street. $\qquad$ |
| Suburb, town |
| or locality $\qquad$ |
| Name of |
| local councit $\qquad$ |
| State. $\qquad$ Postcode $\qquad$ | \& | 3 Same as in question 6 |
| :--- |
| 4 Same as in question 7 |
| $5 \square$ $\square$ Elsowhere |
| If "Elsewhere" tick box 5 and print usual address five years ago. |
| No. and |
| street. $\qquad$ |
| Suburb, town |
| or locality $\qquad$ |
| Name of |
| local council $\qquad$ |
| State. $\qquad$ Postcode $\qquad$ | \& | $3 \square$ Same as in question 6 |
| :--- |
| 4 Same as in question 7 |
| $5 \square$ $\square$ Elsowhere |
| If "Elsewhere" tick box 5 and print usual address five years ago. |
| No. and |
| street. $\qquad$ |
| Suburb, town |
| or locality $\qquad$ |
| Name of |
| local counci! $\qquad$ |
| State. $\qquad$ Postcode $\qquad$ | <br>

\hline
\end{tabular}

## Page 1



Please turn to page 2

| 9. Is the person of Aboriginal or Torres Strait Islander origin? <br> - For persons of mixed origin, indicate the one to which they consider themselves to belong. |  <br> ```No \(\square\) Yes, Aboriginal \\ 6 \(\square\) Yes, Torres Strait Islander ``` | No <br> 5 Yes, Aboriginal Yes, Torres Strait Islander | No <br> 5 $\square$ Yes, Aboriginal <br> 6 $\square$ Yes, Torres Strait Islander |
| :---: | :---: | :---: | :---: |
| 10. Where was each person born? | 1 Australia <br> $2 \square$ $\square$ Overseas <br> Print country of birth $\qquad$ $\qquad$ $\square$ | 1 $\square$ Australia $\square$ Overseas <br> Print country of birth $\qquad$ $\qquad$ $\square$ | 1 $\square$ Australia $\square$ <br> 2 Overseas <br> Print country of birth $\qquad$ $\qquad$ $\square$ |
| 11. When did the person first arrive in Australia? | Year <br> 19 $\qquad$ | Year <br> 19 $\qquad$ | Year <br> 19. $\qquad$ |
| 12. Where was each person's father born? | Australia $\square$ <br> 4 Overseas <br> Print father's country of birth $\qquad$ $\qquad$ $\square$ | $3 \square$ $\square$ Australia $\square$ <br> 4 Overseas <br> Print father's country of birth $\qquad$ $\qquad$ $\square$ | $3 \square$ $\square$ Australia $\square$ <br> 4 <br> Overseas <br> Print father's country of birth $\qquad$ $\qquad$ $\square$ |
| 13. Where was each person's mother born? | 5 Australia $\square$ <br> 6 Overseas <br> Print mother's country of birth $\qquad$ $\qquad$ $\square$ | 5 Australia $\square$ <br> 6 Overseas <br> Print mother's country of birth $\qquad$ $\square$ | 5 $\square$ Australia $\square$ Overseas <br> Print mother's country of birth $\qquad$ $\square$ |
| 14. Is the pertion an Australian citizen? <br> - For persons born in Australia, naturalised, registered or granted Australian citizenship, tick box 7. | 7 $\square$ Yes, Australian citizen $\square$ No | $\square$ Yes, Australian citizen <br> 8 $\square$ No | Yes, Australian citizen <br> 8 No |
| 15. What is esch person's ancestry? <br> - For example, Greek, English, Indian, Armenian, Aboriginal, Chinese etc. | Ancestry $\qquad$ $\qquad$ $\qquad$ $\square$ $\square$ | Ancestry $\qquad$ $\qquad$ $\qquad$ $\square$ $\square$ | Ancestry $\qquad$ $\qquad$ $\qquad$ $\square$ |
| 16. What is aach person's roligious denomination? <br> - This question is optional. <br> - If no religion write "None". | Religion $\qquad$ $\qquad$ $\qquad$ $\square$ | Religion $\qquad$ $\qquad$ $\qquad$ $\square$ | Religion $\qquad$ $\qquad$ $\qquad$ $\square$ |

Page 2

\begin{tabular}{|c|c|c|c|c|}
\hline 4 \& 5 \& 6 \& 7 \& 8 \\
\hline \begin{tabular}{l}
No \\
5 Yes, Aboriginal \\
6 Yes, Torres Strait Islander
\end{tabular} \& \begin{tabular}{l}
No \\
5 \(\square\) Yes, Aboriginal \\
6 \(\square\) Yes, Torres Strait Islander
\end{tabular} \& \begin{tabular}{l}
No \\
5 \(\square\) Yes, Aboriginal
\(\square\) \\
6 Yes, Torres Strait Islander
\end{tabular} \& \begin{tabular}{l}
No \\
5 Yes, Aboriginal \\
6 Yes, Torres Strait Islander
\end{tabular} \& \begin{tabular}{l}
No \\
5 Yes, Aboriginal \\
6 Yes, Torres Strait Islander
\end{tabular} \\
\hline \begin{tabular}{l}
\\
\(1 \square\) \\
Australia
Overseas \\
Print country of birth \(\qquad\)
\(\qquad\)
\end{tabular} \& \begin{tabular}{l}
1
Australia
\(\square\) \\
2 \\
Overseas \\
Print country of birth \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
Australia
\(\square\) \\
2 Overseas \\
Print country of birth \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
1 Australia
Overseas \\
Print country of birth \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
1 Australia
\(\square\) Overseas \\
Print country of birth \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \\
\hline \begin{tabular}{l}
Year \\
19 \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Year \\
19 \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Year \\
19 \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Year \\
19 \(\qquad\)
\end{tabular} \& \begin{tabular}{l}
Year \\
19 \(\qquad\)
\end{tabular} \\
\hline \begin{tabular}{l}
3 \(\square\) Australia \\
4 \(\square\) Overseas \\
Print father's country of birth \(\qquad\)
\(\qquad\)
\(\square\)
\end{tabular} \& \begin{tabular}{l}
\(3 \square\) \(\square\) Australia

Overseas <br>
Print father's country of birth $\qquad$
$\qquad$
$\square$

 \& 

3
$\square$ Australia
$\square$ Overseas <br>
Print father's country of birth $\qquad$
$\qquad$
$\square$

 \& 

$3 \square$
Australia
Overseas <br>
Print father's country of birth $\qquad$
$\qquad$
$\square$

 \& 

$3 \square$
$\square$ Australia <br>
4 Overseas <br>
Print father's country of birth $\qquad$
$\qquad$
$\square$
\end{tabular} <br>

\hline | 5 $\square$ Australia |
| :--- |
| 6 Overseas |
| Print mother's country of birth $\qquad$ $\qquad$ $\square$ | \& | Australia |
| :--- |
| 6 $\square$ Overseas |
| Print mother's country of birth $\qquad$ $\qquad$ $\square$ | \& | 5 Australia |
| :--- |
| 6 $\square$ Overseas |
| Print mother's country of birth $\qquad$ $\qquad$ $\square$ | \& | 5 $\square$ Australia |
| :--- |
| 6 $\square$ Overseas |
| Print mother's country of birth $\qquad$ $\qquad$ $\square$ | \& | 5 $\square$ Australia |
| :--- |
| 6 $\square$ Overseas |
| Print mother's country of birth $\qquad$ $\qquad$ $\square$ | <br>


\hline | $\square$ Yes, Australian citizen |
| :--- |
| 8 $\square$ No | \& | $\square$ Yes, Australian citizen |
| :--- |
| 8 $\square$ No | \& | $\square$ Yes, Australian citizen |
| :--- |
| 8 $\square$ No | \& | Yes, Australian citizen |
| :--- |
| 8 $\square$ No | \& | $\square$ Yes, Australian citizen |
| :--- |
| 8 $\square$ No | <br>

\hline Ancestry $\qquad$
$\qquad$
$\qquad$
$\square$
$\square$ \& Ancestry $\qquad$
$\qquad$
$\qquad$
$\square$
$\square$ \& Ancestry $\qquad$
$\qquad$
$\qquad$
$\square$
$\square$ \& Ancestry $\qquad$
$\qquad$
$\qquad$
$\square$
$\square$ \& Ancestry $\qquad$
$\qquad$
$\qquad$
$\square$
$\square$ <br>
\hline Religion $\qquad$
$\qquad$
$\qquad$
$\square$ \& Religion $\qquad$
$\qquad$
$\qquad$
$\square$ \& Religion $\qquad$
$\qquad$
$\qquad$
$\square$ \& Religion $\qquad$
$\qquad$
$\qquad$
$\square$ \& Religion $\qquad$
$\qquad$
$\qquad$
$\square$ <br>
\hline
\end{tabular}

Please turn to page 3

\begin{tabular}{|c|c|c|c|}

\hline 17. Does the person speak a language other than English at home? \& \begin{tabular}{l}
No, speaks only English

Yes <br>
If yes, please print language spoken
$\qquad$
$\square$

 \& 

No, speaks only English <br>
6 $\square$ Yes <br>
If yes, please print language spoken
$\qquad$
$\square$

 \& 

No. speaks only English <br>
6 Yes <br>
If yes, please print language spoken
$\qquad$
$\square$
\end{tabular} <br>

\hline 18. How wall does the person speak English? \& \begin{tabular}{l}
$1 \square$ Very well <br>
2 Well

Not well <br>
4
Not at all

 \& 

$1 \square$ Very well <br>
$2 \square$ Well

Not well

Not at all
\end{tabular} \& Very well

Well

Not well

Not at all <br>

\hline | 19. Is the porson attending a school or any other educational institution? |
| :--- |
| - Include external or correspondence students. | \& | No $\square$ Yes, full-time student $\square$ Yes, part-time student |
| :--- |
| Please tick box corresponding to type of educational institution being attended. |
| 01 $\square$ Pre-school |
| Infants/Primary school |
| 02  $\qquad$ Government |
| $03 \square$ $\qquad$ Non-Government |
| Secondary school |
| 04 $\square$ $\qquad$ Government |
| 05 $\square$ ........Non-Government |
| Tertiary institution |
| 06 ...Technical and Further Education (TAFE) College |
| 07 ........College of Advanced Education (CAE) |
| 08 ........University 09 $\square$ . Other institution |
| Please state type. $\qquad$ $\qquad$ | \& | 5 No |
| :--- |
| 6 $\square$ Yes, full-time student $\square$ Yes, part-time student |
| Please tick box corresponding to type of educational institution being attended. |
| 01 $\square$ Pre-school $\qquad$ Infants/Primary school |
| 02 ........ Government |
| $03 \square$ $\qquad$ Non-Government |
| $\mathbf{S}$ |
| Secondary achool |
| 04  $\qquad$ Government |
| $05 \square$ $\qquad$ Non-Government |
| Tertiary institution 06 .....Technical and Further Education (TAFE) College |
| 07 ........College of Advanced Education (CAE) |
| 08 ........University |
| 09 $\square$ Other institution |
| Please state type. $\qquad$ $\qquad$ | \& | 5 No |
| :--- |
| 6 $\square$ Yes, full-time student $\square$ Yes, part-time student |
| Please tick box corresponding to type of educational institution being attended. |
| $01 \square$ Pro-school |
| Please state type.. $\qquad$ $\qquad$ | <br>


\hline 20. In what year was the person first married? \&  \& | Year |
| :--- |
| 19. $\qquad$ | \& | Year |
| :--- |
| 19. $\qquad$ | <br>

\hline 21. Has the person been married more than once? \& No, married once only

$\square$ Yes \& | No, married once only |
| :--- |
| $2 \square$ Ye Yes | \& $1 \square$ No, married once only

$\square$ Yes <br>
\hline
\end{tabular}

## Page 3


22. How old was each person when he/she left school?

- For persons who are full-time primary or secondary school students, tick box 01.
- For persons who did not go to school, tick box 02 .

23. Has the person obtained a trede or any other qualification since leaving school?

- For persons who are full-time primary or secondary school students, tick box 2.

24. What is the gross income (including pensions and/or allowances) that the person usually recoives each wreok from all sources?

- Count all income including: family allowance (child endowment); pensions;
unemployment benefits etc; worker's compensation;
superannuation;
wages;
salary;
overtime;
dividends;
rents received;
business or farm income
(less expenses of operation);
interest received.
- Do not deduct tax, superannuation, health insurance etc

25. For each female, how many babies has she ever had?

- Do not include still-births.
- If none, tick box 21.



## Page 4

| Age left school | Age left school | Age left school | Age left school | Age left school |
| :---: | :---: | :---: | :---: | :---: |
| ..............................$e a r s ~$ <br> 01Still at primary or <br> secondary school | $\begin{gathered} \text {.............................. years } \\ 01 \square \begin{array}{l} \text { Still at primary or } \\ \text { secondary school } \end{array} \\ 02 \square \text { Did not go to school } \end{gathered}$ | .............................$~ y e a r s ~$ $01 \square$ Still at primary or secondary school $02 \square$ Did not go to school | ............................$~ y e a r s ~$01 $\square$Still at primary or <br> secondary school$02 \square$ Did not go to school | .............................$e a r s ~$01 $\square$Still at primary or <br> secondary school$02 \square$ Did not go to school |
| $1 \square \mathrm{No}$ | $1 \square \mathrm{No}$ | $1 \square \mathrm{No}$ | $1 \square \mathrm{No}$ | $1 \square \mathrm{No}$ |
| $2 \square$ <br> Still at primary or secondary school | Still at primary or secondary school | Still at primary or secondary school | Still at primary or secondary school | Still at primary or secondary school |
| ] Yes | Yas | $3 \square \text { Yes }$ | $3 \square \text { Yes }$ | $3 \square \mathrm{Yes}$ |
| Please print details of highest qualification obtained. | Please print details of highest qualification obtained. | Please print details of highest qualification obtained. | Please print details of highest qualification obtained. | Please print details of highest qualification obtained. |
| Qualification name.. | Qualification name | Qualification name | Qualification name.. | Qualification name....................... |
| Name of institution. | Name of institution | Name of institution | Name of institution. | Name of institution..................... |
| Field of study | Field of study | Field of study | Field of study ..... | Fietd of study .. |
| Ye |  |  |  | Year |
|  |  |  |  |  |
| $01 \square$ No income | $01 \square$ No income | $01 \square$ No income | $01 \square$ No income | $01 \square$ No income |
| $02 \square \begin{aligned} & \text { s1 to } \$ 38 \text { per week } \\ & \text { ( } \$ 1 \text { to } \$ 2,000 \text { per year) } \end{aligned}$ | $02 \square \underbrace{}_{\text {( } 15 \text { to to } \$ 38,000 \text { per wear }}$ | $02 \square \begin{gathered} \text { s1 to } \\ \text { ( } 51 \text { to } \\ \$ 32,000 \text { per year) } \end{gathered}$ | $02 \square$ s1 to $\$ 38$ per week ( $\$ 1$ to $\$ 2,000$ per year) | $02 \square \$ 1$ to 838 per week ( 51 to $\$ 2.000$ per year) |
| $\left\lvert\, 03 \square \begin{aligned} & 539 \text { to } 576 \text { per week } \\ & (\$ 2.001 \text { to } \$ 4,000 \text { per year) } \end{aligned}\right.$ | $03 \square \begin{aligned} & \$ 39 \text { to } 576 \text { per week } \\ & (52,001 \text { to } \$ 4,000 \text { per year) } \end{aligned}$ | $03 \square \begin{aligned} & 539 \text { to } 576 \text { per week } \\ & (52,001 \text { to } \$ 4,000 \text { per year) } \end{aligned}$ | $03 \square \begin{aligned} & 839 \text { to } 576 \text { per woek } \\ & (\$ 2,001 \text { to } \$ 4,000 \text { per year) } \end{aligned}$ | $\left\lvert\, \begin{gathered} 03 \square \square \\ 839 \text { to } \$ 76 \text { per woek } \\ (\$ 2,001 \text { to } \$ 4,000 \text { per year) } \end{gathered}\right.$ |
| $04 \square$ $\$ 77$ to $\$ 115$ per week ( $\$ 4,001$ to $\$ 6,000$ per year) | $04 \square \text { s77 to } \$ 115 \text { per weerk }$ |  | $04 \square$ $\$ 77$ to $\$ 115$ per week ( $\$ 4,001$ to $\$ 6,000$ per year) | $0^{04 \square \square} \begin{aligned} & \text { s77 to s115 per week } \\ & \text { ( } 54,001 \text { to } 56,000 \text { per year) } \end{aligned}$ |
| 05 $\$ 116$ to $\$ 172$ per week ( $\$ 6,001$ to $\$ 9,000$ per year) | 05 $\square$ $\mathbf{\$ 1 1 6}$ to $\$ 172$ per weak ( 56,001 to $\$ 9,000$ per year) | 05 $\square$ $\$ 116$ to $\$ 172$ per week ( 86,001 to $\$ 9,000$ per year) | $05 \square$ $\square$ $\$ 116$ to $\$ 172$ per week ( 56,001 to $\$ 9,000$ per year) | 05 $\square$ $\$ 116$ to $\$ 172$ per woek ( 56,001 to $\$ 9,000$ per year) |
| $06 \square \begin{aligned} & \$ 173 \text { to } \$ 230 \text { per week } \\ & (\$ 9,001 \text { to } \$ 12,000 \text { per year }) \end{aligned}$ | $06 \square \begin{aligned} & \$ 173 \text { to } \\ & \text { ( } 59,001 \\ & \text { to } \\ & \$ 230 \text { per weak } \\ & \$ 12,000 \\ & \text { per year) }\end{aligned}$ | ${ }^{06} \square \begin{gathered} \$ 173 \text { to } \\ (59,001 \text { to } \$ 230 \text { per week } \\ \text { s12,000 per year) } \end{gathered}$ |  | $06 \square \begin{gathered} \$ 173 \text { to } \\ \text { ( } 59,001 \text { to } \$ 230 \text { per woek } \\ 812,000 \text { per year) } \end{gathered}$ |
| $07 \square$ $\square$ $\$ 231$ to $\$ 287$ per weak ( $\$ 12,001$ to $\$ 15,000$ per year) | 07 $\square$ $\$ 231$ to $\$ 287$ per week ( $\$ 12,001$ to $\$ 15,000$ per year) | $07 \square \begin{aligned} & \$ 231 \text { to } \$ 287 \text { per weak } \\ & (\$ 12,001 \text { to } \$ 15,000 \text { per year) } \end{aligned}$ | 07 $\square$ $\$ 231$ to $\$ 287$ per weak ( $\$ 12,001$ to $\$ 15,000$ per year) | 07 $\square$ $\$ 231$ to $\$ 287$ per week ( $\$ 12,001$ to $\$ 15,000$ per year) |
| 08 $\square$ $\$ 288$ to $\$ 345$ per week ( $\$ 15,001$ to $\$ 18,000$ per year) | 08 $\square$ \$288 to $\$ 345$ per week ( $\$ 15,001$ to $\$ 18,000$ per year) | 08 $\square$ $\$ 288$ to $\$ 345$ per week ( $\$ 15,001$ to $\$ 18,000$ per year) | $08 \square$ $\square$ $\$ 288$ to $\$ 345$ per week ( $\$ 15,001$ to $\$ 18,000$ per year) | 08 $\square$ \$288 to $\$ 345$ per woek ( $\$ 15,001$ to $\$ 18,000$ per year) |
| 09 $\$ 346$ to $\$ 421$ per week ( $\$ 18,001$ to $\$ 22,000$ per year) | $09 \square \begin{aligned} & \$ 346 \text { to } \$ 421 \text { per week } \\ & \text { ( } \$ 18,001 \text { to } \$ 22,000 \text { per year) } \end{aligned}$ | $09 \square \begin{aligned} & \$ 346 \text { to } \$ 421 \text { per week } \\ & (\$ 18,001 \text { to } \$ 22,000 \text { per year) } \end{aligned}$ |  | 09 $\square$ $\$ 346$ to 5421 per woek ( $\$ 18,001$ to 822,000 per year) |
| $10 \square \begin{aligned} & \$ 422 \text { to } \$ 498 \text { per week } \\ & \text { ( } \$ 22,001 \text { to } \$ 26,000 \text { per year) } \end{aligned}$ | 10 $\square$ $\$ 422$ to $\$ 498$ per weak ( $\$ 22,001$ to $\$ 26,000$ per year) | 10 $\square$ $\$ 422$ to $\$ 498$ per week ( $\$ 22,001$ to $\$ 26,000$ per year) | 10 $\$ 422$ to $\$ 498$ per week ( $\$ 22,001$ to $\$ 26,000$ per year) | 10 $\square$ $\$ 422$ to $\$ 498$ per week ( $\$ 22,001$ to $\$ 26,000$ per year) |
| $11 \square$ $\$ 499$ to $\$ 613$ per week ( $\$ 26,001$ to $\$ 32,000$ per year) | 11 - $\square$ $\$ 499$ to $\$ 613$ per weak ( $\$ 26,001$ to $\$ 32,000$ per year) | $11 \square$ $\square$ $\$ 499$ to $\$ 613$ per week ( $\$ 26,001$ to $\$ 32,000$ per year) | $11 \square$ $\$ 499$ to $\$ 613$ per week ( $\$ 26,001$ to $\$ 32,000$ per year) | 11 $\square$ $\$ 499$ to $\$ 613$ per week ( $\$ 26,001$ to $\$ 32,000$ per year) |
| 12 5614 to $\$ 766$ per week ( $\$ 32,001$ to $\$ 40,000$ per year) | 12 $\square$ \$614 to $\$ 766$ per week ( $\$ 32,001$ to $\$ 40,000$ per year) | 12 $\square$ $\$ 614$ to $\$ 766$ per week ( $\$ 32,001$ to $\$ 40,000$ per year) | 12 $\square$ $\$ 614$ to $\$ 766$ per woek ( $\$ 32,001$ to $\$ 40,000$ per year) | 12 $\square$ $\$ 614$ to $\$ 766$ per woek ( $\$ 32,001$ to 840,000 per year) |
| 13 $\$ 767$ to $\$ 958$ per week ( $\$ 40,001$ to $\$ 50,000$ per year) | 13 $\square$ $\$ 767$ to $\$ 958$ per week ( $\$ 40,001$ to $\$ 50,000$ per year) | 13 $\square$ $\$ 767$ to $\$ 958$ per week ( $\$ 40,001$ to $\$ 50,000$ per year) | 13 $\square$ $\$ 767$ to $\$ 958$ per weak ( $\$ 40,001$ to $\$ 50,000$ per year) | 13 $\square$ $\$ 767$ to $\$ 958$ per woek ( $\$ 40,001$ to $\$ 50,000$ per year) |
| $14 \square$ Over $\$ 958$ per week (Over $\$ 50,000$ per year) | 14 $\square$ Over $\$ 958$ per week (Over 550,000 per year) | 14 $\square$ Over 5958 per week (Over $\$ 50,000$ per year) | 14 $\square$ Over $\$ 958$ per week (Over \$50,000 per year) | 14 $\square$ Over $\$ 958$ per week (Over \$50,000 per year) |
| 21 $\square$ .None $\qquad$ Total $\qquad$ Now living | 21 $\square$ . ..None $\qquad$ Total $\qquad$ Now living | 21 $\square$ $\square$ .None $\qquad$ Total $\qquad$ Now living | 21  $\qquad$ None $\qquad$ Total $\qquad$ Now living | 21 $\square$ $\square$. .None $\qquad$ Total $\qquad$ Now living |

Please turn to page 5


## Page 5


31. For the main job held LAST WEEK, what was the employer's trading name and address of workplace?

- For persons conducting their own business, print name of own business.
- For teachers, print name of school.
- For government employees, print full name of Department, Division, Branch or Section.
- For persons with no fixed place of work last week (for example, airline pilots, taxi drivers etc.) write "N/A" in "Address of workplace".

USE BLOCK LETTERS


USE BLOCK LETTERS
Business or trading name
tion (if any) in, Branch or Section (if any) in which the person worked


Address of workplace:
No. and street.
….....................................................

| Suburb, town |
| :--- |
| or locality ....................................... |


| ......................................................... |
| :--- |
| State................... Postcode .............. |


|  |  |  |
| :--- | :--- | :--- |

- Describe as fully as possible, using two words or more (for example, dairy farming, footwear manufacturing).

33. In the main job held LAST WEEK, how many hours did the person work?
34. What kind of industry, business or service is carried out by the employer at the address given in reply to question 317

| - Describe as fully as possible, using two words or more (for <br> example, dairy farming, footwear manufacturing). |
| :--- |
| 33. In the main job held LAST WEEK, how many hours did the |
| person work? |

How did the person get to work on Monday, 30 June
1986?

- Tick boxes for each person to show all methods used.


Please turn to dwelling questions

## PLEASE ANSWER OUESTIONS ABOUT THIS DWELLING

## H1. How many rooms are there in this dwelling?

- Write the number of each type of room,
for example, 2 ...........Bedroom(s).
- Count each room once only.
- A room shared with another household should be counted only by the principal householder.
- Do not count toilets, pantries, laundries, storerooms, halls or corridors.

Number Type of Room

.......Bedroom(s)
.......Combined lounge/dining room
..Lounge room
Dining room
........Kitchen
.......Bathroom
.......Family room
.......Study
.......Other rooms (please state)

H2. How many registered motor vehicles owned or used by members of this household wore garaged or parked at or near this dwelling for the night of Monday, 30 June $1986 ?$

- Exclude motor bikes, motor scooters, tractors.
- Include company vehicles kept at home.

H3. Is this dwelling rented by you or any usual member of this household?


To whom is rent paid?State Housing AuthorityOther Government AgencyOther

## What is the weakly rent?

8. $\qquad$ per week.

Is this dwalling rented furnished or unfurnished?FurnishedUnfurnished

Is this dwelling ownod (or being bought) by you or any usual member of this household?Yes, owned (paid-off)
-7 $\square$ Yes, being bought
$\square$ No

## If being bought:

What monthly payment (or average monthly payment) is boing made on the loan(s) for this dwalling?
\$...............................per month.

Go to Question H4

Go to Question H3

For a household with more than 8 persons, please contact the Census Collector.

| PERSON 4 | PERSON 5 | PERSON 6 | PER8ON 7 | PERSON 8 |
| :---: | :---: | :---: | :---: | :---: |
| Christian or given name <br> Surname | Christian or given name <br> Surname $\qquad$ | Christian or given name <br> Surname $\qquad$ | Christian or given name $\qquad$ <br> Surname $\qquad$ | Christian or given name $\qquad$ <br> Surname $\qquad$ |
| $7 \square$ Male <br> 8 $\square$ Female | $\begin{array}{ll} 7 \square \text { Male } \\ 8 \square \text { Female } \end{array}$ | $\begin{array}{ll} 7 \square & \text { Male } \\ 8 \square \text { Female } \end{array}$ | $\begin{array}{ll} 7 \square \text { Male } \\ 8 \square \text { Female } \end{array}$ | $\begin{array}{ll} 7 \square \text { Male } \\ 8 \square \text { Female } \end{array}$ |
| .................. years................ months | ................. years................ months | .................. years................. months | .................. years................. months | .................. years................ months |

H4. Are there any persons who usualiy live in this housohold who were not present on the night of Monday, 30 June 19867
$5 \square \mathrm{No}$
$6 \square$ Yes $\longrightarrow$ Please complete details below for each person absent

Name of each person who usually lives in this household but was not present on the night of Monday, 30 June 1986:

## Sox:

- Tick one box for each person absent.

Age:

- In years and completed months.
- If age is less than one year write " 0 " years and the number of completed months.

What is asch person's relationship to Parson 1 (as listed on page 1)?

- For example, husband, daughter, mother, son-in-law, sister, grandson.

What is each person's present marital status?

[^1]


## PLEASE CHECK YOU HAVE NOT MISSED <br> ANY PAGES OR QUESTIONS

## THANK YOU FOR YOUR CO-OPERATION <br> AUSTRALIAN STATISTICIAN




## APPENDIX C

## INQUIRIES

## NEW SOUTH WALES

Information Services
St Andrew's House
Sydney, N.S.W. 2000
(Box 796, G.P.O. Sydney 2001)
Phone (02) 2684611
Telex AA20819
Keylink 6009 : ABS 187

## VICTORIA

Information Services
Rialto North Tower
525 Collins Street
Melbourne, VIC. 3000
(Box 2796Y, G.P.O. Melbourne 3001)
Phone (03) 6157840
Telex AA30086
Keylink 6009 : ABS257
QUEENSLAND
Information Services
313 Adelaide Street
Brisbane, QLD 4000
(Box 9817, G.P.O. Brisbane 4001)
Phone (07) 2226351
Telex AA40271
Keylink 6009 : ABS359
WESTERN AUSTRALIA
Information Scrvices
Merlin Centre
30 Terrace Road
Perth, W.A. 6000
(Box K881, G.P.O. Perth 6001)
Phone (09) 3235140
Telex AA92041
Keylink 6009 : ABS588

## SOUTH AUSTRALIA

Information Services
Citibank Building
41 Currie Street
Adelaide, S.A. 5000
(Box 2272, G.P.O. Adelaide 5001)
Phone (08) 2377100
Telex AA82106
Keylink 6009 : ABS454
TASMANIA
Information Services
175 Collins Street
Hobart, TAS. 7000
(Box 66A, G.P.O. Hobart 7001)
Phone (002) 209409
Telex AA58098
Keylink 6009 : ABS657

## NORTHERN TERRITORY

The Statistician-Northern Territory
6th Floor, MLC Building
81 Smith Street
Darwin, N.T. 5790
(Box 3796, P.O. Darwin 5794)
Phone (089) 815222
Telex AA85075
Keylink 6009 : ABS708
AUSTRALIAN CAPITAL TERRITORY
Information Services
Australian Bureau of Statistics
Unit 5, Cameron Offices
Belconnen, A.C.T. 2617
(Box 10, P.O.
Belconnen, A.C.T. 2616)
Phone (062) 526627
Telex AA62020
Keylink 6009 : ABS875


[^0]:    'Thank you for your help.

[^1]:    Is the parson a full-time student?

